

1 CARTER C. WHITE – 164149
 KING HALL CIVIL RIGHTS CLINIC
 2 U.C. Davis School of Law
 One Shields Avenue, Bldg. TB-30
 3 Davis, California 95616-8821
 Telephone: (530) 752-5440
 4 Facsimile: (530) 752-5788
 Email: ccwhite@ucdavis.edu

5 MICHAEL W. BIEN – 096891
 6 GAY CROSTHWAIT GRUNFELD – 121944
 JENNIFER L. STARK – 267062
 7 BENJAMIN BIEN-KAHN – 267933
 PABLO A. LASTRA – 287718
 8 ANDREW G. SPORE – 308756
 ROSEN BIEN GALVAN & GRUNFELD LLP
 9 50 Fremont Street, 19th Floor
 San Francisco, California 94105-2235
 10 Telephone: (415) 433-6830
 Facsimile: (415) 433-7104
 11 Email: mbien@rbgg.com
 ggrunfeld@rbgg.com
 12 jstark@rbgg.com

13 Attorneys for Plaintiffs

14 UNITED STATES DISTRICT COURT
 15 EASTERN DISTRICT OF CALIFORNIA
 16 SACRAMENTO DIVISION

18 DERRIL HEDRICK, DALE ROBINSON,
 KATHY LINDSEY, MARTIN C. CANADA,
 19 DARRY TYRONE PARKER, individually and
 on behalf of all others similarly situated,

20 Plaintiffs,

21 v.

22 JAMES GRANT, as Sheriff of Yuba County;
 23 Lieutenant FRED J. ASBY, as Yuba County
 Jailer; JAMES PHARRIS, ROY LANDERMAN,
 24 DOUG WALTZ, HAROLD J. "SAM"
 SPERBEK, JAMES MARTIN, as members of
 25 the YUBA COUNTY BOARD OF
 SUPERVISORS,

26 Defendants.

Case No. 2:76-CV-00162-GEB-EFB

**[PROPOSED] ORDER GRANTING
 IN PART AND DENYING IN PART
 DEFENDANTS' EX PARTE
 APPLICATION TO CONTINUE
 HEARING ON PLAINTIFFS'
 MOTION FOR LEAVE TO FILE
 SUPPLEMENTAL CIVIL CLASS
 ACTION COMPLAINT FOR
 DECLARATORY AND
 INJUNCTIVE RELIEF**

Trial Date: None Set

1 On November 18, 2016, Defendants JAMES GRANT, FRED J. ASBY, JAMES
2 PHARRIS, ROY LANDERMAN, DOUG WALTZ, HAROLD J. "SAM" SPERBEK, and
3 JAMES MARTIN filed their *Ex Parte* Application to Continue Hearing on Plaintiffs'
4 Motion for Leave to File Supplemental Civil Class Action Complaint for Declaratory and
5 Injunctive Relief ("Plaintiffs' Motion"). On November 23, 2016, Plaintiffs filed an
6 Opposition to the *Ex Parte* Application. The Court, having reviewed the *Ex Parte*
7 Application and Opposition thereto, and good cause appearing, hereby ORDERS that the
8 hearing on Plaintiffs' Motion shall be held on January 25, 2017 at 10:00 a.m. Defendants'
9 Opposition shall be due to be filed on January 11, 2017. Plaintiffs' Reply shall be due to
10 be filed on January 18, 2017.

11 IT IS SO ORDERED.

12 DATED: November 30, 2016.



14 Edmund F. Brennan
15 United States Magistrate Judge