

**UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF CALIFORNIA**

JOANN MARTINELLI, individually and on  
behalf of all others similarly situated,

Plaintiff,

v.

JOHNSON & JOHNSON and McNEIL  
NUTRITIONALS, LLC,

Defendants.

) Case No. Case No. 2:15-cv-01733-MCE-DB

) **ORDER GRANTING DEFENDANTS**  
) **MCNEIL NUTRITIONALS, LLC AND**  
) **JOHNSON & JOHNSON'S NOTICE OF**  
) **REQUEST, REQUEST TO SEAL**  
) **DOCUMENTS IN SUPPORT OF REPLY IN**  
) **SUPPORT OF MOTION TO EXCLUDE**  
) **SURVEYS AND EXPERT TESTIMONY OF**  
) **J. MICHAEL DENNIS, PH.D.**

) Date: N/A

) Time: N/A

) Judge: Hon. Morrison C. England, Jr.

1 Having considered Defendants' Request to Seal Documents and the documents labeled  
2 "Confidential" pursuant to the parties' Stipulated Protective Order, the Court GRANTS Defendants'  
3 Request to Seal Documents and finds and orders as follows:

4 The Court finds that the following documents at issue should be filed under seal:

- 5 • Portions of the deposition transcript of Plaintiff expert, Dr. J. Michael Dennis, attached as
- 6 Exhibit A to the Declaration of Amanda Villalobos in Support of Defendants' Reply brief;
- 7 • Portions of the deposition transcript of Defendants' expert, Dr. Bruce Isaacson, attached as
- 8 Exhibit B to the Declaration of Amanda Villalobos in Support of Defendants' Reply brief;
- 9 • Portions of the deposition transcript of Plaintiff's expert Colin B. Weir, attached as Exhibit B to
- 10 the Declaration of Amanda Villalobos in Support of Defendants' Reply brief;
- 11 • The Supplemental Declaration of Dr. Bruce Isaacson, dated January 19, 2018; and
- 12 • The Supplemental Declaration of Dr. Scott Swain, dated January 19, 2018.

13 The clerk of the Court shall file these documents under seal.

14 IT IS SO ORDERED.

15 **Dated: January 29, 2018**

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17 MORRISON C. ENGLAND, JR.  
18 UNITED STATES DISTRICT JUDGE  
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1 **CERTIFICATE OF SERVICE**

2 This Certificate of Service is made in compliance with Local Rule 5.1.2 and Civ. R. 5(b). I am  
3 employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to  
4 the within action. My business address is 515 South Flower Street  
5 Forty-Second Floor, Los Angeles, CA 90071-2223.

6 On the date indicated below, a true and correct copy of the foregoing **[PROPOSED] ORDER**  
7 **GRANTING DEFENDANTS MCNEIL NUTRITIONALS, LLC AND JOHNSON & JOHNSON'S**  
8 **NOTICE OF REQUEST, REQUEST TO SEAL DOCUMENTS IN SUPPORT OF REPLY IN**  
9 **SUPPORT OF MOTION TO EXCLUDE SURVEYS AND EXPERT TESTIMONY OF J.**  
10 **MICHAEL DENNIS, PH.D.** was filed with Court and served electronically and will be available for  
11 viewing and downloading from the Court's CM/ECF system:

12 The Notice of Electronic Case Filing automatically generated by the system and sent to all  
13 parties entitled to service under the Federal Rules of Civil Procedure and the Local Rules of the District  
14 of California who have consented to electronic service shall constitute service of the filed document to  
15 all such parties.

16 Executed on, **January 19, 2018**, at Los Angeles, CA.

17 I declare under penalty of perjury that I am employed in the office of a member admitted to practice and  
18 ECF registered in this Court at whose direction the service was made and that the foregoing is true and  
19 correct.

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22 By /s/ Ronie M. Schmelz  
23 Ronie M. Schmelz  
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