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9 Unlimited, LP and Register Tapes Unlimited, Inc.

10 **UNITED STATES DISTRICT COURT**
11 **EASTERN DISTRICT OF CALIFORNIA**

12 ROBERT TERRY, *et al.*,

13 Plaintiffs,

14 v.

15 REGISTER TAPES UNLIMITED, INC., *et al.*,

16 Defendants.

) **Case No. 2:16-cv-00806-WBS-AC**

) **ORDER GRANTING JOINT**
) **STIPULATION OF THE PARTIES TO**
) **CONTINUE EXPERT DISCOVERY,**
) **MOTION HEARING DATES, PRETRIAL**
) **DATES, TRIAL DATE AND MODIFY**
) **SCHEDULING ORDER**

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22 Pursuant to the Stipulation of the Parties, the Parties' requests regarding Discovery and Motion

23 Date, Mediation and Trial Scheduling Matters herein are GRANTED as follows:

- 24 1. Defendants shall depose Plaintiffs' experts not later than Monday, **February 18,**
25 **2020;**
- 26 2. Oral argument on Defendants' Motion for Summary Judgment shall be continued
27 from Monday, December 16, 2019 to **Monday, February 24, 2020 at 1:30pm.**

28 **[PROPOSED] ORDER GRANTING JOINT STIPULATION OF THE PARTIES TO**
CONTINUE EXPERT DISCOVERY, MOTION HEARING DATES, PRETRIAL DATES,
TRIAL DATE AND MODIFY SCHEDULING ORDER


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Defendants shall file their reply memorandum to Plaintiffs' opposition pleadings by no later than **February 10, 2020**;

3. Plaintiffs shall be allowed to file a sur-reply to Defendants' reply memorandum of no more than five (5) pages by no later than **February 18, 2020**, which sur-reply shall not include any affidavits, declarations or new exhibits, **except that in the event of any newly raised procedural issues that should be brought to the Court's attention, the parties may also file in connection therewith a joint statement of no more than three (3) pages addressing any such procedural issues (but the parties shall not present new evidence supporting claims or defenses in such statement)**;
4. If the Court's ruling on defendants' Motion for Summary Judgment is not granted in its entirety, a mediation shall be conducted on any remaining claims by Friday, **April 17, 2020**;
5. The date for filing the parties' Joint Pre-Trial Conference Statement shall be continued from Tuesday, January 14, 2020, to **Monday, June 1, 2020** pursuant to Local Rule 281(a)(2);
6. The Pre-Trial Conference shall be continued from Tuesday, January 21, 2020, to Monday, **June 8, 2020**, at 1:30pm in Courtroom 5, and
7. The trial shall be continued from Tuesday, March 17, 2020, to **Tuesday August 4, 2020** at 9:00am in Courtroom 5.

IT IS SO ORDERED.

Dated: December 11, 2019


WILLIAM B. SHUBB
UNITED STATES DISTRICT JUDGE