RANDY E. THOMAS, ESQ. / SBN: 78411 1 BARBARA J. THOMAS ESO./SBN: 283318 **FILED** JEANNINE I. MALDONADO, ESQ./ SBN:285619 LAW OFFICE OF RANDY E. THOMAS 18826 N. Lower Sacramento Road, Suite G 3 P.O. Box 717 4 Woodbridge, CA 95258 Telephone: (209) 369-9255 5 Facsimile: (209) 369-9288 6 Attorney for Defendants, 7 8 UNITED STATES DISTRICT COURT 9 EASTER DISTRICT OF CALIFORNIA 10 SCOTT JOHNSON, 11 Case No.: 2:14-CV-01692-JAM-AC 12 STIPULATION TO EXTEND DATE Plaintiff, FOR DEFENDANTS TO ANSWER 13 PLAINTIFF'S COMPLAINT v. 14 JOE CHARLES CRIVELLO SR, in his individual and representative capacity as 15 Trustee-Crivello Family Trust; SUSAN M CRIVELLO, in her individual 16 and representative capacity as Trustee-Crivello Family Trust; CRIVELLO & DI SALVO, INC. a 17 California Corporation and Does 1-10, 18 Defendants. 19 20 **STIPULATION** 21 The Parties in this matter have agreed to extend the date for Defendants to answer 22 Plaintiff's complaint ten (10) days, from August 11, 2014 until August 21 2014. It is so 23 stipulated. 24 18 <u>Cui</u> for 25 Mark Potter, Esq. Attorney For Plaintiff 26 27 Barbara J. Thomas, Esq. 28 LAW OFFICE OF RANDY E. THOMAS Attorneys for Defendants

Stipulation

| 1  | RANDY E. THOMAS, ESQ. / SBN: 78411 BARBARA J. THOMAS ESQ. / SBN: 283318 JEANNINE I. MALDONADO, ESQ. / SBN:285619 LAW OFFICE OF RANDY E. THOMAS 18826 N. Lower Sacramento Road, Suite G P.O. Box 717 Woodbridge, CA 95258 |                                                                                     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 2  |                                                                                                                                                                                                                          |                                                                                     |
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| 4  |                                                                                                                                                                                                                          |                                                                                     |
| 5  | Telephone: (209) 369-9255<br>Facsimile: (209) 369-9288                                                                                                                                                                   |                                                                                     |
| 6  | Attorney for Defendants,                                                                                                                                                                                                 |                                                                                     |
| 7  |                                                                                                                                                                                                                          |                                                                                     |
| 8  | UNITED STATES DISTRICT COURT                                                                                                                                                                                             |                                                                                     |
| 9  | EASTERN DISTRICT OF CALIFORNIA                                                                                                                                                                                           |                                                                                     |
| 10 |                                                                                                                                                                                                                          |                                                                                     |
| 11 | SCOTT JOHNSON,                                                                                                                                                                                                           | Case No.: 2;14-CV-01692-JAM-AC                                                      |
| 12 | Plaintiff,                                                                                                                                                                                                               | (PROPOSED) ORDER GRANTING<br>THE EXTENSION OF THE DATE                              |
| 13 | v.                                                                                                                                                                                                                       | FOR DEFENDANTS TO ANSWER PLAINTIFF'S COMPLAINT PURSUANT TO THE PARTIES' STIPULATION |
| 14 | JOE CHARLES CRIVELLO SR, in his                                                                                                                                                                                          |                                                                                     |
| 15 | individual and representative capacity as<br>Trustee-Crivello Family Trust;<br>SUSAN M CRIVELLO, in her individual                                                                                                       |                                                                                     |
| 16 | and representative capacity as Trustee-                                                                                                                                                                                  |                                                                                     |
| 17 | Crivello Family Trust;<br>CRIVELLO & DI SALVO, INC. a                                                                                                                                                                    |                                                                                     |
| 18 | California Corporation and Does 1-10,                                                                                                                                                                                    |                                                                                     |
| 19 | Defendants.                                                                                                                                                                                                              |                                                                                     |
| 20 |                                                                                                                                                                                                                          |                                                                                     |
| 21 | <u>STIPULATION</u>                                                                                                                                                                                                       |                                                                                     |
| 22 | The Parties in this matter have agreed to extend the date for Defendants to answer Plaintiff's complaint ten (10) days, from August 11, 2014 until August 21 2014. It is so ordered.                                     |                                                                                     |
| 23 |                                                                                                                                                                                                                          |                                                                                     |
| 24 |                                                                                                                                                                                                                          |                                                                                     |
| 25 | Date: 8-19-2014  Judge of the Eastern District California Court                                                                                                                                                          |                                                                                     |
| 26 |                                                                                                                                                                                                                          |                                                                                     |
| 27 |                                                                                                                                                                                                                          |                                                                                     |
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(PROPOSED ORDER)