

1 Chad Carlock, Cal. Bar # 186184
 LAW OFFICES OF CHAD CARLOCK
 2 260 Russell Boulevard, Suite D
 3 Davis, CA 95616
 Phone: (530) 750-3000
 4 Fax: (530) 750-3533

5 William T. McLaughlin II #116348
 Alice M. Dostálová-Busick #244513
 6 Lang, Richert & Patch
 7 Post Office Box 40012
 8 Fresno, California 93755-0012
 (559) 228-6700 Phone
 9 (559) 228-6727 Fax

10 Attorneys for Plaintiffs The Arc of California;
 11 United Cerebral Palsy Association of San Diego

12 IN THE UNITED STATES DISTRICT COURT
 13 EASTERN DISTRICT OF CALIFORNIA
 14 (SACRAMENTO DIVISION)
 15

16 THE ARC OF CALIFORNIA; UNITED
 17 CEREBRAL PALSY ASSOCIATION OF SAN
 DIEGO,

18 Plaintiffs/Petitioners,

19 vs.

20 TOBY DOUGLAS, in his official capacity as
 Director of the California Department of Health
 21 Care Services; CALIFORNIA DEPARTMENT
 OF HEALTH CARE SERVICES; TERRI
 22 DELGADILLO, in her official capacity as
 Director of the California Department of
 23 Developmental Services; CALIFORNIA
 DEPARTMENT OF DEVELOPMENTAL
 24 SERVICES; and DOES 1-100, inclusive,

25 Defendants/Respondents.
 26

2:11-CV-02545-MCE-CKD

**ORDER GRANTING PLAINTIFFS' EX
 PARTE APPLICATION TO MODIFY
 SCHEDULING ORDER AND FOR
 ORDER SHORTENING TIME IN
 WHICH TO BRING A MOTION FOR
 PARTIAL SUMMARY JUDGMENT**

Courtroom: 7
 Judge: Hon. Morrison C.
 England, Jr.

Action Filed: September 28, 2011
 Trial Date: August 17, 2015

27
 28 ///

1 The Court has reviewed Plaintiffs' *Ex Parte* Application to Modify Scheduling Order and
2 for Order Shortening Time in Which to Bring a Motion for Partial Summary Judgment. Good
3 Cause appearing therefor, IT IS HEREBY ORDERED:

4 The Court's Pretrial Scheduling Order dated January 3, 2014 is hereby modified and time
5 is shortened such that Plaintiffs may bring a Motion for Partial Summary Judgment as to their
6 First Claim for Relief in accordance with the deadlines set forth below. The remainder of the
7 Scheduling Order shall remain in effect.

8 Hearing on Plaintiffs' Motion for Partial Summary Judgment is set for Friday, November
9 7, 2014 at 10:00 a.m. in Courtroom 7 of the above-entitled Court. The parties shall adhere to the
10 following briefing schedule:

11 Plaintiffs' moving papers shall be served and filed by Friday, October 10, 2014.

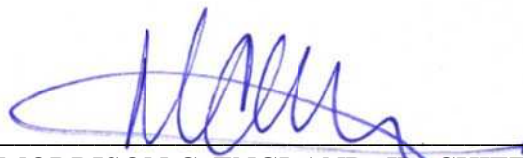
12 Defendants' opposition shall be served and filed by Friday, October 24, 2014.

13 Any reply shall be served and filed by Friday, October 31, 2014.

14 IT IS SO ORDERED.

15 DATED: October 6, 2014

16
17
18
19
20
21
22
23
24
25
26
27
28



MORRISON C. ENGLAND, JR., CHIEF JUDGE
UNITED STATES DISTRICT COURT