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3	Supervising Deputy Attorney General STEVEN J. GREEN, State Bar No. 73705					
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6	Sacramento, CA 94244-2550 Telephone: (916) 323-1948					
7	Fax: (916) 327-2247 E-mail: Jill.Bowers@doj.ca.gov					
8	Attorneys for Defendants State of California, Employment Development Department, Marty					
9	Morgenstern, Pam Ĥarris, and Jack Budmark					
10	IN THE UNITED STATES DISTRICT COURT					
11	FOR THE EASTERN DISTRICT OF CALIFORNIA					
12	SACRAMENTO DIVISION					
13						
14	DI LIE LAKE DANCHEDIA, a fadaralla	Corr No. 2411 CV 01124 LANG JENG				
15	BLUE LAKE RANCHERIA, a federally- recognized Indian Tribe; BLUE LAKE	Case No. 2:11-CV-01124-JAM-JFM				
16	RANCHERIA ECONOMIC DEVELOPMENT CORPORATION, a					
17	federally-chartered tribal corporation; and MAINSTAY BUSINESS SOLUTIONS, a	STIPULATION AND ORDER EXTENDING TIME FOR PARTIES TO				
18	federally authorized division of Blue Lake Rancheria Economic Development	SUBMIT A RULE 26(f) REPORT				
19	Corporation,					
20	Plaintiffs,					
21	V.					
22	MARTY MORGENSTERN, individually					
23	and in his official capacity as Secretary of the California Labor and Workforce					
24	Development Agency; PAM HARRIS, individually and in her official capacity as					
25	Chief Deputy Director of the Employment Development Department of the State of					
26	California ("EDD"); JACK BUDMARK, individually and in his official capacity as a Deputy Director of the Tay Brench of the	Judge:The Hon. John A. MendezTrial Date:Not yet set.				
27	Deputy Director of the Tax Branch of the EDD; TALBOTT SMITH, individually and in his official capacity as a Deputy Director	Action Filed: April 26, 2011				
28	of the Unemployment Branch of the EDD;					
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Stipulation and [Proposed] Order Extending Time to File Joint Status Report, etc. (2:11-CV-01124-JAM-JFM)

1	KATHY DUNNE, individually and in her official capacity as a Senior Tax Compliance		
2	Representative of EDD; SARAH REECE, individually and in her official capacity as		
3	an Authorized Representative of the EDD; THE STATE OF CALIFORNIA; THE		
4	EMPLOYMENT DEVELOPMENT DEPARTMENT, a department of the State		
5	of California; and DOES 1 to 50, inclusive,		
6	Defendants.		
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	2 Stimulation and [Proposed] Order Extending Time to File Joint Status Papert, etc. (2)11 CV 01124 JAM JEM		
	Stipulation and [Proposed] Order Extending Time to File Joint Status Report, etc. (2:11-CV-01124-JAM-JFM)		

1	Disintiffe Dive Lake Densharia Dive Lake Densharia Development Corneration				
1	Plaintiffs Blue Lake Rancheria, Blue Lake Rancheria Economic Development Corporation,				
2	and Mainstay Business Solutions, and Defendants State of California, Employment Development				
3	Department, Marty Morgenstern, Pam Harris, Jack Budmark, Talbott Smith, Kathy Dunne, and				
4	Sarah Reece, collectively, "the parties," stipulate and jointly move this Court for an order				
5	extending the time to file and serve (1) the parties' joint status report, (2) the parties' joint				
6	discovery plan and (3) the parties' initial disclosures upon the grounds and for the reasons				
7	following:				
8	1. The Complaint was filed on April 26, 2012.				
9	2. All Defendants have appeared and are represented by the Office of the California				
10	Attorney General.				
11	3. On June 29, 2011, the Court heard oral argument on Plaintiffs' motion for a				
12	preliminary injunction and ordered the parties to submit further briefing on certain legal issues.				
13	4. Defendants' motion to dismiss pursuant to Federal Rules of Civil Procedure, Rules				
14	12(b)(1) and (6), is set for hearing before the Court on August 17, 2011.				
15	5. The Parties therefore stipulate and jointly move this Court to extend the time for the				
16	parties to file and serve (1) the parties' joint status report, (2) the parties' joint discovery plan and				
17	(3) the parties' initial disclosures pursuant to Federal Rules of Civil Procedure, Rules 16(b) and				
18	26(f)(3), pending further order of the Court.				
19					
20	Dated: July 8, 2011 Respectfully Submitted,				
21	BOUTIN JONES INC.,				
22	/s/ Robert R. Rubin				
23					
24	ROBERT R. RUBIN (SBN 117428) Attorneys for Plaintiffs Blue Lake				
25	Rancheria, Blue Lake Rancheria Economic Development Corporation and Mainstay				
26	Business Solutions				
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	Stipulation and [Proposed] Order Extending Time to File Joint Status Report, etc. (2:11-CV-01124-JAM-JFM)				

Dated: July 8, 2011 KAMALA D. HARRIS Attorney General of California				
WILLIAM L. CARTER Supervising Deputy Attorney General				
/s/ Steven J. Green				
CTEVEN L CREEN (SDN 72705)				
STEVEN J. GREEN (SBN 73705) JILL BOWERS (SBN 186196) Deputy Attorneys General				
Attorneys for Defendants State of California, Employment Development Department,				
Marty Morgenstern, Pam Harris, Jack Budmark, Talbott Smith, Kathy Dunne, and				
Sarah Reece				
ORDER				
Based upon the stipulation of the parties, and for good cause shown, the Court hereby				
ORDERS that the time for the Parties to file and serve (1) the parties' joint status report, (2) the				
parties' joint discovery plan and (3) the parties' initial disclosures pursuant to Federal Rules of				
Civil Procedure, Rules $16(b)$ and $26(f)(3)$ , is extended pending further order of the Court.				
Dated:7/11/11/s/ John A. MendezHon. John A Mendez				
Judge				
United States District Court				
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4 Stipulation and [Proposed] Order Extending Time to File Joint Status Report, etc. (2:11-CV-01124-JAM-JFM)				

1	CERTIFICATE OF SERVICE						
2		<b>ULKI IFICA</b>	IL OF SERV	ICE			
3	Case Name:	Blue Lake Rancheria v. Morgenstern	No.	2:11-CV-01124-JAM-JFM			
4	I hereby	v certify that on July 8, 2011, I e	lectronically filed	the following documents with the			
5	Clerk of the Court by using the CM/ECF system:						
6	STIPULATION AND [PROPOSED] ORDER EXTENDING TIME FOR PARTIES TO						
7	SUBNIT A I	RULE 26(f) REPORT					
8	I certify that <b>all</b> participants in the case are registered CM/ECF users and that service will						
9	be accomplished by the CM/ECF system.						
10	I declare under penalty of perjury under the laws of the State of California the foregoing is						
11	true and correct and that this declaration was executed on July 8, 2011, at Sacramento, California.						
12		1 1 117 1 /	,				
13	M1	chele Warburton Declarant	/	<i>S/ Michele Warburton</i> Signature			
14	Blue Lake Stipulation.doc						
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