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MANISHA PALLA,

v.

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FILED

AUG 26 2019

CLERK, U.S. DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA BY_

UNITED STATES DISTRICT COURT

EASTERN DISTRICT OF CALIFORNIA

Case No. 2:16-cv-02865 JAM-EFB

PRETRIAL CONFERENCE ORDER

Plaintiff, L M SPORTS, INC. dba LAKESIDE MARINA and dba ACTION WATERSPORTS OF TAHOE; L T LEASING, INC.; PAUL GARCIA; and DOES 1 through 50, inclusive,

Defendants.

Pursuant to court order, a Pretrial Conference was held on August 23, 2019 before Judge John Mendez. Roger A. Dreyer and Anthony J. Garilli appeared as counsel for plaintiffs; Amee Mikacich, Pamela L. Schultz and Alena Eckhardt appeared as counsel for defendant L M Sports, Inc. After hearing, the Court makes the following findings and orders:

I. JURISDICTION/VENUE

Jurisdiction is predicated upon 28 U.S.C. §§ 1332 & 1333, and has previously been found to be proper by order of this court, as Those orders are confirmed.

II. JURY/NON-JURY

Plaintiff has demanded a jury trial.

III. STATEMENT TO BE READ TO JURY

At least seven days prior to trial, each party may E-file a statement of the case that the Court may use in preparing the statement to be read to the jury at the beginning of jury selection.

IV. UNDISPUTED FACTS

None.

V. DISPUTED FACTUAL ISSUES

Plaintiff: Defendant disputes all facts related to
Plaintiff's past and future medical care, as well as Plaintiff's
past and future non-economic damages.

Defendant L M Sports:

- 1. The amount of Plaintiff's damages, including whether Plaintiff has demonstrated the reasonableness and necessity of past and future medical expenses.
- 2. The extent to which Plaintiff can recover psychological and emotional damages and treatment.
- 3. Whether Plaintiff's work life reduction/work schedule reduction is recoverable and to what extent.

VI. DISPUTED EVIDENTIARY ISSUES

Plaintiff: Plaintiff challenges the foundation and methodology of Defendant's experts on prosthetics and present value of the costs of Plaintiff's future care. Plaintiff will challenge these experts at trial during their testimony.

L M Sports: L M Sports asserts that the following evidentiary issues may be raised by formal motion and/or by request for a

Federal Rule of Evidence 104 hearing outside the presence of the jury:

- 1. Plaintiff should be precluded from proffering testimony from non-retained (and purported) experts (including Plaintiff's mother), which non-retained experts were not previously disclosed, were not designated in accordance with inter alia, the Federal Rules of Civil Procedure, Federal Rules of Evidence or orders of this Court and/or are not qualified on the topics on which L M Sports anticipate they will testify. Further, even if Plaintiff's non-retained purported experts are permitted to testify, Plaintiff (as well as any other party to a federal court litigation) is precluded from introducing testimony except as to treatment rendered, and therefore, cannot testify as to future medical needs.
- 2. Plaintiff should be precluded from introducing evidence or testimony relating to issues raised in the March 5, 2019 report of her rehabilitation expert, Dr. Stephenson, which report was provided to L M Sports for the first time on August 6, 2019. The Court ordered Plaintiff to make Dr. Stephenson available for a deposition at a date and time convenient to L M Sports prior to the trial date. Plaintiff shall reimburse L M Sports for the cost of this deposition, including attorneys' fees.
- 3. Testimony from Plaintiff's experts or any other witness that Plaintiff will suffer future fractures, including those to her upper extremities and the contralateral leg or need for ORIF (Open Reduction Internal Fixation) is speculative, without foundation (including whether they are unqualified to so testify) and contrary to the most recent medical evidence.
 - Plaintiff's rehabilitation expert, Dr. Stephenson is not

qualified to diagnose Plaintiff with post-traumatic stress disorder and depression; Dr. Stephenson's opinion regarding Plaintiff's future life care plan is speculative and without foundation; Dr. Stephenson is not qualified to testify as to the reasonableness and necessity of past medical care provided to Plaintiff, that Dr. Stephenson's opinion regarding reduced work life expectancy and reduced work schedule is speculative and lacking in foundation. Dr. Stephenson's opinions or other testimony relating to PRP (Platelet-Rich Plasma Therapy) are speculative and not commonly accepted and cannot be referenced.

- Hyland's opinion regarding Plaintiff's future medical expenses is speculative, lacks foundation and is inadmissible, including whether Plaintiff can introduce evidence of future medical expenses at uninsured rates, since those rates do not reflect the reasonable market rate for expenses and Plaintiff is not expected to incur those expenses. Without any distinction between the amount charged and billed and the amount accepted as payment in full from the insurer, the opinions on future medical care costs in Plaintiff's life care plan are unreliable. Furthermore, because Plaintiff's economist in turn offers opinions on the total present value based on the future medical expenses at uninsured rates, those opinions are based upon the life care planner flawed analysis and thus should be excluded.
- 6. Plaintiff may not offer testimony regarding her purported PTSD, depression and need for therapy, counseling or similar sessions given, inter alia, the lack of competence of lay witnesses to testify on these facts, Plaintiff's failure to disclose these

sessions in discovery despite being requested to do so and Plaintiff's sporadic need for these sessions.

- 7. Plaintiff's economist Robert Johnson was not disclosed and is not qualified to testify as a financial planner/investment advisor and therefore, cannot testify as to what investments Plaintiff must or should make. Mr. Johnson also cannot rebut any opinions of L M Sports' economist because at his deposition Mr. Johnson testified that he did not have the information he needed to rebut her opinion. Further, Mr. Johnson cannot testify as to the alleged appropriateness of the life care plan.
- 8. Whether Plaintiff has admissible evidence to support her claims for past medical expenses, including but not limited to whether those expenses are reasonable and necessary. Ninth Circuit Model Jury Instruction 7.1; Sanchez v. U.S., 803 F. Supp.2d 1066 (C.D. Cal. 2011); Corenbaum v. Lampkin, 215 Cal. App. 4th 1308 (2013); Neiberger v. FedEx Ground Package Sys., Inc., 566 F.3d 1184, 1193 (10th Cir. 2009); Collins v. D.J. Kibort, 143 F.3d 331, 337-39 (7th Cir. 1998); Bulthuis v. Rexall Corp., 789 F.2d 1315, 1316 (9th Cir. 1985).
- 9. Whether Plaintiff can offer evidence of certain damages based on her failure to properly disclose those damages as required by the Federal Rules of Civil Procedure and other lack of categorization.

VII. RELIEF SOUGHT

Plaintiff: Plaintiff Manisha Palla seeks her past and future economic and non-economic damages.

L M Sports: Not applicable.

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VIII. POINTS OF LAW

Trial briefs may be E-filed with the court no later than September 16, 2019. Any points of law not previously argued to the Court should be briefed in the trial briefs.

IX. ABANDONED ISSUES

The parties are not aware of any abandoned issues in this case.

X. WITNESSES

Plaintiff's witness list is attached to this Pretrial Conference Order as Exhibit A.

L M Sports' witness list is attached to this Pretrial Conference Order as Exhibit B.

Each party may call a witness designated by the other.

- A. No other witnesses will be permitted to testify unless:
- (1) The party offering the witness demonstrates that the witness is for the purpose of rebutting evidence which could not be reasonably anticipated at the Pretrial Conference, or
- (2) The witness was discovered after the Pretrial Conference and the proffering party makes the showing required in "B" below.
- B. Upon the post-Pretrial discovery of witnesses, the attorney shall promptly inform the court and opposing parties of the existence of the unlisted witnesses so that the court may consider at trial whether the witnesses shall be permitted to testify. The evidence will not be permitted unless:
- (1) The witnesses could not reasonably have been discovered prior to Pretrial;
 - (2) The court and opposing counsel were promptly

notified upon discovery of the witnesses;

- (3) If time permitted, counsel proffered the witnesses for deposition;
- (4) If time did not permit, a reasonable summary of the witnesses' testimony was provided opposing counsel.

XI. EXHIBITS, SCHEDULES AND SUMMARIES

Plaintiff's exhibit list is attached to this Pretrial Conference Order as Exhibit C.

L M Sports' exhibit list is attached to this Pretrial

Conference Order as Exhibit D. L M Sports may use numbers for its

exhibits rather than letters, beginning with the number 100.

Any deposition exhibits used at trial should be identified by trial exhibit number (not deposition exhibit letter or number).

Each party may use an exhibit designated by the other.

- A. No other exhibits will be permitted to be introduced unless:
- (1) The party proffering the exhibit demonstrates that the exhibit is for the purpose of rebutting evidence which could not be reasonably anticipated at the Pretrial Conference, or
- (2) The exhibit was discovered after the Pretrial Conference and the proffering party makes the showing required in paragraph "B," below.
- B. Upon the post-Pretrial discovery of exhibits, the attorneys shall promptly inform the court and opposing counsel of the existence of such exhibits so that the court may consider at trial their admissibility. The exhibits will not be received unless the proffering party demonstrates:
 - (1) The exhibits could not reasonably have been

discovered prior to Pretrial;

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- (2) The court and counsel were promptly informed of their existence;
- (3) Counsel forwarded a copy of the exhibit(s) (if physically possible) to opposing counsel. If the exhibit(s) may not be copied, the proffering counsel must show that he has made the exhibit(s) reasonably available for inspection by opposing counsel.

