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OFFICE OF THE COUNTY COUNSEL 1 ELIZABETH M. CORTEZ, Assistant County Counsel JUDY W. WHITEHURST, Principal Deputy County Counsel (SBN 182855) • jwhitehurst@counsel.lacounty.gov 3 648 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012-2713 4 Telephone: (213) 974-1845 · Fax: (213) 617-7182 Attorneys for DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY 7 CLERK 8 UNITED STATES DISTRICT COURT 9 EASTERN DISTRICT OF CALIFORNIA, SACRAMENTO DIVISION 10 11 ProtectMarriage.com - Yes on 8, a Project of CASE NO. 2:09-CV-0058-MCE-California Renewal; National Organization for DAD 12 Marriage California - Yes on 8, Sponsored by 13 National Organization for Marriage, John Doe #1, DEAN C. LOGAN'S **REQUEST FOR** an individual, and as a representative of the Class of Major Donors; and National Organization for TELEPHONIC 14 Marriage California PAC APPEARANCE ON STATE **DEFENDANTS' NOTICE OF** 15 Plaintiffs, MOTION AND MOTION **Debra Bowen**, Secretary of State for the State of **UNDER RULE 56(F)** 16 California, her official capacity; Edmund G. Brown, Jr., Attorney General for the State of 17 Judge Morrison C. England, Jr. California, in his official capacity; **Dean C.** 18 **Logan**, Registrar-Recorder of Los Angeles **Date:** June 18, 2009 County, California in his official capacity; Time: 10:00 a.m. Courtroom: 7, 14th Floor 19 **Department of Elections - City and County of** San Francisco, Jan Scully, District Attorney for 20 Sacramento County, California, in her official capacity and as a representative of the class of 21 District Attorneys in the State of California; **Dennis J. Herrera**, City Attorney for the city and county of San Francisco, California in his official 22 capacity and as a representative of the Class of 23 Elected City Attorneys in the State of California; Ross Johnson, Timothy Hodson, Eugene 24 Huguenin, Jr., Robert Leidigh, and Ray Remy, members of the California Fair Political Practices 25 Commission, in their official capacities, Defendants. 26 27

2:09-CV-0058-MCE-DAD

DEFTS' MOTION UNDER RULE 56(F)

LOGAN'S REQUEST FOR TELEPHONIC APPEARANCE RE

1	Defendant Dean C. Logan, Los Angeles County Registrar-Recorder/County Clerk,
2	respectfully requests to appear at the June 18, 2009 hearing on State Defendants' Motion
3	Under Rule 56(f) telephonically, and in support thereof state:
4	1. On Friday June 5, 2009, Zackery Morazzini, counsel for Defendants Debra
5	Bowen and Edmond G. Brown, Jr., requested, and Plaintiffs and Defendants consented to,
6	an expedited hearing on State Defendants' Rule 56(f) motion. The parties agreed to a
7	hearing date no later than Friday, June 19, 2009, and agreed to refrain from setting a
8	proposed date/time to allow the Court the maximum flexibility in setting a hearing date.
9	2. On Friday, June 12, 2009, the Court set the hearing date for Thursday, June
10	18, 2009, at 11:00 a.m. P.S.T.
11	3. Defendant Dean C. Logan, Los Angeles County Registrar-Recorder/County
12	Clerk filed a Statement of No Position with respect to the Defendants' Rule 56(f) motion,
13	and as such will abide by the decision of this Court on the motion.
14	
15	Therefore, Defendant Dean C. Logan respectfully requests to make a telephonic
16	appearance at the June 18, 2009 hearing. Counsel's direct telephone number for the
17	morning of the hearing is: 213-974-1845.
18	DATED: June 15, 2009 Respectfully submitted,
19	OFFICE OF THE COUNTY COUNSEL
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22	By /s/ Judy W. Whitehurst JUDY W. WHITEHURST
23	Principal Deputy County Counsel
24	Attorneys for Dean C. Logan, Los Angeles
25	County Registrar-Recorder/County Clerk
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28	HOA.620444.1 2:09-CV-0058-MCE-DAD LOGAN'S REQUEST FOR TELEPHONIC APPEARANCE RE DESTEN MOTION UNIDER BLUE 5 (CEX)
	DEFTS' MOTION UNDER RULE 56(F))