1 BENJAMIN B. WAGNER United States Attorney DONNA L. CALVERT Acting Regional Chief Counsel, Region IX 3 Social Security Administration PETER THOMPSON HSBN 5890 4 Special Assistant United States Attorney 5 333 Market Street, Suite 1500 San Francisco, California 94105 Telephone: (415) 977-8959 6 Facsimile: (415) 744-0134 7 E-Mail: Peter.Thompson@ssa.gov 8 Attorneys for Defendant 9 UNITED STATES DISTRICT COURT 10 EASTERN DISTRICT OF CALIFORNIA 11 SACRAMENTO DIVISION 12 STEVEN GEORGE HARPER, 13 CIVIL NO. 2:10-CV-02819 CMK Plaintiff, 14 STIPULATION AND ORDER 15 TO EXTEND TIME MICHAEL J. ASTRUE, 16 Commissioner of Social Security, 17 Defendant. 18 19 IT IS HEREBY STIPULATED, by and between the parties, through their respective counsel of 20 record, that Defendant shall have a first extension of time of 30 days to respond to Plaintiff's opening 21 brief. This matter was recently transferred to the undersigned Counsel for the Commissioner. New 22 counsel will be unable to meet the existing due date of October 28, 2011, as counsel will be out of town 23 for the last three days of this week. The new due date will be November 28, 2011 (November 27 is a 24 Sunday). 25 The parties further stipulate that the Court's Scheduling Order shall be modified accordingly. 26 Counsel apologizes to the Court for any inconvenience caused by this delay. 27 28

| 1        |                          | Respectfully submitted,  |
|----------|--------------------------|--|
| 2        | Dated: October 22, 2011  | /s/<br>(As authorized via e-mail on October 22, 2011)<br>BESS BREWER<br>Attorney for Plaintiff |
| 4        |                          |  |
| 5        | Dated: October 21, 2011  | BENJAMIN B. WAGNER United States Attorney  |
| 6<br>7   |                          | DONNA L. CALVERT Acting Regional Chief Counsel, Region IX Social Security Administration       |
| 8        |                          | /s/ Peter Thompson PETER THOMPSON  |
| 9        |                          | Special Assistant United States Attorney   |
| 10       |                          |  |
| 11       |                          | ODDED  |
| 12       |                          | <u>ORDER</u>   |
| 13       | ADDDOVED AND SO ODDEDED. |  |
| 14       | APPROVED AND SO ORDERED: |  |
| 15       |                          |  |
| 16       | DATED: November 2, 2011  |  |
| 17       |                          | CRAIG M. KELLISON  |
| 18<br>19 |                          | UNITED STATES MAGISTRATE JUDGE   |
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2 - Answer to Complaint