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 7 **Telephone: (916) 817-2900**
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9 **Attorneys for Defendant**
 10 **ALASKA AIRLINES, INC.**

11 **UNITED STATES DISTRICT COURT**
 12 **EASTERN DISTRICT OF CALIFORNIA**

13 **-o0o-**

14 **ETHAN BLANKENSHIP,**
 15 **Plaintiff,**
 16 **v.**
 17 **ALASKA AIRLINES, INC., and Alaska**
 18 **Corporation, and DOES 1 through 100,**
 19 **inclusive,**
 20 **Defendants.**

21 **Case No. 2:09-CV-01377-JAM-GGH**
 22 **ORDER GRANTING DEFENDANT**
 23 **ALASKA AIRLINES, INC.'S MOTION TO**
 24 **FILE DOCUMENTS UNDER SEAL**

25 [Local Rules of the United States District
 26 Court, Eastern District of California, Local
 27 Rules 140 and 141]

28 **IT IS HEREBY ORDERED THAT,** Defendant Alaska Airlines, Inc. and Plaintiff Ethan Blankenship's Motion for an Order, pursuant to United States District Court, Eastern District of California, Local Rules 140 and 141 allowing the filing under seal of certain portions of Plaintiff's and Defendant's Rule 26 Expert Witness Disclosures is granted as follows:

1. The Federal Rules of Civil Procedure, Rule 26 (a)(2)(B)(v) lists of all other cases in which Plaintiff's and Defendant's designated experts, during the previous four years, have testified as an expert at trial or by deposition shall be filed under seal.

2. The written report prepared by Michael R. Klein, Jr., M.D., MRK Consultants, Carmichael, California, concerning the Independent Medical Examination of Plaintiff Ethan Blankenship by Dr. Klein on April 19, 2010, as required by Federal Rules of Civil

1 Procedure, Rule 26 (a)(2)(B), along with the medical records summary included therewith,
2 shall be filed under seal.

3 IT IS SO ORDERED.

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5 Dated: May 7, 2010

/s/ John A. Mendez
THE HONORABLE JOHN A. MENDEZ
United States District Court Judge,
Eastern District of California

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11 **UNITED STATES DISTRICT COURT**
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14 **ETHAN BLANKENSHIP,**

15 **Plaintiff,**

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19 **inclusive,**

20 **Defendants.**

21 **Case No. 2:09-CV-01377-JAM-GGH**

22 **CERTIFICATE OF SERVICE OF**
23 **[PROPOSED] ORDER GRANTING**
24 **DEFENDANT ALASKA AIRLINES, INC.'S**
25 **MOTION TO FILE DOCUMENTS UNDER**
26 **SEAL**

27 **I HEREBY CERTIFY** that I electronically filed with the Clerk of Court the foregoing
28 document entitled: **[PROPOSED] ORDER GRANTING DEFENDANT ALASKA**
29 **AIRLINES, INC.'S MOTION TO FILE DOCUMENTS UNDER SEAL** using the CM/ECF
30 system which will automatically send email notification of such filing to the following
31 attorneys of record:

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Counsel for Plaintiff ETHAN BLANKENSHIP

This 30th day of April, 2010.

CAULFIELD DAVIES & DONAHUE, LLP

By: _____
Robert E. Davies, Esq.
Mary A. Stewart, Esq.
Rebecca Weinstein-Hamilton, Esq.
Attorneys for Defendant
ALASKA AIRLINES, INC.

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10 **ALASKA AIRLINES, INC.**

11 **UNITED STATES DISTRICT COURT**
12 **EASTERN DISTRICT OF CALIFORNIA**

13 **-o0o-**

14 **ETHAN BLANKENSHIP,**

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19 **inclusive,**

20 **Defendants.**

21 **Case No. 2:09-CV-01377-JAM-GGH**

22 **CERTIFICATE OF SERVICE OF**
23 **DEFENDANT ALASKA AIRLINES, INC.'S**
24 **FEDERAL RULES OF CIVIL**
25 **PROCEDURE, RULE 26 (a) (2) (A)**
26 **EXPERTS DISCLOSURE**

27 I am a citizen of the United States, over 18 years of age, employed in Sacramento
28 County, and not a party to the within action; my business address is 1 Natoma Street,
Folsom, California, 95630.

On **APRIL 30, 2010**, I served, in the manner indicated below, the foregoing document
described as: **CERTIFICATE OF SERVICE OF [PROPOSED] ORDER GRANTING**
DEFENDANT ALASKA AIRLINES, INC.'S MOTION TO FILE DOCUMENTS UNDER
SEAL to the parties in this action by placing true copies thereof, enclosed in sealed
envelopes, addressed as follows:

///

1 **Counsel for Plaintiff ETHAN BLANKENSHIP:**

2 CHRISTOPHER E. GRELL (SBN 88498)
3 RICHARD F. RESCHO (SBN 108086)
4 LAW OFFICES OF CHRISTOPHER E. GRELL
5 The Leamington
6 1814 Franklin St, Ste 501
7 Oakland, CA 94612

8 I caused such envelopes to be deposited in the United States Mail at Folsom,
9 California, with postage thereon fully prepaid. I am readily familiar with the firm's practice of
10 collection and processing documents for mailing. It is deposited with the United States postal
11 service each day and that practice was followed in the ordinary course of business for the
12 service herein attested to.

13 I certify (or declare), under penalty of perjury, under the laws of the State of California,
14 that the foregoing is true and correct, and that this affidavit was executed on **APRIL 30,**
15 **2010,** at Folsom, California.

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17 JOY E. LEE
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