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14	IN THE UNITED STATES DISTRICT COURT
15	FOR THE EASTERN DISTRICT OF CALIFORNIA
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	CENTER FOR SIERRA NEVADA., ) Case No. 2:09-cv-02523-LKK-JFM CONSERVATION, et al
19	Plaintiffs, ) STIPULATION AND
20	) ORDER REGARDING PLAINTIFFS' v. ) FIRST AMENDED COMPLAINT AND
21	) EXTENSION OF TIME FOR UNITED STATES FOREST SERVICE, et al.,) DEFENDANTS TO FILE DEFENSIVE
22	) PLEADINGS Defendants. )
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25	This matter was filed on September 9, 2009. Plaintiffs assert violations arising under the
26	National Environmental Policy Act, the National Forest Management Act, and the Administrative Procedures Act, <i>inter alia</i> , against the Defendants' decision as contained in the
27	Eldorado National Forest Public Wheeled Motorized Travel Management Record of Decision,
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	2:09-cv-02523-LKK-JFM Stip. and Order Re: P's 1 <sup>st</sup> Amd. Cmplt. and Ext'n Time D's Ans.

1 dated March 31, 2008. Additionally, Plaintiffs sent a 60-day notice letter alleging violations of 2 the Endangered Species Act on or about September 4, 2009, and Plaintiffs intend to amend their 3 original complaint to include, inter alia, a claim under the Endangered Species Act. Defendants' 4 answer or other responsive pleading is currently due on or about November 16, 2009. A Status 5 (Pretrial Scheduling) Conference is currently set for December 14, 2009 at 1:30 p.m. 6 The parties have agreed and stipulate to the following: 1. Any amended complaint to include, *inter alia*, a claim under the Endangered 7 Species Act, will be filed by Plaintiffs on or before December 3, 2009; and 8 2. Defendants will file their answer or other responsive pleading on or before 9 February 11, 2010. 10 3. The Status (Pretrial Scheduling) Conference will be reset to some date after February 19, 2010. 11 12 Respectfully submitted November 6, 2009. 13 JOHN C. CRUDEN **Acting Assistant Attorney General** 14 **Environment and Natural Resources Division** 15 /s/ Jason A. Hill 16 JASON A. HILL, D.C. Bar No. 477543 JOHN P. TUSTIN, Texas Bar No. 24056458 17 Trial Attorneys Natural Resources Section 18 Environment and Natural Resources Division 19 United States Department of Justice Benjamin Franklin Station, P.O. Box 663 20 Washington, D.C. 20044-0663 Telephone: (202) 514-1024 21 Facsimile: (202) 305-0506 22 Jason.Hill2@usdoj.gov John.Tustin@usdoj.gov 23 Attorneys for Federal Defendants 24 Lisa T. Belenky 25 Center for Biological Diversity 26 351 California Street, Suite 600 San Francisco, CA 94104 27 Telephone: (415) 436-9682 x307 28

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11	ORDER
12	1. Any amended complaint to include, <i>inter alia</i> , a claim under the Endangered Species
13	Act, will be filed by Plaintiffs on or before December 3, 2009; and
14	2. Defendants will file their answer or other responsive pleading on or before February
15	11, 2010.
16	3. The Status (Pretrial Scheduling) Conference is reset to <b>February 22, 2010 at 2:30</b>
17	p.m.
18	IT IS SO ORDERED.
19	Dated: November 9, 2009
20	LAWRENCE K. KARLTON
21	SENIOR JUDGE UNITED STATES DISTRICT COURT
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