1	AMY BISSON HOLLOWAY, State Bar No. 163731		
2	General Counsel EDMUNDO AGUILAR, State Bar No. 136142		
3	Assistant General Counsel TODD M. SMITH, State Bar No. 170798		
4	Assistant General Counsel LEN GARFINKEL, State Bar No. 114815		
5	Deputy General Counsel California Department of Education		
6	1430 N Street, Room 5319 Sacramento, CA 95814 Talankaraa 016 210 0860		
7	Telephone: 916-319-0860 Facsimile: 916-319-0155		
8	lgarfinkel@cde.ca.gov Attorneys for Defendant California Department of Education		
9			
10	UNITED STATES DISTRICT COURT		
11	EASTERN DISTRICT OF CALIFORNIA		
12	SACRAMENTO DIVISION		
13			
14	EVERETT H., a minor, by and through his Guardians Ad Litem REBECCA HAVEY and ()	Case No. 2:13-cv-00889-MCE-DB	
15	HEATH HAVEY; REBECCA HAVEY, an () individual; and HEATH HAVEY, an individual, ()	ORDER GRANTING REQUEST FOR COMPUTER ASSISTED REAL TIME	
16) Plaintiffs,)	REPORTING FOR A WITNESS AT TRIAL	
17) v.)	Action Filed : May 6, 2013	
18) DRY CREEK JOINT ELEMENTARY SCHOOL)	Trial Date : July 24, 2017	
19	DISTRICT; BOARD OF TRUSTEES OF DRY) CREEK JOINT ELEMENTARY SCHOOL)		
20	DISTRICT; MARK GEYER, individually and in) his official capacity of Superintendent of Dry)		
21	Creek Joint Elementary School District; EVONNE) ROGERS, individually and in her official capacity)		
22	as Assistant Superintendent of Educational) Services; LYNN BARBARIA, individually and in)		
23	her official capacity as Director of Special) Education; ANDREW GIANNINI, individually and)		
24	in his official capacity as Principal at Olive) Grove Elementary School; CALIFORNIA)		
25 26	DEPARTMENT OF EDUCATION; and TOM TORLAKSON, individually and in his official		
26	capacity as State Superintendent of PublicInstruction for the State of California,		
27 28	Defendants.		
20	,		

Case No. 2:13-cv-00889-MCE-DB

Order Granting Request for CART

Image: state of the state		
 Department of Education's case (which is scheduled to be presented on August 7-9 and accommodation of her hearing impairment. IT IS SO ORDERED. Dated: June 29, 2017 MORRISON C. ENGLAND, IR UNITED STATES DISTRICT JUDGE UNITED STATES DISTRICT JUDGE 	l Time ("CART")	
 Department of Education's case (which is scheduled to be presented on August 7-9 and accommodation of her hearing impairment. IT IS SO ORDERED. Dated: June 29, 2017 MORRISON C. ENGLAND, IR UNITED STATES DISTRICT JUDGE UNITED STATES DISTRICT JUDGE 	reporting will be provided for witness Susan Gallagher when she testifies in defendant the California	
5 IT IS SO ORDERED. 6 Dated: June 29, 2017 7 MORRISON C. ENGLAND, IR 9 UNITED STATES DISTRICT JUDGE 10 UNITED STATES DISTRICT JUDGE 11 Interview 12 Interview 13 Interview 14 Interview 15 Interview 16 Interview 17 Interview 18 Interview 19 Interview 20 Interview 21 Interview 22 Interview 23 Interview 24 Interview 25 Interview		
6 Dated: June 29, 2017 7 % 9 MORRISON C. ENGLAND. JR 9 UNITED STATES DISTRICT JUDGE 10 11 12 13 14 15 16 17 18 19 20 21 21 22 22 23 24 25 26 1		
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Case No. 2:13-cv-00889-MCE-DB1Order Granting R	g Request for CART	