

1 BENJAMIN B. WAGNER
United States Attorney
2 Eastern District of California

3 DAVID T. SHELEDY
Assistant U.S. Attorney
4 Eastern District of California

5 ROBERT G. DREHER
Acting Assistant Attorney General
6 Environment and Natural Resources Division

7 CHARLES R. SHOCKEY, Attorney (DC Bar # 914879)
United States Department of Justice
8 Environment and Natural Resources Division
Natural Resources Section
9 501 "I" Street, Suite 9-700
Sacramento, CA 95814-2322
10 Telephone: (916) 930-2203
Facsimile: (916) 930-2210
11 Email: charles.shockey@usdoj.gov

12 STEPHEN M. MACFARLANE (NY Bar # 2456440; DC Bar # 439139)
Attorney, United States Department of Justice
13 Environment & Natural Resources Division
Natural Resources Section,
14 501 "I" Street, Suite 9-700
Sacramento, CA 95814-2322
15 Telephone: (916) 930-2204
Facsimile: (916) 930-2210
16 Email: stephen.macfarlane@usdoj.gov

17 Attorneys for Plaintiff United States of America

18 UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF CALIFORNIA
19 SACRAMENTO DIVISION

20	_____)	
21	THE UNITED STATES OF AMERICA)	CIV. NO. S-80-583-LKK
	Plaintiff,)	[In Equity No. 30]
22	v.)	UNITED STATES' NOTICE OF
23	H.C. ANGLE, <i>et al.</i> ,)	SUBSTITUTION AND
24	Defendants.)	WITHDRAWAL OF COUNSEL
25	_____)	Local Rule 182(g)

26 This is to advise the Court and all parties that, pursuant to Local Rule 182(g), effective
27 immediately, Stephen M. Macfarlane enters his appearance as counsel of record on behalf of the
28 plaintiff in place of Charles R. Shockey, who is withdrawing as counsel of record, due to his

1 retirement from federal service effective August 30, 2013. Any pleadings, notices, and
2 correspondence should be sent to the attention of Mr. Marfarlane, whose address, phone number,
3 fax number, and email are provided below:

4 STEPHEN M. MACFARLANE
5 Attorney, Natural Resources Section
6 Environment and Natural Resources Division
7 United States Department of Justice
8 501 "I" Street, Suite 9-700
9 Sacramento, CA 95814
10 Telephone: (916) 930-2204
11 Facsimile: (916) 930-2210
12 Email: stephen.macfarlane@usdoj.gov

13 Please remove Mr. Shockey's name from the service list which the Court uses to serve all
14 parties. Thank you for your assistance. Please contact the undersigned with any questions.

15 Respectfully submitted this 8th day of August, 2013.

16 BENJAMIN B. WAGNER
17 United States Attorney
18 Eastern District of California

19 DAVID T. SHELEDY
20 Assistant U.S. Attorney

21 ROBERT G. DREHER
22 Acting Assistant Attorney General
23 Environment & Natural Resources Division

24 /s/ *Charles R. Shockey*

25 CHARLES R. SHOCKEY (D.C. Bar # 914879)
26 Attorney, United States Department of Justice
27 Environment & Natural Resources Division
28 Natural Resources Section,
29 501 "I" Street, Suite 9-700
30 Sacramento, CA 95814-2322
31 Telephone: (916) 930-2203
32 Facsimile: (916) 930-2210
33 Email: charles.shockey@usdoj.gov

34 /s/ *Stephen M. Macfarlane*

35 STEPHEN M. MACFARLANE
36 NY Bar # 2456440; DC Bar # 439139
37 Attorney, United States Department of Justice
38 Environment & Natural Resources Division
39 Natural Resources Section,
40 501 "I" Street, Suite 9-700
41 Sacramento, CA 95814-2322

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Telephone: (916) 930-2204
Facsimile: (916) 930-2210
Email: stephen.macfarlane@usdoj.gov

/s/ *Amy Aufderberge*

AMY AUFDEMBERGE
Assistant Regional Solicitor
Office of the Regional Solicitor
Pacific Southwest Region
U.S. Department of the Interior
2800 Cottage Way, Room E-1712
Sacramento, CA 95825-1890

Attorney for the Department of the Interior

IT IS SO ORDERED.

DATE: August 12, 2013.



LAWRENCE K. KARLTON
SENIOR JUDGE
UNITED STATES DISTRICT COURT

CERTIFICATE OF SERVICE

1 The undersigned hereby certifies that he is an employee in the Sacramento Field Office
2 of the United States Department of Justice, Environment and Natural Resources Division, 501
3 "I" Street, Suite 9-700, Sacramento, California, 95814-2322, that he is a person of such age and
4 discretion to be competent to serve papers, and that, on August 8, 2013, he served copies of the
5 attached:

6 **United States' Notice of Substitution and Withdrawal of Counsel**

7 on all counsel of record through the court's Electronic Case Filing system and by causing copies
8 to be placed in a prepaid envelope addressed to the person hereinafter named, at the place and
9 address stated below, which are the last known place and addresses, and by depositing said
10 envelope and contents in the United States Mail at Sacramento, California:

11
12 **VIA U.S. MAIL:**

13 **George Wilson**
14 Office of the Water Master
15 Stony Creek and Tributaries
828 Eighth Street
Orland, CA 95693

16 /s/ *Charles R. Shockey*

17 Charles R. Shockey
18
19
20
21
22
23
24
25
26
27
28