| 1 | |
|----|---|
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | IN THE UNITED STATES DISTRICT COURT |
| 9 | FOR THE EASTERN DISTRICT OF CALIFORNIA |
| 10 | |
| 11 | FREDERICK MILLER, No. CIV S-10-0834-LKK-DAD (TEMP) PS |
| 12 | Plaintiff, |
| 13 | vs. <u>ORDER</u> |
| 14 | DENNIS B. JONES, |
| 15 | Defendant. |
| 16 | / |
| 17 | Plaintiff filed the above-entitled action. The matter was referred to a United |
| 18 | States Magistrate Judge pursuant to Local Rule 302(c)(21). |
| 19 | On July 7, 2011, the magistrate judge filed findings and recommendations herein |
| 20 | which were served on plaintiff and which contained notice to plaintiff that any objections to the |
| 21 | findings and recommendations were to be filed within fourteen days. On July 25, 2011, the |
| 22 | undersigned adopted the findings and recommendations and judgment was entered thereon. At |
| 23 | the time the court entered judgment, no objections had been docketed. However, five hours after |
| 24 | judgment was entered, the Clerk of Court docketed plaintiff's objections (docket no. 36), which |
| 25 | apparently had been submitted to the court on July 22, 2011. The judgment previously entered |
| 26 | will therefore be vacated and the objections considered. |
| | 1 |

1

| 1 | In accordance with the provisions of 28 U.S. C. § 636(b)(1)(C) and Local Rule |
|----------|---|
| 2 | 304, this court has conducted a <u>de novo</u> review of this case. Having carefully reviewed the |
| 3 | entire file, the court finds the findings and recommendations to be supported by the record and |
| 4 | by proper analysis. Accordingly, IT IS HEREBY ORDERED that: |
| 5 | 1. The July 25, 2011 order and judgment (docket nos. 34 and 35) are |
| 6 | vacated; |
| 7 | 2. The findings and recommendations filed July 7, 2011, are adopted in full; |
| 8 | 3. Defendant's motion to dismiss is granted with prejudice; and |
| 9 | 4. This action is closed. |
| 10 | DATED: March 23, 2012. |
| 11 | |
| 12 | 1 |
| 13 | LAWRENCE K. KARLTON |
| 14 | SENIOR JUDSE UNITED STATES DISTRICT COURT |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 24 | |
| 24 25 | |
| 23 26 | |
| 20 | |
| | 2 |
| l | |

I