As to each exhibit, each party is ordered to exchange copies of the exhibit not later than fourteen (14) days before trial. Each party is then granted five (5) days to file and serve objections to any of the exhibits. In making the objection, the party is to set forth the grounds for the objection. The parties shall pre-mark their respective exhibits in accord with the Court's Pretrial Order. Exhibit stickers may be obtained through the Clerk's Office. An original and one (1) copy of the exhibits shall be presented to Harry Vine, Deputy Courtroom Clerk, at 8:30 a.m. on the date set for trial or at such earlier time as may be agreed upon. Mr. Vine can be contacted at (916) 930-4091 or via e-mail at: hvine@caed.uscourts.gov. As to each exhibit which is not objected to, it shall be marked and may be received into evidence on motion and will require no further foundation. Each exhibit which is objected to will be marked for identification only.

XII. DISCOVERY DOCUMENTS

Plaintiff:

Plaintiff's list of answers to interrogatories, responses to requests for admissions, and depositions:

1. Videotaped Deposition of Alvaro Gilsanz Herranz.

Videotaped Deposition of Benoit Gautier.
 Videotaped Deposition of Christa Wolf.

- 4. Videotaped Deposition of Efe Ozyurt.
- 5. Videotaped Deposition of Elena Legramanti.
- 6. Videotaped Deposition of Erlinda Lesi.
- 7. Videotaped Deposition of Third-Party Defendant Evan Botwin.
 - 8. Videotaped Deposition of Frances Copeland.
 - 9. Videotaped Deposition of Mathan Foss.
- 10. Videotaped Deposition of Third-Party Defendant Nicholas Carscadden.
 - 11. Videotaped Deposition of Defendant Paul Garcia.
- 12. Videotaped Deposition of former Third-Party Defendant Regan Roberts.
- 13. Videotaped Deposition of Third-Party Defendant Sean O'Dea.
 - 14. Videotaped Depositions of L M Sports' expert witnesses.
- 15. Deposition of El Dorado County Sheriff's Lieutenant Leslie Lovell.
- 16. Answer of LM Sports, Inc. and LT Leasing, Inc. to First Amended Complaint for Damages (Dkt. 132).

Plaintiff objects to a number of L M Sports' requested discovery documents as they appear to have no relevance to this phase of the trial.

L M Sports:

Depositions

- 1. Videotaped Deposition of Alvaro Gilsanz Herranz.
- 2. Videotaped Deposition of Benoit Gautier.

Videotaped Deposition of Christa Wolf.
 Videotaped Deposition of Efe Ozyurt.

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- 5. Videotaped Deposition of Elena Legramanti.
- 6. Videotaped Deposition of Erlinda Lesi.
- 7. Videotaped Deposition of Third-Party Defendant EVAN BOTWIN.
 - 8. Videotaped Deposition of Frances Copeland.
 - 9. Videotaped Deposition of Mathan Foss.
- 10. Videotaped Deposition of Third-Party Defendant NICHOLAS CARSCADDEN.
 - 11. Videotaped Deposition of Defendant PAUL GARCIA.
- 12. Videotaped Deposition of former Third-Party Defendant REGAN ROBERTS.
- 13. Videotaped Deposition of Third-Party Defendant SEAN O'DEA.
- 14. Videotaped Deposition of El Dorado County Sheriff's Lieutenant Leslie Lovell.
- 15. Videotaped Deposition of Douglas County Sheriff's Deputy Ronald Skibinski.
 - 16. Videotaped Depositions of Plaintiff's experts.
- 17. Videotaped Depositions of any witnesses who were deposed but do not testify at trial.

Discovery Documents

- Defendant Paul Garcia's Responses to L M Sports, Inc.'s Requests for Admission, Set One.
- 2. Defendant Paul Garcia's Responses to L M Sports, Inc.'s Responses to Interrogatories, Set One.
 - 3. Defendant Paul Garcia's Responses to L M Sports, Inc.'s

to Requests for Production of Documents, Set One.

- 4. Plaintiff's Responses to L M Sports, Inc.'s Interrogatories, Set One.
- Plaintiff's Supplemental Responses to LM Sports, Inc.'s
 Interrogatories, Set One.
- 6. Plaintiff's Responses to Request for Production of Documents, Set One, including attachments thereto.
- 7. Plaintiff's Responses to Request for Production of Documents, Set Two, including attachments thereto.
- 8. Third Party Defendant Regan Roberts' Responses to LM Sports, Inc.'s Requests for Admission of Facts and Genuineness of Documents, Set One.
- 9. Third Party Defendant Regan Roberts' Responses to L M Sports, Inc.'s Interrogatories, Set One.
- 10. Third Party Defendant Nicholas Carscadden's Responses to L M Sports, Inc.'s Requests for Admission of Facts and Genuineness of Documents, Set One.
- 11. Third Party Defendant Nicholas Carscadden's Responses to L M Sports, Inc.'s Interrogatories, Set One.
- 12. Third Party Defendant Sean O'Dea's Responses to L M Sports, Inc.'s, Requests for Admission, Set One.
- 13. Third Party Defendant Sean O'Dea's Responses to L M Sports, Inc.'s, Interrogatories, Set One.

XIII. FURTHER DISCOVERY OR MOTIONS

Pursuant to the court's Status Conference Order, all discovery and law and motion was to have been conducted so as to be completed as of the date of the Pretrial Conference. That order is confirmed. The parties are free to do anything they desire

pursuant to informal agreement. However, any such agreement will not be enforceable in this court.

XIV. STIPULATIONS

The parties have stipulated that Plaintiff will not be required to call the numerous custodians of records required to authenticate Plaintiff's past medical bills.

Additionally, the parties stipulate to the following:

- a. No party, attorney or witness will refer to Plaintiff's expert Drew Hittenberger's personal health history or treatment of amputee dogs.
- b. No party, attorney or witness will refer to any of their family members, their family members' professions, hobbies or personal health.
- c. Plaintiff is not seeking to recover for past and future loss of earnings/income.
- d. Plaintiff is not seeking to recover for a childcare/nanny expense for future children.
 - e. Plaintiff's life expectancy is 82.

XV. AMENDMENTS/DISMISSALS

None.

XVI. FURTHER TRIAL PREPARATION

- A. Counsel are directed to Local Rule 285 regarding the contents of trial briefs. Such briefs may be E-filed on or before September 16, 2019.
- B. Counsel are further directed to confer and to attempt to agree upon a joint set of jury instructions. The joint set of instructions shall be lodged via ECF with the court clerk on or before September 16, 2019, and shall be identified as the "Jury

Instructions Without Objection." As to instructions as to which there is dispute the parties shall submit the instruction(s) via ECF as its package of proposed jury instructions also on or before September 20, 2019. This package of proposed instructions should not include the "Jury Instructions Without Objection" and should be clearly identified as "Disputed Jury Instructions" on the proposed instructions.

The parties shall e-mail a set of all proposed jury instructions in word format to the Court's Judicial Assistant, Jane Klingelhoets, at: jklingelhoets@caed.uscourts.gov.

- C. It is the duty of counsel to ensure that a hard copy of any deposition which is to be used at trial has been lodged with the Clerk of the Court pursuant to Local Rule 133(j). The depositions shall be lodged with the court clerk no later than September 16, 2019. Counsel are cautioned that a failure to discharge this duty may result in the court precluding use of the deposition or imposition of such other sanctions as the court deems appropriate.
- D. The parties are ordered to E-file with the court and exchange between themselves no later than September 16, 2019, a statement designating portions of depositions intended to be offered or read into evidence (except for portions to be used only for impeachment or rebuttal).
- E. The parties are ordered to E-file with the court and exchange between themselves no later than September 16, 2019, the portions of Answers to Interrogatories and/or Requests for Admission which the respective parties intend to offer or read into evidence at the trial (except portions to be used only for

impeachment or rebuttal).

- F. Each party may submit proposed voir dire questions the party would like the court to put to prospective jurors during jury selection. Proposed voir dire should be submitted via ECF no later than September 16, 2019. Plaintiff's request to conduct attorney voir dire is denied.
- G. Each party may submit a proposed verdict form that the party would like the Court to use in this case. Proposed verdict forms should be submitted via ECF no later than September 16, 2019.
- H. In limine motions shall be E-filed separately on or before September 13, 2019. Opposition briefs shall be E-filed on or before September 18, 2019. No reply briefs may be filed.

XVII. SETTLEMENT NEGOTIATIONS

No further formal Settlement Conference will be set in this case at this time.

XVIII. AGREED STATEMENTS

See paragraph III, supra.

