1	MANATT, PHELPS & PHILLIPS, LLP	4)	
2			
3	BRAD W. SEILING (CA Bar No. 143515) bseiling@manatt.com ANDREW H. STRUVE (CA Bar No. 200803) astruve@manatt.com 11355 West Olympic Boulevard Los Angeles, CA 90064-1614 Telephone: (310) 312-4000 Facsimile: (310) 312-4224		
4			
5			
6			
7	DAVID L. SHAPIRO (<i>Pro Hac Vice</i> Pending) E-mail: dshapiro@law.harvard.edu 1563 Mass. Ave. Cambridge, MA 02138 Telephone: (617) 495-4618 Facsimile: (617) 495-1950		
8			
9			
10	Attorneys for Defendants EHC Management, L.L.C. et al.		
11	Anomeys for Defendants Effe Management, L.L.C. et al.		
12	UNITED STATES DISTRICT COURT		
13	EASTERN DISTRICT OF CALIFORNIA		
14			
15	PHYLLIS GRENZEBACH as a surviving heir of Robert Anderson, and KATHLEEN	Case No. 2:	11-cv-00197-MCE-DAD
16	RYAN as a surviving heir of Michael Mergen, on behalf of themselves and a class of		ONTINUING JOINT STATUS SUBMISSION DEADLINE; CIVIL
17	similarly situated person	L.R. 83, 14	
18	Plaintiffs,	Judge:	Hon. Morrison C. England, Jr.
19	vs.	Judge.	Holf. Worldson C. England, 31.
20	EHC Management, LLC; Evergreen at Arvin, LLC; Evergreen at Bakersfield, LLC; Evergreen at Chico, LLC; Evergreen at Fullerton, LLC; Evergreen at Lakeport, LLC; Evergreen at Oroville, LLC; Evergreen at Petaluma, LLC; Evergreen at Salinas, LLC; Evergreen at Tracy, LLC; Evergreen at Heartwood Avenue, LLC; Evergreen at Springs Road, LLC; and DOES 1 through 100, inclusive,		
21			
22			
23			
24			
25	Defendants.		
26	Detendants.	I	
27			
28			
		S	[PROPOSED] ORDER CONTINUING JOINT TATUS REPORT SUBMISSION DEADLINE;

CIVIL L.R. 83, 144

1	Pursuant to the stipulation of the parties and good cause appearing,			
2	1. The Parties' deadline to file their Joint Status Report, as required by this Court's			
3	Order of January 24, 2011, is continued to June 1, 2011.			
4	2. Defendants' motions to dismiss pursuant to Rule 12(b)(6) of the Federal Rules of			
5	Civil Procedure shall remain on calendar on May 5, 2011.			
6	PURSUANT TO STIPULATION, IT IS SO ORDERED.			
7	TORSOMIT TO STILL CLATION, IT IS SO ORDERED.			
8	DATED: April 6, 2011			
9	MED. Apin 0, 2011			
10	Molan lex.			
11	MORRISON C. ENGLAND, JR) UNITED STATES DISTRICT JUDGE			
12				
13				
14				
15				
16				
17	300232652.1			
18				
19				
2021				
22				
23				
24				
25				
26				
27				
28				