	LAW OFFICE OF SHARON L. LAPIN			
2	SHARON L. LAPIN, Esq. (SBN: 165919) 336 Bon Air Center, Suite 492			
3	Greenbrae, CA 94904 Telephone: (415) 258-1651			
4	Facsimile: (916) 258-0326 Email: <u>lapinlaws@juno.com</u>			
5	Attorney for Plaintiff,			
6	PATRÍCIA LOPEZ			
7	UNITED STATES DISTRICT COURT			
8	EASTERN DISTRICT OF CALIFORNIA			
9				
10	PATRICIA LOPEZ,	CASE NO.:	2:09-CV-02340-JAM-KJN	
11	Plaintiff, v.	ORDER C	GRANTING REQUEST TO BY TELEPHONE FOR THE	
12	WACHOVIA MORTGAGE; WORLD		OR ATTORNEYS FEES	
13	SAVINGS BANK, FSB; ETS SERVICES, LLC; MAESTRE HOME LOANS; DANNY	DATE:	May 19, 2010	
	MAESTRE; and DOES 1-20 inclusive,	TIME: DEPT:	9:30 A.M. Courtroom 6	
15	Defendants.	JUDGE:	Honorable John A. Mendez	
16				
17				
18	The Court having reviewed Plaintiff's Request to Appear by Telephone at the Motion for			
19	Attorneys Fees (Docket No.36), good cause appearing therefore, hereby orders as follows:			
20	IT IS HEREBY ORDERED, that Plaintiff may appear telephonically at the Motion for			
21 .	Attorneys Fees, currently set to be heard on May 19, 2010, in Courtroom 6 before the Honorable			
22 .	ohn A. Mendez, of the above entitled Court, by and through her counsel, Sharon L. Lapin,			
23 ′	Telephone: (415) 686-1247.			
24				
25	Dated: May 7, 2010	/s/ John A. N Honorable Jo	Mendez ohn A. Mendez	
26			d States District Court	
27				
28				

1	CERTIFICATE OF SERVICE			
2				
3 1	STATE OF CALIFORNIA ) )ss.			
4 (	OUNTY OF SACRAMENTO)			
5				
6 7	I am a citizen of the United States and a resident of the County of Sacramento. I am over the age of 18 years and not a party to the within above-entitled action; my business address is 2882 rospect Park Dr, Suite 350, California 95670.			
8	On this date I served the foregoing document described as follows:			
•	THE MOTION FOR ATTORNEYS FEES			
10	n the following interested parties in this action:			
11	SEE ATTACHED SERVICE LIST			
12	The following is the procedure in which service of this document was effected:			
13	Facsimile, Time: P.M.; Date:			
14 15	Federal Express, Priority Overnight			
[	United Parcel Service, Next Day Air			
16 17	United States Mail,			
18	By Electronic Mail - I hereby certify that I electronically transmitted the attached document(s) to the Clerk's Office using the CM/ECF System for filing and transmittal of Notice of Electronic Filing to the above listed CM/ECF registrants.			
19 20 :	I declare under penalty of perjury that the foregoing is true and correct under the laws of the tate of California and that this declaration was executed on May 7, 2010 at Sacramento, California.			
21	/s/ Sherrry L. Lacabanne SHERRY L. LACABANNE			
22	SHERRY L. LACABAINNE			
23				
24				
25				
26				
27				
28				

## REPRESENTATIVES: Lynette Gridiron Winston, ESQ. 4 Anglin, Flewelling, et al., 99 S. Los Robles Avenue, Suite 600 5 Pasadena, CA 91101 626) 535-1900 Fax: (626) 577-7764 Email: lwinston@afrct.com 8 Thomas N. Abbott Pite Duncan, LLP 9 375 Jutland Drive, Suite 200 San Diego, CA 92177 10 58-750-7600 Fax: 619-590-1385 Email: tabbott@piteduncan.com

## **SERVICE LIST**

## PARTIES:

Defendant Wachovia Mortgage, FSB, formerly known as World Savings Bank, FSB