

1 DIANA R. LOTFI, ESQ. (SBN 252892)
 2 FORAN GLENNON PALANDECH PONZI & RUDLOFF PC
 3 450 Newport Center Drive, Suite 630
 4 Newport Beach, CA 92660
 Telephone: (949) 791-1060
 Facsimile: (949) 791-1070

5 Attorney for Plaintiff THE MOUNTAIN CLUB OWNER'S
 ASSOCIATION

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 8 **UNITED STATES DISTRICT COURT**
 9 **FOR THE EASTERN DISTRICT OF CALIFORNIA**

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 11 THE MOUNTAIN CLUB OWNER'S) Case No. 2:13-CV-01835-WBS-KJN
 ASSOCIATION,)
 12)
 Plaintiff,) **STIPULATION & ORDER TO**
 13) **CONTINUE SCHEDULING**
 vs.) **CONFERENCE AND RELATED DATES**
 14)
 GRAYBAR ELECTRIC COMPANY, INC.,)
 15)
 Defendant.)
 16)
 17)

18 WHEREAS, the Court notified the parties of the Scheduling Conference for March 31,
 19 2014 at 2:00 p.m. in courtroom 5 (WBS) before Judge William B. Shubb; and

20 WHEREAS, Defendant's Motion to Dismiss the Complaint was granted on January 13,
 21 2014 and Plaintiff had twenty days from the date the Order was signed to file an amended
 22 complaint;

23 WHEREAS, Plaintiff filed an amended complaint on January 31, 2014;

24 WHEREAS, Defendant's filed a Motion to Dismiss Plaintiff's First Amended Complaint
 25 on February 14, 2014;

26 WHEREAS, the hearing on Defendant's Motion to Dismiss Plaintiff's First Amended
 27 Complaint is set for March 24, 2014;

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1 WHEREAS, the parties would have a more meaningful opportunity to meet and confer in
2 preparation of filing a Joint Status Report and Scheduling Order after a ruling on Defendant's
3 Motion to Dismiss Plaintiff's First Amended Complaint is heard.

4 THEREFORE, the parties respectfully request the Scheduling Conference and related dates
5 are continued thirty days such that the date to meet and confer and file the Joint Status Report
6 result in a date after hearing Defendant's Motion to Dismiss Plaintiff's First Amended Complaint.


7 IT IS HEREBY STIPULATED by the undersigned parties that the Scheduling Conference
8 scheduled for March 31, 2014 at 2:00 p.m. in courtroom 5 (WBS) before Judge William B. Shubb
9 is continued to April 28, 2014 at 2:00 p.m..

10 IT IS HEREBY FURTHER STIPULATED by the undersigned parties that the Joint Status
11 Report shall be filed no later than April 14, 2014.

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14 Dated: February 27, 2014 FORAN GLENNON PALANDECH PONZI &
15 RUDLOFF PC
16 By: /s/ Diana R. Lotfi
17 DIANA R. LOTFI
18 Attorney for Plaintiff, THE MOUNTAIN CLUB
19 OWNER'S ASSOCIATION

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21 Dated: February 27, 2014 STOEL RIVES
22 By: /s/ Michael B. Brown
23 MICHAEL B. BROWN
24 Attorney for Defendant, GRAYBAR ELECTRIC
25 COMPANY

26 **IT IS SO ORDERED:**

27 **Dated: February 28, 2014**

28 WILLIAM B. SHUBB
UNITED STATES DISTRICT JUDGE

Dated: _____
WILLIAM B. SHUBB
Senior United States District Judge