XIX. SEPARATE TRIAL OF ISSUES

This is a trial on the issue of damages only.

L M Sports and Third Party Defendants O'Dea, Carscadden and Botwin previously agreed that the claims between them were to be severed from the claims between Plaintiff and L M Sports and LT Leasing, Inc., and this Court granted the request. [Dkts. 170]. That order remains in place.

XX. IMPARTIAL EXPERTS/LIMITATION OF EXPERTS

None.

XXI. ATTORNEYS' FEES

The matter of the award of attorneys' fees to prevailing

parties pursuant to statute will be handled by motion in accordance with Local Rule 293. XXII. MISCELLANEOUS None. XXIII. ESTIMATE OF TRIAL TIME/TRIAL DATE The parties estimate five (5) to seven (7) court days for Trial will commence on or about September 23, 2019 at 9:00 a.m. Counsel are to call Harry Vine, Courtroom Deputy, at (916) 930-4091, one week prior to trial to ascertain the status of the trial date. XXIV. OBJECTIONS TO PRETRIAL ORDER Each party is granted seven (7) days from the date of this Pretrial Order to object or respond to it via ECF. IT IS SO ORDERED. DATED: August 26, 2019 United States District Judge

EXHIBIT A

| 1 2 3 4 | ROGER A. DREYER, ESQ. / SBN: 095462 ANTHONY J. GARILLI, ESQ. / SBN: 280886 DREYER BABICH BUCCOLA WOOD CAMPORA, LLP 20 Bicentennial Circle Sacramento, CA 95826 Telephone: (916) 379-3500 Facsimile: (916) 379-3599 | | | | | |
|------------------|--|---|--|--|--|--|
| 5 | Attorneys for Plaintiff | | | | | |
| 6 | | | | | | |
| 7 | UNITED STATES I | DISTRICT COURT | | | | |
| 8 | EASTERN DISTRIC | T OF CALIFORNIA | | | | |
| 9 | MANISHA PALLA, | Case No.: 2:16-CV-02865-JAM-EFB | | | | |
| 10 | Plaintiff, | | | | | |
| 11 | v. | PLAINTIFF'S WITNESS LIST | | | | |
| 12 | L M SPORTS, INC. dba LAKESIDE MARINA and dba ACTION | Exhibit A | | | | |
| 13 14 | MARINA and dba ACTION WATERSPORTS OF TAHOE; L T LEASING, INC.; PAUL GARCIA; and DOES 1 through 50, inclusive, | Trial Date: February 25, 2019 Time: 9:00 a.m. Department: Courtroom 6 | | | | |
| 15 | Defendants. | • | | | | |
| 16 | Defendants. | Judge: Hon. John A. Mendez | | | | |
| 17 | IN THE MATTER OF THE COMPLAINT | | | | | |
| 18 | OF LT LEASING, INC.; LM SPORTS, INC. dba LAKESIDE MARINA and dba ACTION | | | | | |
| 19 | WATERSPORTS AT LAKE TAHOE and dba ACTION WATERSPORTS; TAMARA | | | | | |
| 20 | HASSETT, individually; and ROBERT HASSETT, individually. | | | | | |
| 21 | LT LEASING, INC.; LM SPORTS, INC. dba | | | | | |
| 22 | LAKESIDE MARINA and dba ACTION WATERSPORTS and dba ACTION WATERSPORTS OF LAKE TAHOE and | | | | | |
| 23 | dba ACTION WATERSPORTS AT LAKE TAHOE; TAMARA HASSETT, | | | | | |
| 24 | individually; and ROBERT HASSETT, individually, | | | | | |
| 25 | Cross-Claimants, | | | | | |
| 26 | , | Complaint Filed: December 5, 2016 | | | | |
| 27 | V. | Complaint Filed: December 5, 2016 | | | | |
| 28 | PAUL GARCIA, | | | | | |
| 20 | Cross-Defendant. | | | | | |
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| 1 | Plaintiff's Proposed Witnesses: | | | | |
|-----|---------------------------------|---|--|--|--|
| 2 | | | | | |
| 3 | 1. | Alvaro Gilsanz Herranz Calle Leonardo Torres Quevedo, 82 Alcala de Henares, 288806, Madrid, Spain | | | |
| 4 | 2. | Benoit Gautier | | | |
| . 5 | | 11 Rue Saint Yves Paris, France 75014 | | | |
| 6 | 3. | Carol Hyland | | | |
| 7 | | 4120 Canyon Road, Lafayette, CA 94549 | | | |
| 8 | 4. | Christa Wolf | | | |
| 9 | | Schweidl Gasse 4612, 1020 Vienna, Austria | | | |
| 10 | 5. | Christopher Stephenson, M.D. | | | |
| 11 | | 5340 Elvas Avenue, Suite 300, Sacramento, CA 95819 | | | |
| 12 | 6. | Drew Hittenberger | | | |
| 13 | | 181 Lynch Creek Way, Ste. 101, Petaluma, CA 94954 | | | |
| 14 | 7. | Efe Ozyurt | | | |
| 15 | | Sacaci Sokak Baytur, Kozyurtlari, Konutlari Fblok Daire 25, Kadikoy/Instanbul | | | |
| | 8. | Elena Legramanti | | | |
| 16 | | Via Pierino Baffi, Vaeilate, Italy 26019 Cremona | | | |
| 17 | 9. | Erlinda Lesi | | | |
| 18 | | Via Reselle 16, 40139, Bologna, Italy | | | |
| 19 | 10. | Evan Botwin 3810 Mechanicsville Road, Philadelphia, PA 19154 | | | |
| 20 | | | | | |
| 21 | 11. | Frances Copeland 220 W. Illinois St., Apt. 1006, Chicago, IL 60654 | | | |
| 22 | | | | | |
| 23 | 12. | Jackie Alamo 445 S. Figeroa St., Ste. 3700, Los Angeles, CA 90071 | | | |
| 24 | 10 | | | | |
| 25 | 13. | Joseph Uccelli, M.D. Western Surgical Group | | | |
| 26 | | 75 Pringle Way, Suite 1002, Reno, NV 89502 | | | |
| 27 | 14. | Les Lovell | | | |
| 28 | | 300 Fair Lane, Placerville, CA 95667 | | | |

| | • | |
|----|-----|--|
| 1 | 15. | Manisha Palla 3548 North Bosworth Ave., Chicago, IL 60657 |
| 2 | i | |
| 3 | 16. | Mariah Koeltl 311 W. Illinois St., Apt. 705, Chicago, IL 60654 |
| 4 | 17 | Nicholas Carscadden |
| 5 | 17. | Brook Barn, Popular Grove Farm, Broad Street, Green Road, Great Totham CM98NX |
| 6 | | (U.K.) |
| 7 | 18. | Paul Garcia 13 Rue Verniquet, 75017, Paris, France |
| 8 | | |
| 9 | 19. | Regan Roberts 515 Delaware Avenue, Virginia Beach, VA 23451 |
| 10 | 20 | District one |
| 11 | 20. | Rick Chavez |
| 11 | | 29558 Woodbrook Dr., Agoura Hills, CA 91301 |
| 12 | 21. | Robert Hassett |
| 13 | ĺ | Contact through Counsel, Pamela Schultz, Hinshaw & Culbertson LLP |
| 14 | ! | 1 California St., Ste. 1800, San Francisco, CA 94111 |
| | 22. | Robert Johnson |
| 15 | 22. | 4984 El Camino Real, Suite 210, Los Altos, CA 94022 |
| 16 | | ,, o · _, o · o · o · o · o · o · o · o · o · o |
| | 23. | Samuel Bartholomew, M.D. |
| 17 | | The Oregon Clinic PC. |
| 18 | | 5050 NE Hoyt, Ste 221. Portland, OR 97225 |
| | | 0 WHILL V.D. |
| 19 | 24. | Scott Whitlow, M.D. |
| 20 | ł | Reno Orthopedic 555 N Arlington Ave, Reno, NV 89503 |
| | | 333 N Affington Ave, Reno, NV 89303 |
| 21 | 25. | Sean O'Dea |
| 22 | 25. | 44441 Purves Street, Long Island City, NY 11101 |
| | | |
| 23 | 26. | Suvarna Palla |
| 24 | · | 13460 SW Sandridge Drive, Tigard, OR 97223 |
| | | |
| 25 | 27. | Suzy Kim, M.D. |
| 26 | | 638 Camino de los Mares, Ste. H130, #105, San Clemente, CA 92673 |
| 27 | /// | |
| | | |
| 28 | /// | |
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| 1 | Custo | odian for Billing Records: |
|---------------------------------|-------|---|
| 2 | 28. | Aetna Health Insurance 151 Farmington Ave, Hartford, CT 06156 |
| 3 | 29. | CALSTAR: California Shock Trauma Air Re. 4933 Bailey Loop, McClellan, CA 95652 |
| 5 | 30. | Community Care Services, LLC 11551 Street, Reno, NV 89502 |
| 7 8 | 31. | El Dorado County Ambulance 415 Placerville Dr., Ste. M, Placerville, CA 95667 |
| 9 | 32. | Pacific Medical 961 Mately Ln. Ste. 160, Reno, NV 89502 |
| 10 11 | 33. | Private Fly 1100 Lee Wagner Blvd., Fort Lauderdale, FL 33315 |
| 12 13 | 34. | Renown Regional Med. Center Facility and Physician billing 1155 Mill Street, Reno, NV 89502 |
| 14 | 35. | Reno Radiological Associates |
| 15 | Ī | 5250 Neil Rd., Reno, NV 89502 |
| 16 | | |
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EXHIBIT B

