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10 of the State of California*

11 IN THE UNITED STATES DISTRICT COURT  
12 FOR THE EASTERN DISTRICT OF CALIFORNIA

14 **NATIONAL ASSOCIATION OF WHEAT  
15 GROWERS ET AL.,**

16 **PLAINTIFFS,**

17 **v.**

18 **LAUREN ZEISE, IN HER OFFICIAL  
19 CAPACITY AS DIRECTOR OF THE  
OFFICE OF ENVIRONMENTAL  
20 HEALTH HAZARD ASSESSMENT; AND  
XAVIER BECERRA, IN HIS OFFICIAL  
21 CAPACITY AS ATTORNEY GENERAL  
OF THE STATE OF CALIFORNIA,**

22 **DEFENDANTS.**

**2:17-cv-02401-WBS-EFB**

**JOINT STIPULATION AND  
[PROPOSED] ORDER TO CONTINUE  
STATUS CONFERENCE**

Courtroom: 5  
Judge: The Honorable William B.  
Shubb  
Trial Date: None set.  
Action Filed: November 15, 2017

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25 On November 15, 2017 this Court entered an Order re: Status (Pretrial Scheduling)  
26 Conference setting a Status Conference for March 26, 2018 at 1:30 p.m. and requiring the parties  
27 to meet and confer and agree upon a discovery plan and to file a Joint Status Report. Doc. 5.  
28

1           On February 26, 2018, the Court issued its Memorandum and Order re: Motion for  
2 Preliminary Injunction, granting in part and denying in part plaintiffs' motion for preliminary  
3 injunction.

4           Defendants are currently reviewing their options for responding to the Court's preliminary  
5 injunction order, and are considering filing a notice of appeal.

6           The parties have conferred and agree that an extension of the currently scheduled date for  
7 the Status Conference from March 26, 2018 until May 14, 2018 would serve the interests of all  
8 parties. The parties hereby stipulate to such an extension and request that this Court continue the  
9 Status Conference from March 26, 2018 to May 14, 2018 or such later date as is convenient to the  
10 Court, and reset the dates for conducting the meet and confer and filing a Joint Status Report  
11 consistent with that changed date.

12           IT IS SO STIPULATED:  
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1 Dated: March 5, 2018

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6 /s/ Laura J. Zuckerman  
LAURA J. ZUCKERMAN  
7 Deputy Attorney General  
8 *Attorneys for Defendants Dr. Lauren Zeise,*  
9 *Director, Office of Environmental Health*  
10 *Hazard Assessment, and Xavier Becerra,*  
11 *Attorney General of the State of California*

12 Dated: March 5, 2018


LATHAM AND WATKINS, LLP

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14 /s/ Philip J. Perry (as authorized on 3/5/18)  
PHILIP J. PERRY  
15 *Attorneys for Plaintiffs National*  
16 *Association of Wheat Growers et al.*

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18 Pursuant to the stipulation of the parties and for good cause shown, the Court continues  
19 the date of the **Scheduling Conference** in this matter to **May 21, 2018 at 1:30 p.m.** The dates  
20 for meeting and conferring and for filing the Joint Status Conference Report shall be continued  
21 consistent with the Court's prior Order re: Status Conference. The Joint Status Report shall be  
22 filed no later than **May 7, 2018.**

23 IT IS SO ORDERED:

24 Dated: March 6, 2018

  
WILLIAM B. SHUBB  
UNITED STATES DISTRICT JUDGE

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