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| 20 | Attorneys for Plaintiff OREN SHILL | | |
| 21 | UNITED STATES DISTRICT COURT | | |
| 22 | EASTERN DISTRICT OF CALIFORNIA | | |
| 23 | OREN SHILL, | Case No. 08-CV-2918 MCE (DAD) | |
| 24 | Plaintiff, | STIPULATION FOR EXTENSION OF DISCLOSURE OF EXPERT WITNESSES | |
| 25 | VS. | AND ORDER THEREON | |
| 26 | UNITED PARCEL SERVICE, INC., | Courtroom: 7, 14th Floor | |
| 27 | Defendant. | Judge: Hon. Morrison C. England, Jr. | |
| 28 | | | |

1 TO THE HONORABLE MORRISON C. ENGLAND: Pursuant to Section V of the Court's April 20, 2009, Pretrial Scheduling Order, 2 Defendant United Parcel Service, Inc. ("UPS") and Plaintiff Oren Shill ("Plaintiff") hereby 3 request that deadline for the disclosure of expert witnesses be extended as follows: 4 5 1. The expert disclosure deadline shall be continued from May 18, 2010 to 6 Friday, May 20, 2011. 7 2. The disclosure deadline for rebuttal expert witnesses shall be continued from 8 June 7, 2010 to **June 10, 2011**. 9 10 3. The expert discovery shall be completed by **July 29, 2011**. 11 The parties make this request because, pursuant to the Court's Minute Order of 12 February 1, 2010, the trial date in this matter has been continued from January 18, 2011 to March 13 12, 2012. Accordingly, the parties' respectfully request the extensions listed above for the 14 designation and completion of expert testimony in this matter. 15 16 /// 17 /// 18 19 /// 20 /// 21 22 /// 23 /// 24 25 /// 26 /// 27 28

| 1 | DATED: May 11, 2010 | PAUL, HASTINGS, JANOFSKY & WALKER LLP |
|----------|---------------------|--|
| 2 | | |
| 3 | | By: /s/ Ryan C. Hess |
| 4 | | RYAN C. HESS |
| 5 | | Attorneys for Defendant UNITED PARCEL SERVICE, INC. |
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| 7 | | |
| 8 | | |
| 9 | DATED: May 11, 2010 | DUCKWORTH · PETERS · LEBOWITZ LLP FURUTANI & PETERS LLP |
| 10 | | FURUTAINI & LETERS LLI |
| 11 | | Ву: |
| 12 | | MARK C. PETERS |
| 13 | | Attorneys for Plaintiff OREN SHILL |
| 14 | | ORLIVERIEL |
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| 16 | | <u>ORDER</u> |
| 17 | IT IS SO ORDERED. | |
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| 21 | DATED: May 17, 2010 | I land the state of the state o |
| 22 | | MORRISON C. ENGLAND, JR |
| 23 | | UNITED STATES DISTRICT JUDGE |
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