EXHIBIT B

LM SPORTS' WITNESS LIST FOR PHASE II OF TRIAL

- Jackie Alamo, M.A. (expert witness)
 Director, VWM Analytics, LLC

 445 S. Figueroa St.
 Ste 3700
 Los Angeles, CA 90071
- Rick Chavez, CPO (expert witness)
 29558 Woodbrook Dr.
 Agoura Hills, CA 91301
- Suzy Kim, M.D. (expert witness)
 Spinal Cord Injury Medicine
 638 Camino de los Mares, Suite H130, #105
 San Clemente, CA 92673
- Deputy Leslie Lovell (non-retained expert witness) c/o El Dorado County Sheriff's Office 1360 Johnson Blvd., Suite 100 South Lake Tahoe, NV 96150 By deposition if does not appear for trial
- Evan Botwin
 3810 Mechanicsville Road
 Philadelphia, PA 19154
 By deposition if does not appear for trial
- 6. Paul Garcia
 37 Rue des Dames
 75017 Paris
 France
 0033-614-956-831
 By deposition if does not appear for trial
- Regan Roberts
 515 Delaware Avenue
 Virginia Beach, VA 23451
 By deposition if does not appear for trial
- 8. Nick Carscadden Brook Barn

Poplar Grove Farm
Broad Street Green Road
Great Totham CM9 8NX
England
By deposition if does not appear for trial

9. Sean O'Dea

4441 Purves Street Long Island City, NY 11101 By deposition if does not appear for trial

10. Efe Ozyurt

Sacaci Sokak Baytur Kozyatagi Konutlari Fblok Daire 25 Kadikoy/Istanbul Turkey By deposition if does not appear for trial

11. Frances Copeland

2617 North Wilton Ave.

Apt. 2-F

Chicago, IL 60614

By deposition if does not appear for trial

12. Erlinda Lesi

Via Reselle 16 40139 Bologna (BO) Italy

By deposition if does not appear for trial

13. Elena Legramanti

Via Piereno Baffi 26019 Vailate (CR) Italy

By deposition if does not appear for trial

14. Benoit Gautier

11 Rue Saint Yves
Paris 75014
France
By deposition if does not appear for trial

15. Alvaro Gilsanz-Herranz

Calle Leonardo Torres Quevado, 82 Alcalá de Henares 28806 Madrid

Spain

By deposition if does not appear for trial

16. Christa Wolf

Schweidl Gasse 46/1/2

1020 Vienna

Austria

By deposition if does not appear for trial

17. Manisha Palla

3548 North Bosworth Ave.

Chicago, IL 60657

18. Mathan Foss

1104 Tata Ln.

South Lake Tahoe, NV 96150

By deposition if does not appear for trial

19. Deputy Ronald Skibinski

c/o Douglas County Sheriff's Office

1038 Buckeye Road

Minden, NV 89423

By deposition if does not appear for trial

20. Dan Meeks

4053 Greenwood Rd

South Lake Tahoe, CA 96150

21. Joel Baker

1040 Martin Ave #18

South Lake Tahoe, CA 96150

22. Deputy Aaron Crawford

Douglas County Sheriff's Dept.

1038 Buckeye Road

Minden, NV 89423

23. Deputy Joe Sherry (H1714)

El Dorado County Sheriff's Office

300 Fair Lane

Placerville, CA 95667

24. John D'Agostini, Sheriff-Coroner, Public Administrator (or other records custodian)

El Dorado County Sheriff's Office

300 Fair Lane

Placerville, CA 95667

25. Serena Wilke, Sheriff Records Supervisor (or other records custodian) El Dorado County Sheriff's Office 300 Fair Lane Placerville, CA 95667

This witness list does not include witnesses who may be necessary for impeachment and/or rebuttal or as necessary to respond to any untimely designated witnesses offered by Plaintiff.

EXHIBIT C

EXHIBIT C

UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA – SACRAMENTO DIVISION PLAINTIFF'S DAMAGES TRIAL EXHIBIT LIST

PALLA v. L M SPORTS, INC. dba LAKESIDE MARINA, et. al.

Case No.: 2:16-CV-02865-JAM-EFB

X – delineates exhibits Plaintiff will not offer at the damage phase of the trial

| Exhibit | Description | Date | Date |
|---------|---|------------|---------|
| Number | | Introduced | Entered |
| 1. | Subject Boat | | |
| | Photograph – empty boat in water | | |
| | Photograph - boat in marina | | |
| | Photograph – driving boat in marina | | |
| | Photograph - wake behind boat | | |
| | Photograph – wake behind boat (2) | | |
| | Photograph – wake behind boat (3) | | |
| X 007 | Photograph – wake behind boat (4) | | |
| 2. | Photographs of Lakeside Marina | | |
| 001 | Photograph - Lakeside Marina | | |
| 002 | Photograph - aerial view of Lakeside Marina | | |
| 3. | Photographs while on the Boat, July 24, 2016 | | |
| 001 | | | |
| 002 | Group of girls on boat | | |
| | Group of girls in front of boat | | |
| | Evan Botwin driving the boat | | |
| | Group in back of boat | | |
| | Manisha in front of boat | | |
| | Group under canopy on boat | | |
| | Francis Copeland on tube, in the lake | | |
| | Manisha being pulled on tube | | |
| | Manisha in water | | |
| | Manisha in water (2) | | |
| 4. | Deposition of Suvarna Palla – Exhibit 4 | | |
| 001 | | | |
| 5. | Photographs of First Responders at the Scene | | |
| 001 | Multiple First Responder boats in water | | |
| | Marine Rescue in water with Misha | | |
| | Holding Manisha's head above water | | |
| | Marine Rescue Divers and equipment | | |
| 5. | Boat Inspection Photographs | | |
| | Photograph – rear of boat, ladder extended down | | |
| | Photograph - left rear of boat and ladder | | |
| | Photograph - left side of boat | | |
| | Photograph – steering wheel | | |
| | | | |
| | Photograph - dashboard | | |
| | Photograph – key in ignition | | |
| | Photograph - maximum capacity sign | | |
| | Photograph - throttle | | |
| | Photograph – compass | | |
| | Photograph - motor | | |
| 011 | Photograph – motor and propeller | | |

| | V 043 | | ············ | |
|-------------|-------|--|---------------|---------------|
| | | Photograph - right side of motor | | |
| | | Photograph - left side of motor | | |
| | | Photograph - ladder extended down | | |
| | | Photograph - measurement ladder to propeller | | |
| | | Photograph – measurement top to bottom of propeller | | |
| | | Photograph – rear of boat no ladder | | |
| | | Photograph - propeller | | |
| | 019 | Photograph - measurement ladder to propeller and height of | | |
| | | ladder (side view) | | |
| | X 020 | Photograph - measurement ladder to propeller and height of | | |
| | | ladder (front view) | | |
| Ì | X 021 | | | |
| | | ladder (front view; zoomed in) | | |
| | X 022 | Photograph - measurement ladder to propeller (starboard) | | |
| | | and measurement of width of back of boat | | |
| | 023 | Photograph - close-up of propeller (starboard) | | |
| | 024 | Photograph - close-up of propeller (port side) | | |
| | X 025 | Photograph - propeller with motor attachment (port side) | | |
| | | Photograph - interior of back of boat | | |
| | 027 | Photograph - view from back of boat in water | | |
| | | Video – extending and dropping ladder | | |
| 7. | | Video of Propeller | | |
| | 001 | Neutral to astern to neutral | | |
| | | Ahead to stern to port | | |
| 8. | | Warning Labels | | |
| <u> </u> | X 001 | Ski tow ring label, back of boat with name of boat | | |
| | | Ski tow ring label, back of boat (close-up) | | |
| | | Ski tow ring label measurement (length) | | |
| | | Ski tow ring label measurement (height) | | |
| · | | Ski tow ring label, back of boat (zoomed in) | | |
| | | Ski tow ring label, back of boat, above tow ring | | |
| | | Danger sticker above handle and gas cap | | |
| | | Danger sticker, above rear bar (length) | | |
| | | Danger sticker (close-up) | - | |
| | | | | |
| | X 010 | Danger sticker, measurement of sticker and handle (length) | | |
| | | Danger sticker, measurement of sticker (height) | | |
| | | Warning sign on ignition | | ļ |
| <u> </u> | | Warning sign on ignition (close up) | | |
| | | View of warning/danger stickers from back of boat | | _ |
| | | Photograph – measure step ladder, under ski tow ring label | | |
| _ | X 016 | Maximum capacity sign | | |
| 9. | V 001 | Marina Documents | | |
| | X 001 | | | |
| ļ | | Rules and Regulations (after July 24, 2016) | | |
| | | Rental Contract | | |
| | | Accident Report – filled out by Joel Baker | | |
| | | Accident Report – Julie Hontos | | |
| | | Discipline Report of Mathan Foss | | |
| | | Robert Hasset notes, after meeting Manisha's father | | |
| | | Robert Hasset notes, deposition of Manisha | | |
| | | Map given to group on July 24, 2016 | | |
| | | Lakeside Marina Safety Meeting / Dan Meeks July 8, 2016 | | |
| | | Foss Incident/Accident Report July 24, 2016 | | |
| 10. | | Audio: 911 Emergency Calls | | |
| | | | | - |

