1 2 3 4 5 6 7	TODD M. NOONAN (SBN 172962) DLA PIPER LLP (US) 400 Capitol Mall, Suite 2400 Sacramento, CA 95814-4428 Tel: 916.930.3200 Fax: 916.930.3201 MATTHEW J. EVANS (admitted <i>pro hac vi</i> JOHN W. ELDER (admitted <i>pro hac vice</i>) PAINE BICKERS, LLP 900 S. Gay Street, Suite 2200 Knoxville, TN 37902 Tel: 865.525.0880	ce)
8 9 10	Attorneys for Defendants GENERAL ELECTRIC COMPANY, GE HEALTHCARE INC., and GE HEALTHCARE AS	
_	UNITED STATES DISTRICT COURT	
11 12	EASTERN DISTRICT OF CALIFORNIA	
13	AMY HAMMERSLEY, individually and	CASE NO. 2:13-cv-00826-TLN-AC
14 15	as surviving spouse of CARSON HAMMERSLEY, as EXECUTOR OF THE ESTATE OF CARSON HAMMERSLEY, and as Parent and	ORDER ON DEFENDANTS GENERAL ELECTRIC COMPANY'S, GE
	Natural Guardian of A.H., a minor,	HEALTHCARE INC.'S AND GE HEALTHCARE AS'S REQUEST TO SEAL
16 17	Plaintiffs,	DOCUMENTS IN SUPPORT OF THEIR RESPONSE TO PLAINTIFF'S STATEMENT
18	V.	OF DISPUTED FACTS IN OPPOSITION TO DEFENDANTS' MOTION FOR SUMMARY
19	GENERAL ELECTRIC COMPANY, GE HEALTHCARE INC.; AND GE	JUDGMENT
20	HEALTHCARE AS,	
21	Defendants.	
22	Defendants GENERAL ELECTRIC COMPANY, GE Healthcare INC., and GE	
23	Healthcare AS (collectively "GEHC"), having submitted their Request to Seal Documents in	
24	Support of Their Response to Plaintiff's Statement of Disputed Facts in Opposition to	
25	Defendants' Motion for Summary Judgment ("GEHC's SUMF Response"), pursuant to Local	
26	Rule 141, and the Court having considered the Request, the Court hereby orders as follows:	
27	The following documents shall be filed under seal, and shall be maintained under seal	
28	until introduced at trial, unless otherwise ordered by this Court: Exhibits A, B, C, D, E, F, and H	
DLA PIPER LLP (US) Sacramento	-1-	

1	to the Declaration of John W. Elder with associated sections of GEHC's SUMF Response as
2	identified in GEHC's Seal Request.
3	IT IS SO ORDERED.
4	Dated: November 3, 2015
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7	Troy L. Nunley United States District Judge
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28 DLA PIPER LLP (US)	
SACRAMENTO	-2- [PROPOSED] ORDER TO SEAL DOCUMENTS