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8 ASSOCIATION

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10 **UNITED STATES DISTRICT COURT**
11 **FOR THE EASTERN DISTRICT OF CALIFORNIA**
12

13 THE MOUNTAIN CLUB OWNER'S
14 ASSOCIATION,

15 Plaintiff,

16 vs.

17 GRAYBAR ELECTRIC COMPANY, INC.,

18 Defendant.

) Case No. 2:13-CV-01835-WBS-KJN

) **[PROPOSED] ORDER ON PLAINTIFF'S**
) **REQUEST FOR TELEPHONIC**
) **APPEARANCE AT DEFENDANT**
) **GRAYBAR ELECTRIC COMPANY,**
) **INC.'S MOTION TO DISMISS**
) **PURSUANT TO FED. R. CIV. P. 12(b)(6)**
) **OR, IN THE ALTERNATIVE, FOR A**
) **MORE DEFINITE STATEMENT**

) Date: January 13, 2014

) Time: 2:00 p.m.

) Crtrm.: 5, 14th Floor

) Hon. William B. Shubb

19 **[PROPOSED] ORDER**

20 Plaintiff, The Mountain Club Owner's Association ("Plaintiff"), submitted its Request for
21 Telephonic Appearance at Graybar Electric Company, Inc.'s ("Defendant") Motion to Dismiss
22 Pursuant to Fed. R. Civ. P. 12(b)(6) or, in the Alternative, for a More Definite Statement ("Motion
23 to Dismiss") hearing, set for January 13, 2013 at 2:00 p.m., in Courtroom 5 of the United States
24 District Court – Eastern Division. After full consideration, the Court rules as follows:

25 **IT IS HEREBY ORDERED** that:

- 26 1. Plaintiff's counsel shall appear telephonically.
- 27 2. Plaintiff's counsel can be reached on the day of the hearing directly at (949) 791-
28 1064.

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3. The courtroom deputy shall email counsel with instructions on how to participate in the telephone conference call. Diana R. Lotfi's email address is dlotfi@fgppr.com.

Dated: December 23, 2013



WILLIAM B. SHUBB
UNITED STATES DISTRICT JUDGE