| [| Y 001 | First call | | |
|-------------|-------|--|----------|--|
| | | Second call (1) | | |
| | | Second call (1) | | |
| | | EDSO Audio | | |
| - | X 004 | | | |
| 11. | 001 | Trauma Photographs | | |
| | | Legs on gurney | | |
| | | Left knee | | |
| - | | Right leg - side view | | |
| <u> </u> | | Right leg – inner-side view | | |
| 12 | 005 | | | |
| 12. | 001 | Post-Acute Care Photographs | | |
| | 001 | Sutures on leg (August 2016) | | |
| | | Healing process, top view (August 2016) | | |
| | | Healing process, side view (August 2016) | | |
| | 004 | | | |
| | 005 | | | |
| | 006 | | | |
| | | 2016) | | |
| | 007 | | | |
| | | Right leg with scars and sutures (August 2016) | | |
| | | Posterior thigh necrosis (August 2016) | | |
| | | Posterior thigh necrosis, leg extended (August 2016) | | |
| | 011 | | | |
| | 012 | Posterior thigh necrosis, scaring on back of thigh (August 2016) | | |
| | 013 | Posterior thigh necrosis after surgical procedure (September 2016) | | |
| | 014 | | | |
| | 015 | Skin graft: donor site from left thigh (October 2016) | | |
| 13. | | Past Travel Experience | | |
| | 001 | | | |
| | | Riding camel, Morocco (2012) | | |
| | | Sitting in restaurant, Morocco (2012) | | |
| | | Sitting in path, India (2013) | | |
| | | Archery, Mongolia (2014) | | |
| | | Manisha with friend, Mongolia (2014) | | |
| | 007 | | | |
| | 008 | | | |
| | 009 | | | |
| | 010 | | | |
| | 010 | | | |
| | 012 | | | |
| 14. | UIL | Photographs of Activities prior to July 24, 2016 | | |
| <u> </u> | 001 | | | |
| | | Advertisement, Manisha jumping | | |
| | | Basketball team photo (2007) | | |
| | | Playing Volleyball | | |
| | | Taekwondo, position to break board with kick | <u> </u> | |
| | | Taekwondo, position to break board with kick | | |
| | | Running on bridge in Europe (2016) | | |
| | 007 | | | |
| 15. | 000 | Videos of Activities | | |
| 13. | 001 | Dance and basketball (2007) | | |
| L | 001 | Dance and Dasketball (2007) | L | L |

| | | Photographs of Manisha Prior to July 24, 2016 Incident | | |
|-----|-----|--|--------------|--|
| 16. | 001 | Graduation from Emory University (May 2016) | | |
| | 001 | | | |
| | | Baby | | |
| | | High school homecoming | | |
| | | High school Prom Queen | | |
| | | Standing with friends, Manisha's apartment, Chicago (2015) | | |
| | | Article in Cosmopolitan Magazine | | |
| | 007 | Graduation day, Emory University, on stairs | | |
| | | Standing under Emory University sign, graduation day | | |
| | | Group of girls, Emory University graduation day (1) | | |
| | | Group of girls, Emory University graduation day (2) | | |
| | | Shopping with friends | | |
| | 012 | Group of girls - La Bella Vita | | |
| 17. | | Prosthetic Photographs | | |
| | | Right leg | | |
| | | Right leg, close-up | | |
| | | Scars on both legs | | |
| | | Scar on right leg | | |
| | 005 | Scar on right leg and back of thigh | | |
| | 006 | Sitting on exam table | | |
| | 007 | Placing leg into prosthetic | | |
| | 008 | Standing with prosthetic | | |
| | | Standing with prosthetic (2) | | |
| | | Sitting with prosthetic | | |
| | | Bending prosthetic knee, laying down | | |
| | | Prosthetic bending knee joint | | |
| | | Legs extended | | |
| | | Sitting with legs extended | | |
| | | Prosthetic foot and ankle joint | | |
| | | Close-up of prosthetic ankle joint | | |
| | | Prosthetic foot and ankle joint, posterior view | | |
| | | Prosthetic knee joint extended | | |
| | | Prosthetic | | |
| | | Prosthetic (2) | | |
| | | Prosthetic (3) | | |
| | | Prosthetic (4) | | |
| | | Right leg with prosthetic socket | | |
| | | Right leg with prosthetic socket (2) | | |
| 18. | 024 | Photographs of Manisha After July 24, 2016 Incident | | |
| 10. | 001 | | | |
| | | Standing on prosthetic leg (front view) | | |
| | | Standing on prosthetic leg (front view) | | |
| | | Carrying groceries | | |
| | | Walking down set of stairs (video, 8 seconds) | | |
| | | Walking up set of stairs (video, 8 seconds) | | |
| | 007 | | 1 | |
| | | | | |
| | | Getting in car (video, 9 seconds) | | |
| | | Using public transportation | | |
| 10 | 010 | Videos: A Day in the Life of Manicha Palla | | |
| 19. | 001 | Videos: A Day in the Life of Manisha Palla | | |
| 20 | 001 | | | |
| 20. | | Medical Expenses | | |
| | 001 | | | |
| L | 002 | Medical Expense Summary (Total Paid & Outstanding) | L | |

| 21. | | Radiology Imaging | | |
|-------------|-------|--|--------------|--|
| | 001 | X-Ray: right knee prior to amputation surgery, Renown | | |
| | | Medical Center (7/24/2016) | | |
| | | Radiology report of X-ray of right knee | | |
| | | X-Ray: left leg, Renown Medical Center (7/24/2016) | | |
| | 004 | Radiology report of X-ray of left leg | | |
| 22. | | Alison Osinski | | |
| | X 001 | CV | | |
| | X 002 | Boating Licenses & Certificates | | |
| | X 003 | Final Report (3/30/2018) | | |
| | | Supplemental Report (11/20/2018) | | |
| | X 005 | California recreational boating accident statistics (2015) | | |
| | | Northern California recreational boating accident general | | |
| | | statistics (2015) | | |
| | X 007 | California recreational boating accident statistics (2016) | | |
| | X 008 | Northern California recreational boating accident general | | |
| | | statistics (2016) | İ | |
| | X 009 | Alison Osinski Deposition exhibit 7 | | |
| | | Alison Osinski Deposition exhibit 8 | | |
| | | Alison Osinski Deposition exhibit 9 | | |
| | | Alison Osinski Deposition exhibit 10 | | |
| | | Four Winns sport boat owner's manual | | |
| 23. | | Bill Kitzes, J.D. | | - |
| | X 001 | CV | | |
| | | Tahoe Jet Boats Safety (5/7/2018) | | |
| | X 003 | Bill Kitzes Deposition exhibit 12 | | |
| <u> </u> | | Bill Kitzes Deposition exhibit 17 | | - |
| | | Bill Kitzes Deposition exhibit 21 | | |
| | | Bill Kitzes Deposition exhibit 22 | | |
| | | Bill Kitzes Deposition exhibit 23 | | |
| | | Bill Kitzes Deposition exhibit 24 | | <u> </u> |
| | | Bill Kitzes Deposition exhibit 25 | | |
| | | Bill Kitzes Deposition exhibit 26 | | |
| | | Final Report (4/6/2018) | | |
| 24. | 7 011 | Drew Hittenberger, C.P., BOCO | - | |
| | 001 | CV | | |
| | | Final Report | | |
| - | | Walking prosthesis cost | | |
| | | Walking prosthesis socket cost | | |
| | | Sports prosthesis cost | - | |
| | | Sports prostnesis cost Sports prostnesis socket cost | + | |
| | | Water prosthesis cost | | |
| | | Water prosthesis socket cost | | |
| | | Back-up prosthesis cost | | |
| | | Foot orthosis cost | | |
| | | Active phase (age 22 – 45) | | |
| | | Moderately active phase (age 46 - 65) | | |
| | | Less active phase (age 46 - 65) | | |
| | | Total prosthetic costs | | |
| | | Questionnaire | | |
| 25. | 013 | | | |
| 25. | 001 | Topher Stephenson CV | | |
| | | Life tables | - | |
| | | | | |
| - | 003 | Final Report | | |

