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9	Attorneys for Plaintiff GLENN-COLUSA IRRIGATION DISTRICT		
10			
11	UNITED STATES DISTRICT COURT		
12	EASTERN DISTRICT OF CALIFORNIA		
13			
14	GLENN-COLUSA IRRIGATION DISTRICT,	CASE NO. 2:17-CV-00120-WBS-GGH	
15	Plaintiff,	STIPULATION AND ORDER CONTINUING HEARING ON MOTION	
16	v.	TO DISMISS	
17	UNITED STATES ARMY CORPS OF ENGINEERS, et al.,	Hearing Date: June 12, 2017 Hearing Time: 1:30 p.m.	
18	Defendants.	Courtroom: 5 Honorable William B. Shubb	
19	20111000000		
20	Pursuant to Local Rules 143(b) and 230(f), Plaintiff and Defendants hereby submit this		
21	Stipulation Continuing Hearing on Motion to Dismiss, and state as follows:		
22	1. On April 21, 2017, Defendants United States Army Corps of Engineers, et al.		
23	(USACE), filed a motion to dismiss, which was set for hearing before this Court on June 12,		
24	2017, at 1:30 p.m.		
25	2. Counsel for Plaintiff Glenn-Colusa Irrigation District (GCID) are unavailable for		
26	the hearing June 12, 2017, due to previously scheduled commitments.		
27	3. Plaintiff and Defendants stipulate to continue the hearing to June 26, 2017, at		
28	1:30 p.m., when counsel are available and they understand the Court is also available.		
	STIPULATION AND [PROPOSED] ORDER CONTINUING H	HEARING ON MOTION TO DISMISS 1	
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1	4. Plaintiff and Defendants further stipulate that the current briefing dates for the	
2	motion to dismiss shall remain in place. Plaintiff will file and serve its opposition to the motion	
3	to dismiss on May 26, 2017, and Defendants will file their reply to the opposition on June 5,	
4	2017.	
5		
	Respectfully submitted,	
6	SOMACH SIMMONS & DUNN A Professional Corporation	
7	TTTOTOGOSTONIA COSPONIACIO	
8	DATED: May 12, 2017 By: /s/ Michael A. Gheleta	
9	MICHAEL A. GHELETA 500 Capitol Mall, Suite 1000	
10	Sacramento, CA 95814 Telephone: (916) 446-7979	
11	Facsimile: (916) 446-8199	
	mgheleta@somachlaw.com Attorneys for Plaintiff	
12		
13	PHILLIP A. TALBERT	
14	United States Attorney	
15		
16	DATED: May 12, 2017 By: /s/ Benjamin E. Hall (as authorized on 5/11/17) BENJAMIN E. HALL	
17	Assistant U.S. Attorney	
	2500 Tulare Street, Suite 4401 Fresno, CA 93721	
18	Telephone: (559) 497-4000 Facsimile: (559) 497-4099	
19	Benjamin.hall3@usdoj.gov	
20	Attorneys for Defendants	
21	ORDER	
22	IT IS SO ORDERED.	
23		
	Dated: May 12, 2017	
24	Milliam Va Shubt	
25	WILLIAM B. SHUBB UNITED STATES DISTRICT JUDGE	
26	ONTED STATES DISTRICT JUDGE	
27		
28		

SOMACH SIMMONS & DUNN A Professional Corporation

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing will be e-filed on May 12, 2017, and will be automatically served upon counsel of record, all of whom appear to be subscribed to receive notice from the ECF system.

> /s/ Michael A. Gheleta Michael A. Gheleta