

1 XAVIER BECERRA
Attorney General of California
2 SUSAN S. FIERING, State Bar No. 121621
Supervising Deputy Attorney General
3 LAURA J. ZUCKERMAN, State Bar No. 161896
DENNIS A. RAGEN, State Bar No. 106468
4 HEATHER C. LESLIE, State Bar No. 305095
Deputy Attorney General
5 1300 I Street, Suite 125
P.O. Box 944255
6 Sacramento, CA 94244-2550
Telephone: (916) 210-7832
7 Fax: (916) 327-2319
E-mail: Heather.Leslie@doj.ca.gov
8 *Attorneys for Defendants Dr. Lauren Zeise,*
Director, Office of Environmental Health Hazard
9 *Assessment, and Xavier Becerra, Attorney General*
of the State of California

11 IN THE UNITED STATES DISTRICT COURT
12 FOR THE EASTERN DISTRICT OF CALIFORNIA

15 **NATIONAL ASSOCIATION OF WHEAT**
16 **GROWERS ET AL.,**

17 Plaintiffs,

18 v.

19 **LAUREN ZEISE, IN HER OFFICIAL**
20 **CAPACITY AS DIRECTOR OF THE**
21 **OFFICE OF ENVIRONMENTAL**
22 **HEALTH HAZARD ASSESSMENT; AND**
23 **XAVIER BECERRA, IN HIS OFFICIAL**
24 **CAPACITY AS ATTORNEY GENERAL**
25 **OF THE STATE OF CALIFORNIA,**

26 Defendants.

Civil Action No. 2:17-CV-02401-WBS-EFB

ORDER FOR BRIEFING SCHEDULE

1 Upon consideration of the parties’ Stipulation and Request for Court to Enter Briefing
2 Schedule, and for good cause shown, the Court hereby orders as follows:

- 3 1. May 3, 2018: By this date, Plaintiffs shall file any opposition to the Motion for
4 Judgment on the Pleadings and to Alter or Amend the Court’s Order Granting
5 Preliminary Injunction filed by Dr. Zeise (“Zeise Motion”) and to the Motion to
6 Alter or Amend the Court’s Order Granting Preliminary Injunction as to the
7 Warning Provision of Proposition 65 filed by Attorney General Becerra (“Attorney
8 General Motion”).
- 9 2. May 22, 2018: By this date, Dr. Zeise shall file any reply to Plaintiffs’ opposition
10 to the Zeise Motion and Attorney General shall file any reply to Plaintiffs’
11 opposition to the Attorney General Motion.

12 IT IS SO ORDERED.

13 Dated: April 10, 2018

14 
15 WILLIAM B. SHUBB
16 UNITED STATES DISTRICT JUDGE

17 OK2017950064
18 33338223.docx
19
20
21
22
23
24
25
26
27
28