| | 004 | Supplemental Report | |
|-----|-------|---|---------|
| | 005 | Electronic/Drawing demonstrative anatomical exhibit | |
| 26. | | Carol Hyland, M.A., M.S., C.L.C.P., C.D.M.S. | |
| | 001 | CV | |
| _ | 002 | Life Care Plan (3/2018) | |
| | 003 | Summary (3/2018) | |
| | 004 | Revised Life Care Plan (4/2018) | |
| | 005 | Revised Summary (4/2018) | |
| 27. | | Robert Johnson | |
| | 001 | CV | |
| | 002 | CV (James Mills) | |
| | 003 | Robert Johnson Deposition exhibit 7 | |
| | 004 | Robert Johnson Deposition exhibit 8 | |
| | 005 | 7 11.0.110 | |
| 28. | | U.S. Coastguard Materials | |
| | | Pamphlet: the danger of boat propeller strikes | 1.1.1.1 |
| | X 002 | Training package | |
| | X 003 | Pamphlet: vessel checklist | |
| 29. | | Department of Boating Safety Documents | |
| | X 001 | Safety: a course for safe boating | |
| | X 002 | Boat safety pamphlet | |
| | X 003 | California boating accident report form | |
| | | California boating laws, fact sheet | |
| | X 005 | Reporting a boating accident | |

EXHIBIT C

UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA - SACRAMENTO DIVISION PLAINTIFF'S DAMAGES TRIAL EXHIBIT LIST

PALLA v. L M SPORTS, INC. dba LAKESIDE MARINA, et. al. Case No.: 2:16-CV-02865-JAM-EFB

X - delineates exhibits Plaintiff will not offer at the damage phase of the trial

| Exhibit | Description | Date | Date |
|---------|---|--------------|---------------------------------------|
| Number | | Introduced | Entered |
| 1 | Subject Boat | | |
| | Photograph – empty boat in water | | |
| | Photograph – boat in marina | | |
| | Photograph – driving boat in marina | | |
| | Photograph – wake behind boat | | |
| | Photograph – wake behind boat (2) | | |
| X 006 | Photograph – wake behind boat (3) | | |
| X 007 | Photograph – wake behind boat (4) | | |
| 2. | Photographs of Lakeside Marina | | |
| 001 | Photograph - Lakeside Marina | | |
| 002 | Photograph - aerial view of Lakeside Marina | | |
| 3. | Photographs while on the Boat, July 24, 2016 | | |
| 001 | Group on the boat | | |
| 002 | Group of girls on boat | | |
| | Group of girls in front of boat | | - " |
| | Evan Botwin driving the boat | | |
| | Group in back of boat | | |
| | Manisha in front of boat | | |
| X 007 | Group under canopy on boat | | |
| | Francis Copeland on tube, in the lake | | |
| | Manisha being pulled on tube | | |
| | Manisha in water | | <u> </u> |
| | Manisha in water (2) | | |
| 4. | Deposition of Suvarna Palla - Exhibit 4 | | |
| 001 | Handwritten Notes While Intubated in ICU | | |
| 5. | Photographs of First Responders at the Scene | | |
| 001 | Multiple First Responder boats in water | | |
| | Marine Rescue in water with Misha | | |
| | Holding Manisha's head above water | | |
| 004 | Marine Rescue Divers and equipment | | |
| 6. | Boat Inspection Photographs | | |
| | Photograph – rear of boat, ladder extended down | | · |
| | Photograph – left rear of boat and ladder | | |
| | Photograph - left side of boat | | |
| | Photograph – steering wheel | | |
| | Photograph – dashboard | | |
| | Photograph - key in ignition | | |
| | Photograph – maximum capacity sign | | |
| | Photograph - throttle | | |
| | Photograph - compass | | |
| | Photograph - motor | | · · · · · · · · · · · · · · · · · · · |
| 011 | | | |

| Ĺ | | Photograph - right side of motor | | |
|--|-----------|--|---------------------------------------|---------------------------------------|
| | X 013 | Photograph - left side of motor | | |
| | X 014 | Photograph - ladder extended down | | |
| | X 015 | Photograph - measurement ladder to propeller | | |
| | X 016 | Photograph - measurement top to bottom of propeller | | |
| | X 017 | Photograph - rear of boat no ladder | | |
| | | Photograph - propeller | | |
| | 019 | Photograph - measurement ladder to propeller and height of | | |
| | | ladder (side view) | | |
| | X 020 | Photograph – measurement ladder to propeller and height of ladder (front view) | | |
| | X 021 | | | |
| | X 022 | | | · |
| | ~ ~ ~ ~ ~ | and measurement of width of back of boat | | |
| | 023 | | | · · · · · · · · · · · · · · · · · · · |
| | | Photograph - close-up of propeller (port side) | | |
| | | Photograph - propeller with motor attachment (port side) | | |
| | | Photograph – interior of back of boat | | |
| | | Photograph – view from back of boat in water | | |
| | | Video – extending and dropping ladder | | |
| 7. | | Video of Propeller | | |
| | 001 | Neutral to astern to neutral | ··· | |
| | | Ahead to stern to port | | |
| 8. | | Warning Labels | | |
| <u> </u> | X 001 | Ski tow ring label, back of boat with name of boat | | |
| | | Ski tow ring label, back of boat (close-up) | | |
| | | Ski tow ring label measurement (length) | | |
| | | Ski tow ring label measurement (height) | | |
| | | Ski tow ring label, back of boat (zoomed in) | | |
| | | Ski tow ring label, back of boat, above tow ring | | |
| | | Danger sticker above handle and gas cap | · | |
| | | Danger sticker, above rear bar (length) | | |
| | | Danger sticker (close-up) | | · |
| | | Danger sticker, measurement of sticker and handle (length) | | |
| | | Danger sticker, measurement of sticker (height) | | |
| | | Warning sign on ignition | · · · · · · · · · · · · · · · · · · · | |
| | | Warning sign on ignition (close up) | | |
| | | View of warning/danger stickers from back of boat | | |
| | | Photograph – measure step ladder, under ski tow ring label | | |
| | X 016 | Maximum capacity sign | | |
| 9. | | Marina Documents | | |
| | X 001 | Rules and Regulations (on July 24, 2016) | | |
| | X 002 | Rules and Regulations (after July 24, 2016) | | - |
| | | Rental Contract | | |
| | | Accident Report – filled out by Joel Baker | | |
| | X 005 | Accident Report - Julie Hontos | | |
| | | Discipline Report of Mathan Foss | | |
| | | Robert Hasset notes, after meeting Manisha's father | | |
| | X 008 | Robert Hasset notes, deposition of Manisha | | |
| | | Map given to group on July 24, 2016 | | |
| | | Lakeside Marina Safety Meeting / Dan Meeks July 8, 2016 | | |
| | X 011 | Foss Incident/Accident Report July 24, 2016 | | |
| 10. | | Audio: 911 Emergency Calls | | |
| | | | L | |

| | | | **** |
|-------|---|---|---------------------------------------|
| | First call | | |
| | Second call (1) | · | |
| | Second call (2) | | |
| X 004 | EDSO Audio | | |
| 11. | Trauma Photographs | | |
| 001 | Legs on gurney | | |
| 002 | Left knee | | |
| 003 | Right leg - side view | | |
| 004 | Right leg – inner-side view | | |
| | Right leg - inner-side view (close-up) | | |
| 12. | Post-Acute Care Photographs | | |
| 001 | | | |
| 002 | Healing process, top view (August 2016) | | |
| | Healing process, side view (August 2016) | | |
| | Healing process, back of thigh (August 2016) | | |
| | Healing process, under leg (August 2016) | | |
| 006 | | | |
| | 2016) | | |
| 007 | Healing process, infection on thigh (August 2016) | | |
| 008 | Right leg with scars and sutures (August 2016) | | |
| 009 | Posterior thigh necrosis (August 2016) | | |
| | Posterior thigh necrosis, leg extended (August 2016) | | |
| 011 | | | |
| 012 | | | |
| | 2016) | | |
| 013 | | | |
| | 2016) | | |
| 014 | | | |
| | (October 216) | | |
| | Skin graft: donor site from left thigh (October 2016) | | |
| 13. | Past Travel Experience | | |
| | Sitting on balcony, Morocco (2012) | | |
| | Riding camel, Morocco (2012) | | |
| | Sitting in restaurant, Morocco (2012) | | |
| | Sitting in path, India (2013) | | |
| 005 | Archery, Mongolia (2014) | | |
| 006 | Manisha with friend, Mongolia (2014) | | |
| | Manisha with group (China 2014) | | |
| 008 | Standing at water fountain (China 2014) | | |
| 009 | Manisha with group at market (China 2014) | | |
| 010 | Girls at waterfront (Europe 2016) | | |
| 011 | Posing with statue (Europe 2016) | | |
| 012 | Manisha with friends (Barcelona 2016) | | |
| 14. | Photographs of Activities prior to July 24, 2016 | | |
| 001 | | | |
| 002 | Advertisement, Manisha jumping | | |
| | Basketball team photo (2007) | | |
| | Playing Volleyball | | |
| | Taekwondo, position to break board with kick | | |
| | Taekwondo, breaking board with kick | | |
| | Running on bridge in Europe (2016) | | |
| | Sky diving, group photo | | |
| 15. | Videos of Activities | | |
| 001 | | | |
| | 1 | | · · · · · · · · · · · · · · · · · · · |

