

1 KAMALA D. HARRIS
 Attorney General of California
 2 MARC A. LEFORESTIER
 Supervising Deputy Attorney General
 3 JOHN W. KILLEEN, State Bar No. 258395
 Deputy Attorney General (attorney for notice)
 4 1300 I Street, Suite 125
 P.O. Box 944255
 5 Sacramento, CA 94244-2550
 Telephone: (916) 445-1968
 6 Fax: (916) 324-8835
 E-mail: John.Killeen@doj.ca.gov
 7 *Attorneys for Kamala Harris, Christine Baker,
 Diane Ravnik, and Matt Rodriguez*

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 9 IN THE UNITED STATES DISTRICT COURT
 10 FOR THE EASTERN DISTRICT OF CALIFORNIA
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 13 **UNICO MECHANICAL CORP, a
 California corporation, and ALFRED
 14 CONHAGEN, INC. OF CALIFORNIA, a
 California Corporation,**

Case No. 2:15-cv-00996-JAM-DB

15
 16 Plaintiffs,

JUDGMENT

17 v.

Date: November 15, 2016
 Time: 1:30 p.m.
 Dept: 6
 Judge: Hon. John A. Mendez
 Action Filed: 5/7/2015

18 **KAMALA HARRIS, in her official capacity
 as Attorney General for the State of
 19 California; CHRISTINE BAKER, in her
 official capacity as the Director of the
 20 California Department of Industrial
 Relations; DIANE RAVNIK, in her official
 21 capacity as the Chief of the California
 Division of Apprenticeship Standards; and
 22 MATT RODRIQUEZ, in his official
 capacity as California Secretary for
 23 Environmental Protection,**

24 Defendants,

25 **STATE BUILDING AND
 CONSTRUCTION TRADES COUNCIL
 26 OF CALIFORNIA, AFL-CIO,**

27 Intervenor-Defendants.
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1 Pursuant to the ORDER DENYING PLAINTIFFS' MOTION FOR SUMMARY
2 JUDGMENT AND GRANTING DEFENDANTS' MOTIONS FOR SUMMARY JUDGMENT,
3 entered December 12, 2016, it is hereby ordered, adjudged, and decreed that:

4 (1) The complaint filed on May 7, 2015 is dismissed.

5 (2) Judgment is entered in favor of Defendants Kamala Harris, Christine Baker, Diane
6 Ravnik, and Matt Rodriguez (in their respective official capacities) and of Intervenor-Defendant
7 State Building Construction Trades Council of California, AFL-CIO on all causes of action.

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9 IT IS SO ORDERED.

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11 Dated: 12/19/2016

/s/ John A. Mendez
The Honorable John A. Mendez
U. S. District Court Judge
Eastern District of California

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21 APPROVED AS TO FORM:

22 Dated: December 16, 2016

23 */s/ Jonathan P. Barker (signature used by permission granted December 16, 2016)*

24 SHEPPARD MULLIN RICHTER & HAMPTON, LLP

25 Ronald J. Holland (State Bar No. 148687)

26 Ellen M. Bronchetti (State Bar No. 226975)

27 Jonathan P. Barker (State Bar No. 233652)

28 *Attorneys for Plaintiffs Unico Mechanical Corp. and Alfred Conhagen, Inc. of California*