

1 PHILLIP A. TALBERT
 Acting United States Attorney
 2 PHILIP A. SCARBOROUGH (SBN 254934)
 Assistant United States Attorney
 3 501 I Street, Suite 10-100
 Sacramento, CA 95814
 4 Telephone: (916) 554-2700
 Facsimile: (916) 554-2900
 5 Philip.Scarborough@usdoj.gov

6 Attorneys for Defendants

7
 8 IN THE UNITED STATES DISTRICT COURT
 9 EASTERN DISTRICT OF CALIFORNIA

11 ERICA POPE, JARED POPE
 12 Plaintiffs,
 13 v.
 14 U.S. SMALL BUSINESS
 ADMINISTRATION, et al.,
 15 Defendants.
 16

CASE NO. 2:16-CV-00541-MCE-EFB
 JOINT STIPULATION AND ORDER TO
 CONTINUE THE TIME FOR THE RULE 26(f)
 CONFERENCE AND THE FILING OF THE JOINT
 STATUS REPORT

17 Plaintiffs and Defendants, by and through their undersigned counsel, respectfully submit the
 18 following:

19 By order of the Court dated March 14, 2016, the parties are required to conduct a Rule 26(f)
 20 conference and file a joint status report by August 5, 2016. *See* Dkt. 4 at 2. Plaintiffs anticipate filing
 21 an amended complaint in coming days, after which Defendants will have fourteen days to file their
 22 response. *See* Fed. R. Civ. P. 15(a)(3). Under these circumstances, the parties stipulate and respectfully
 23 request that the deadline to conduct the Rule 26(f) conference and to file the joint status report be
 24 continued to September 16, 2016.
 25
 26
 27
 28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Respectfully submitted,

Dated: July 29, 2016

PHILLIP A. TALBERT
Acting United States Attorney

By: /s/ Philip A. Scarborough
PHILIP A. SCARBOROUGH
Assistant United States Attorney

Attorneys for Defendants

Dated: July 28, 2016

CARTER WOLDEN CURTIS, LLP


By: /s/Lance J. Curtis
LANCE J. CURTIS
Attorneys for Plaintiffs

ORDER

The deadline for conducting the Joint Status Report and the Case Management Conference, currently due by August 5, 2016, is hereby continued to September 16, 2016. The parties shall confer as required by Fed. R. Civ. P. 26(f) and shall prepare and submit to the Court a joint status report that includes the Rule 26(f) discovery plan on or before September 16, 2016. The joint status report shall address the items listed in paragraph 4 of the Court's Order Requiring Joint Status Report dated March 14, 2016 (Dkt. 4).

IT IS SO ORDERED.

Dated: August 5, 2016


MORRISON C. ENGLAND, JR
UNITED STATES DISTRICT JUDGE