| 16 | | Photographs of Manisha Prior to July 24, 2016 Incident | 1 | T |
|----------|-----|--|---|---------------------------------------|
| 16. | 001 | Graduation from Emory University (May 2016) | | |
| | 001 | | | |
| | | Baby | | |
| | | High school homecoming | | |
| <u> </u> | | High school Prom Queen | | |
| | | Standing with friends, Manisha's apartment, Chicago (2015) | | |
| | | Article in Cosmopolitan Magazine | | |
| | | Graduation day, Emory University, on stairs | | |
| | | Standing under Emory University sign, graduation day | | |
| | | Group of girls, Emory University graduation day (1) | | |
| | | Group of girls, Emory University graduation day (2) | | |
| | | Shopping with friends | | |
| | 012 | Group of girls – La Bella Vita | | |
| 17. | | Prosthetic Photographs | | |
| | | Right leg | | |
| | | Right leg, close-up | | |
| | 003 | Scars on both legs | | |
| | 004 | Scar on right leg | | |
| | 005 | Scar on right leg and back of thigh | | |
| | | Sitting on exam table | | |
| | | Placing leg into prosthetic | | |
| | | Standing with prosthetic | | |
| | | Standing with prosthetic (2) | | |
| | | Sitting with prosthetic | | |
| | | Bending prosthetic knee, laying down | | |
| | | Prosthetic bending knee joint | | · · · · · · · · · · · · · · · · · · · |
| | | Legs extended | | |
| | | Sitting with legs extended | | |
| | | Prosthetic foot and ankle joint | | |
| | | Close-up of prosthetic ankle joint | | |
| | | Prosthetic foot and ankle joint, posterior view | | |
| | | Prosthetic knee joint extended | | |
| | | Prosthetic | | |
| | | Prosthetic (2) | | |
| | | | | |
| | | Prosthetic (3) | | |
| | | Prosthetic (4) | | |
| | | Right leg with prosthetic socket | - | |
| 10 | 024 | Right leg with prosthetic socket (2) | | |
| 18. | 001 | Photographs of Manisha After July 24, 2016 Incident | | |
| | | Sitting with prosthetic leg (January 2017) | | |
| | | Standing on prosthetic leg (front view) | | - |
| | | Standing on prosthetic leg (rear view) | | |
| | | Carrying groceries | | |
| | | Walking down set of stairs (video, 8 seconds) | | |
| | | Walking up set of stairs (video, 5 seconds) | | |
| | | Position of prosthetic while driving | | |
| | | Getting in car (video, 9 seconds) | | |
| | | Using public transportation | | |
| | 010 | Exercising | | |
| 19. | | Videos: A Day in the Life of Manisha Palla | | |
| | 001 | Day in Manisha's life | | |
| 20. | | Medical Expenses | | |
| | 001 | Medical Expense Summary (Total Charges) | | |
| | 002 | Medical Expense Summary (Total Paid & Outstanding) | | |

| 21. | | Radiology Imaging | 1 | T |
|----------|-------|---|----------------|--|
| 21. | 001 | X-Ray: right knee prior to amputation surgery, Renown | | |
| 1 | 001 | Medical Center (7/24/2016) | | İ |
| | 002 | | | |
| | | | | |
| | 003 | X-Ray: left leg, Renown Medical Center (7/24/2016) | | |
| 122 | 004 | | | |
| 22. | V 001 | Alison Osinski | | |
| | X 001 | CV | | |
| | | Boating Licenses & Certificates | - | |
| | | Final Report (3/30/2018) | | |
| <u> </u> | | Supplemental Report (11/20/2018) | | |
| - | | California recreational boating accident statistics (2015) | | |
| | X 006 | Northern California recreational boating accident general statistics (2015) | | |
| | X 007 | California recreational boating accident statistics (2016) | | |
| | | Northern California recreational boating accident general | | |
| | | statistics (2016) | | |
| | X 009 | Alison Osinski Deposition exhibit 7 | | 1 |
| | | Alison Osinski Deposition exhibit 8 | 1 | T |
| | | Alison Osinski Deposition exhibit 9 | | |
| | | Alison Osinski Deposition exhibit 10 | | |
| | | Four Winns sport boat owner's manual | | |
| 23. | | Bill Kitzes, J.D. | | |
| | X 001 | CV | | |
| | | Tahoe Jet Boats Safety (5/7/2018) | -11 | |
| | X 003 | Bill Kitzes Deposition exhibit 12 | | |
| | | Bill Kitzes Deposition exhibit 17 | | |
| | | Bill Kitzes Deposition exhibit 21 | | |
| | | Bill Kitzes Deposition exhibit 22 | | |
| | | Bill Kitzes Deposition exhibit 23 | | |
| | | Bill Kitzes Deposition exhibit 24 | | |
| | | Bill Kitzes Deposition exhibit 25 | | |
| | | Bill Kitzes Deposition exhibit 26 | | |
| · | X 011 | Final Report (4/6/2018) | | |
| 24. | 7 011 | Drew Hittenberger, C.P., BOCO | - | |
| | 001 | | | |
| | | Final Report | | |
| | | Walking prosthesis cost | | |
| | | Walking prosthesis socket cost | | |
| | | Sports prosthesis cost | | |
| | | Sports prosthesis cost Sports prosthesis socket cost | | |
| | | Water prosthesis cost | | |
| | | Water prosthesis socket cost | | |
| | | Back-up prosthesis cost | | - |
| | | Foot orthosis cost | | - |
| | | Active phase (age 22 – 45) | | |
| | | Moderately active phase (age 46 – 65) | | |
| | | Less active phase (age 66 - 90) | | |
| | | Total prosthetic costs | | |
| | | Questionnaire | | |
| 25. | 013 | Topher Stephenson | | |
| | 001 | | | |
| | | Life tables | | |
| | | Final Report | | <u> </u> |
| <u> </u> | 003 | i mai Nepoit | | |

| 004 | Supplemental Report | | |
|-------|--|-----------------|---|
| 005 | | | |
| 26. | Carol Hyland, M.A., M.S., C.L.C.P., C.D.M.S. | | + |
| 001 | | | |
| 003 | | | |
| | | | |
| | 3 Summary (3/2018) | | |
| 004 | | | |
| 005 | | | |
| 27. | Robert Johnson | · · · · · · · · | |
| 001 | | | |
| 002 | | | |
| 003 | Robert Johnson Deposition exhibit 7 | | |
| 004 | Robert Johnson Deposition exhibit 8 | | |
| 005 | Final Report | | |
| 28. | U.S. Coastguard Materials | | |
| X 001 | Pamphlet: the danger of boat propeller strikes | | |
| X 002 | ! Training package | | |
| X 003 | Pamphlet: vessel checklist | | - |
| 29. | Department of Boating Safety Documents | | |
| X 001 | Safety: a course for safe boating | | |
| X 002 | Boat safety pamphlet | | |
| X 003 | California boating accident report form | | |
| | California boating laws, fact sheet | | |
| | Reporting a boating accident | | |

EXHIBIT D

EXHIBIT D - LM SPORTS' EXHIBIT LIST (PHASE 2)

LM Sports notes that some exhibits have been identified on this list because this Court has not yet had the opportunity to rule on LM Sports' anticipated motions in limine. The outcome of those motions may well eliminate many of these exhibits. By including them here, LM Sports does not concede they are relevant, admissible or were timely disclosed.

LM Sports, Inc. intends to offer the following exhibits at trial and/or show the following exhibits to witnesses at trial. For ease of reference, many exhibits include in parentheses reference to the source of the document and/or the exhibit to which it was attached. Similarly, the names of the exhibits may change and to the extent they are descriptive, are meant only for the parties' ease of reference leading up to trial.

Additionally, multiple depositions were taken in this case and LM Sports anticipates that the exhibits attached to those witnesses' depositions may be introduced at trial, and therefore, they are incorporated herein as potential exhibits. For purposes of preservation of the record, since the exhibits introduced at each deponents' deposition began with the number "1", LM Sports requests that any deposition exhibit introduced a trial should be named with the deponent's name first followed by the exhibit number.

