1 2 3 4 5 6 8 IN THE UNITED STATES DISTRICT COURT 9 FOR THE EASTERN DISTRICT OF CALIFORNIA 10 11 PHARMACEUTICAL RESEARCH AND Case No. 2:17-cv-02573-MCE-KJN 12 MANUFACTURERS OF AMERICA, ORDER ALTERING BRIEFING 13 Plaintiff. SCHEDULE AND ALLOWING **OVERSIZE MEMORANDUMS** 14 RELATING TO DEFENDANTS' v. MOTION TO DISMISS COMPLAINT 15 EDMUND GERALD BROWN, Jr., in his 16 capacity as Governor of the State of California and ROBERT P. DAVID, in his 17 official capacity as Director of the California Office of Statewide Health 18 Planning and Development, 19 Defendants. 20 Good cause having been shown, and in accordance with the stipulation of the parties, the 21 Court here by ORDERS that: 22 23 1. Defendants' initial memorandum of points and authorities in support of the motion to dismiss complaint shall be filed no later than January 26, 2018, and be no longer in length than 30 24 25 pages; 2. Plaintiff's opposition memorandum shall be filed no later than February 26, 2018, and 26 27 be no longer in length than 30 pages; 28

- 3. Defendants' reply memorandum shall be filed no later than March 26, 2018, and be no longer in length than 20 pages; and
 - 4. The hearing shall be April 19, 2018.

IT IS SO ORDERED.

Dated: January 22, 2018

MORRISON C. ENGLAND, JR UNITED STATES DISTRICT JUDGE