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6	Attorneys for Chapter 11 Debtors and Debtors in Possession /Removing Parties		
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8	UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA SACRAMENTO DIVISION		
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12	EGGIE CHANDLED WENNEMY	Coss No. 2:15 CV 00411 JAM AC	
13	ESSIE CHANDLER, KENNETH CHANDLER and BRENDA LUKER	Case No. 2:15-CV-00411- JAM-AC	
14	GILMAN,	STIPULATION TO EXTEND DEADLINE TO CONDUCT RULE 26(f)	
15	Plaintiffs,	CONFERENCE AND TO SUBMIT JOINT STATUS REPORT FROM	
16	VS.	APRIL 20, 2015 TO JULY 6, 2015; ORDER	
17	CARMICHAEL CARE, INC., a Nevada	Date: May 6, 2015	
18	corporation, NORTH AMERICAN HEALTH CARE, INC., a Nevada corporation, JOHN	Time: 9:30 a.m. Ctrm: 6, 14 th Floor	
19	SORENSEN, and DOES 1 through 50, inclusive,	Judge: Hon. John A. Mendez	
20	Defendants.		
21	Defendants.		
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		STIPLIL ATION TO EXTEND DEADLINE TO FIL	

1	<u>RECITALS</u>	
2	The Court's Order Requiring Joint Status Report [Dkt. No. 6] (the "Order") compels the	
3	Plaintiffs and the Defendants (together, the "Parties") to conduct the Rule 26(f) conference and to	
4	submit a joint status report within 60 days of the February 19, 2015 removal of this action. As a	
5	result, the deadline for the Parties to submit a joint status report is April 20, 2015.	
6	Plaintiffs filed a Motion to Remand ("Motion") on March 24, 2015. Plaintiffs selected a	
7	hearing date of May 6, 2015, the earliest available hearing date on the Court's calendar.	
8	Defendants may oppose the Motion.	
9	The Court's ruling on the Motion may render the submission of a joint status report moot,	
10	because if the Court grants the Motion, no joint status report will be necessary.	
11	In order to avoid unnecessary expense, the Parties wish to extend the deadline for	
12	conducting the Rule 26(f) conference and submitting a joint status report from April 20, 2015 to	
13	and including July 6, 2015 (60 days after the May 6 hearing on the Motion). This is the first	
14	request for an extension of this deadline.	
15	<u>STIPULATION</u>	
16	The Parties hereby stipulate to an extension of the deadline for conducting the Rule 26(f)	
17	conference and submitting a joint status report from April 20, 2015 to and including July 6, 2015.	
18	D. J. A. '112 2015	
19	Dated: April 13, 2015 BOUTIN JONES, INC.	
20	By: /s/	
21	Bashar S. Ahmad Attorneys for Essie Chandler, Kenneth	
22	Chandler and Brenda Luker Gilman	
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1	Dated: April 13, 2015	LEVENE, NEALE, BENDER, YOO & BRILI L.L.P.
2		D ₁₀ / ₀ /
3		By:/s/ David L. Neale
4		Krikor J. Meshefejian Bankruptcy Attorneys for Defendants
5 6		Carmichael Care, Inc. and North American Health Care, Inc.
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8		
9	GOOD CAUSE HAVING BEI	EN SHOWN, the Court orders that the deadline for the
10	Parties to conduct the Rule 26(f) confer	ence and to submit a joint status report be extended from
11	April 20, 2015, to and including July 6,	2015.
12	IT IS SO ORDERED.	
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14	Dated: 4/15/2015	/s/ John A. Mendez
15		Hon. John A. Mendez United States District Court Judge
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