In addition to the exhibits for any depositions introduced at trial and any items listed in Section XII (12) of the Pre-Trial Statement, LM Sports lists the following exhibits:

- 100) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Evan Botwin dated July 24, 2016 (Botwin P-14)
- 101) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Nicholas Carscadden (undated) (Carscadden Exhibit 2)
- 102) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Benoit Gautier (undated) (Gautier Exhibit 2)
- 103) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Alvaro Gilsanz Herranz dated July 24, 2016 (Gilsanz Herranz Exhibit 2)
- 104) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Elena Legramanti dated July 26, 2016 (Legramanti 2)
- 105) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Erlinda Lesi (undated) (Lesi 2)
- 106) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Christa Wolf dated July 24, 2016 (Wolf 2)
- 107) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Sean O'Dea dated July 24, 2016 (O'Dea 5)

- 108) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Regan Roberts dated July 24, 2016 (Roberts 6)
- 109) Douglas County, Nevada Sheriff-Coroner's Department Statement Form of Frances Copeland (dated 7/24/2016) (000017)
- 110) Statements obtained from passengers by Douglas County Sheriff's Department (000017 through 000026)
- 111) PGARCIA000115 Article from South Tahoe Now entitled "Woman airlifted to Reno after Lake Tahoe boating accident"
- 112) Transcribed interview of Sean O'Dea dated October 7, 2017 (taken October 7, 2016 SPO 000070 SPO 000090)
- 113) Action Watersports Employee Counseling Discipline Report of Mathan Foss LAKE000113 000114 (Plaintiff's Trial Ex. 9.006)
- Public Liability Incident/Accident Report of Julia Hontos (LAKE 00085 00086) Plaintiff's Ex. 9-005
- Public Liability Incident/Accident Report of Mathan Foss (LAKE 00087 00088) (Foss Ex. 6)
- 116) Public Liability Incident/Accident Report of Dan Meeks (LAKE 00089 00090)
- 117) Public Liability Incident/Accident Report of Joel Baker (LAKE 00091 00093) Plaintiff's Ex. 9-004
- 118) Text messages between Paul Garcia and Plaintiff (Palla Exhibit 4 to 5/9/2018 deposition, PGARCIA000001 through PGARCIA000109 first 120 pages of PDF of Palla Exhibit 4 to 5/9/2018 deposition)
- 119) PGARCIA000110 Starts with "Tell him not to yell..."
- 120) PGARCIA000111 Starts with "Dad? Saurav? I'm not worried."
- 121) PGARCIA000112 Starts with "I have training next"
- 122) Four pages of text messages from July 29, 2016 through August 4, 2016 between Plaintiff and Defendant Paul Garcia, produced by Plaintiff on April 16, 2018, including unredacted text messages
- 123) Text messages between Paul Garcia and Plaintiff commencing July 4, 2016 and ending September 8, 2017 (Palla, Vol. 2, Ex. 5, Palla Text Messages 00001 through 00112)

- 124) Text messages between Paul Garcia and Plaintiff commencing July 28, 2016 and ending September 8, 2017 (Palla, Vol. 2, Ex. 8, 71 pages)
- 125) 4 photographs of Plaintiff and Defendant Paul Garcia (PGARCIA000116 through PGARCIA000119)
- 126) "Life After Amputation" by Manisha Palla (Palla 4, Volume 1, pages 1/11 through 3/11)
- 38.991 degrees N, 120.010 degrees W, SquareSpace by Manisha Palla dated September 17, 2016 (Palla 4, Volume 1, pages 8/11 through 11/11)
- 128) "I Lost My Leg in a Boating Accident at Age 22 and I've Never Felt Luckier" by Manisha Palla as told by Anthea Levi (located within Palla 5, Volume 1)
- 129) Records produced by Douglas County Sheriff's Office for DSCO Report/Incident #16SO25285 (cover page and 00001 through 000030)
- 130) Deputy Report for Incident 16SO25285 of Douglas County Sheriff's Department (000014 through 00015), prepared by R. Skibinski
- 131) Deputy Report for Incident 16SO25285 of Douglas County Sheriff's Department, Supplemental Narrative (000016), prepared by Deputy Aaron Crawford, R. Skibinski
- 132) Fax from Douglas County Sheriff's Office to El Dorado County Sheriff's Office (Lovell 6)
- 133) Douglas County 911 response to subpoena
- 134) Douglas County Sheriff's Office 911 Emergency Call, 1st Call, Part 1
- 135) Douglas County Sheriff's Office 911 Emergency Call, 2nd Call, Part 1
- 136) Douglas County Sheriff's Office 911 Emergency Call, 2nd Call, Part 2
- Records produced by El Dorado County Sheriff's Department for EDCSO Report #7242016-0089 (cover page and 00001 through 00034) (Lovell 3)
- 138) Three pages from El Dorado County Sheriff case number EG1606580 (00012 through 00014), identifying reporting officer as L. Lovell
- 139) Case Narrative for El Dorado County Sheriff case number EG1606580 (000017 through 000021), identifying deputy L. Lovell (Lovell 7 without the Bates labeled numbers)
- 140) Email from Deputy District Attorney Dale Gomes to El Dorado Sheriff's Office regarding lack of sufficient evidence for gross criminal negligence (000026)

- 141) 28 photos from El Dorado County Sheriff's Department
- 142) 181 audio files from El Dorado County Sheriff's Department
- 143) Medical records from Renown Regional Medical Center, pages 687-689, 716-738 (CalStar records)(March 28, 2018 report of Dr. Suzy Kim), limited purpose
- 144) Medical records from Dr. Moreland (Carol Hyland Report), limited purpose
- 145) MRI records from Advocate Illinois Masonic Med Center dated December 14, 2018 provided by Plaintiff for the first time on June 7, 2019, limited purpose
- 146) Record of February 2019 visit with Dr. Bartholomew provided by Plaintiff for the first time on June 7, 2019, limited purpose
- 147) Physical Therapy Notes from Advocate Illinois Masonic Medical Center dated December 14, 2018 (provided by Plaintiff for the first time on June 7, 2019), limited purpose
- 148) Demonstrative exhibits for experts, including photographs and/or videos of prosthetics and related parts, anatomical drawing and/or animation.

Retained Expert Exhibits/Documents

The following exhibits are either reports of designated experts, documents reviewed and/or produced by those designated experts or those referred to in their depositions. Many of these exhibits may not be offered into evidence, but during trial, LM Sports may need to show these documents to the designated experts. LM Sports listed these documents in an abundance of caution.

- 149) March 30, 2018 report of Jackie M. Alamo, M.A., with Appendices
- 150) April 16, 2018 report of Jackie M. Alamo, M.A., with Appendices
- 151) March 21, 2018 correspondence of Robert W. Johnson & Associates¹
- 152) 9 pages of calculations/worksheets of Robert Johnson (Exhibit 7 to deposition of Johnson)
- 153) Plaintiff's prosthetic needs assessment (Exhibit 8 to deposition of Johnson)
- 154) National Vital Statistics Reports, Volume 66, Number 4, United States Life Tables, 2014. National Center for Health Statistics, 2017 (Johnson Expert Report)

¹ LM Sports assumes that the "Final report" included by Plaintiff in her exhibit list references the March 29, 2018 report which include Exhibits A through E. If not, LM Sports reserves its right to add a complete copy of that report to this exhibit list.

- 155) Zero coupon U.S. Treasury yields supplied by the Wall Street Journal (Johnson Expert Report)
- 156) Bureau of Labor Statistics and Council of Economic Advisors, Economic Report of the President, 1991-2017 (Johnson Expert Report)
- 157) March 12, 2018 Report of Rick Chavez, CPO, which includes Exhibits A through D.
- 158) April 14, 2018 Rebuttal Report of Rick Chavez, CPO
- 159) Progress Notes dated March 5, 2018 (Exhibit 3 to Hittenberger deposition)
- 160) March 28, 2018 report of Dr. Suzy Kim, M.D., F.A.A.P.M.R. and Attachments A and B.
- 161) April 13, 2018 Rebuttal report of Dr. Suzy Kim, M.D., F.A.A.P.M.R.
- 162) Life Care Plan: Initial Prosthetic Questionnaire with handwritten notes (Exhibit 4 to Dr. Stephenson deposition)
- 163) Carol Hyland Rehabilitation Consultant Invoice No. 249.18, dated April 2, 2018 for \$11,246.95 (Hyland Deposition Exhibit 3)
- 164) Email from "Margaret" to Carol Hyland and others Re: edits to summary (Hyland Deposition Exhibit 7)
- 165) Carol Hyland's handwritten notes of Sylvia Allen's telephonic interview with Minisha Palla on February 22, 2018 (Hyland Deposition Exhibit 9)
- Sylvia Allen's summary to Carol Hyland of telephonic interview with Minisha Palla on February 22, 2018 (Hyland Deposition Exhibit 10)
- 167) Vendor costs backup documentation for Life Care Plan drafted by Carol Hyland (Hyland Deposition Exhibit 11)
- 168) Google Earth satellite photo of the accident location (Osinski Expert Report)

LM Sports also reserves the right to rely upon, introduce and/or question witnesses with exhibits listed by other parties, or as necessary for rebuttal and impeachment. Additionally, if a witness testifies by deposition, LM Sports also anticipates that the exhibits to that witness' testimony may be introduced at trial.