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 9 and Debtors in Possession /Removing Parties

10 UNITED STATES DISTRICT COURT  
 11 EASTERN DISTRICT OF CALIFORNIA  
 12 SACRAMENTO DIVISION

13 ESSIE CHANDLER, KENNETH  
 14 CHANDLER and BRENDA LUKER  
 15 GILMAN,

16 Plaintiffs,

17 vs.

18 CARMICHAEL CARE, INC., a Nevada  
 19 corporation, NORTH AMERICAN HEALTH  
 20 CARE, INC., a Nevada corporation, JOHN  
 21 SORENSEN, and DOES 1 through 50,  
 22 inclusive,

23 Defendants.

Case No. 2:15-CV-00411- JAM-AC

**STIPULATION TO EXTEND  
 DEADLINE TO CONDUCT RULE 26(f)  
 CONFERENCE AND TO SUBMIT  
 JOINT STATUS REPORT FROM  
 APRIL 20, 2015 TO JULY 6, 2015;  
 ORDER**

Date: May 6, 2015  
 Time: 9:30 a.m.  
 Ctrm: 6, 14<sup>th</sup> Floor  
 Judge: Hon. John A. Mendez



