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9 Attorneys for Defendant,
10 LOWE'S HOME CENTERS, LLC

11 UNITED STATES DISTRICT COURT
12 EASTERN DISTRICT OF CALIFORNIA

13 PAUL SINGH and ANDREA SINGH,

14 Plaintiff,

15 v.

16 LOWE'S HOME CENTERS, LLC,
17 and DOES 1 to 50, Inclusive,

18 Defendants.

Case No. 2:18-cv-00445-WBS-AC

[*Sutter County Superior Court; Case No.: CVCS17-0001866*]

**[PROPOSED] ORDER ON JOINT
STIPULATION FOR ORDER TO
MODIFY COURT'S AUGUST 29, 2018
PRETRIAL SCHEDULING ORDER**

THARPE & HOWELL, LLP
15250 Ventura Boulevard, Ninth Floor
Sherman Oaks, California 91403-3221

19 **[PROPOSED] ORDER**

20 The Court, having read and considered the Joint Stipulation for an Order to
21 Modify the Court's August 29, 2018 Pretrial Scheduling Order, and good cause
22 appearing therefore, rules as follows:

23 IT IS HEREBY ORDERED THAT the Initial Expert Witness Disclosures date
24 is now **November 1, 2019.**

25 IT IS HEREBY ORDERED THAT the Rebuttal Expert Witness Disclosures
26 date is now **November 15, 2019.**

27 IT IS HEREBY ORDERED THAT the Non-Expert/Expert Discovery Cut-Off
28 date is now **December 2, 2019.**

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THARPE & HOWELL, LLP
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Sherman Oaks, California 91403-3221

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IT IS HEREBY ORDERED THAT the Discovery Motion Cut-Off date is now
December 2, 2019.

IT IS FURTHER ORDERED THAT all other dates and deadlines are to remain
unchanged.

IT IS SO ORDERED.

Dated: September 10, 2019



ALLISON CLAIRE
UNITED STATES MAGISTRATE JUDGE

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

1. At the time of service, I was at least 18 years of age and **not a party to this legal action.**
2. My business address is 15250 Ventura Boulevard, Ninth Floor, Sherman Oaks, CA 91403.
3. I served copies of the following documents (specify the exact title of each document served):

[PROPOSED] ORDER ON JOINT STIPULATION FOR ORDER TO MODIFY COURT'S AUGUST 29, 2018 PRETRIAL SCHEDULING ORDER

4. I served the documents listed above in item 3 on the following persons at the addresses listed:

Edward Misleh, Esq. LAW OFFICES OF EDWARD MISLEH 615 10 th Street Sacramento, CA 95814 (916) 443-1267; (916) 266-9403 – Fax	Attorneys for Plaintiffs, PAUL SINGH and ANDREA SINGH
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5. a. **By personal service.** I personally delivered the documents on the date shown below to the persons at the addresses listed above in item 4. (1) For a party represented by an attorney, delivery was made to the attorney or at the attorney's office by leaving the documents in an envelope or package clearly labeled to identify the attorney being served with a receptionist or an individual in charge of the office. (2) For a party delivery was made to the party or by leaving the documents at the party's residence between the hours of eight in the morning and six in the evening with some person not less than 18 years of age.
- b. **By United States mail.** I enclosed the documents in a sealed envelope or package addressed to the persons at the addresses in item 4 and (*specify one*):
 - (1) deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid on the date shown below, or
 - (2) placed the envelope for collection and mailing on the date shown below, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

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I am a resident or employed in the county where the mailing occurred. The envelope or package was placed in the mail at Sherman Oaks, California.

- c. **By overnight delivery.** I enclosed the documents on the date shown below in an envelope or package provided by an overnight delivery carrier and addressed to the person at the addresses in item 4. I placed the envelope or package for collection and overnight delivery at an office or a regularly utilized drop box of the overnight delivery carrier.
- d. **By messenger service.** I served the documents on the date shown below by placing them in an envelope or package addressed to the person on the addresses listed in item 4 and providing them to a professional messenger service for service.
- e. **By fax transmission.** Based on an agreement of the parties to accept service by fax transmission, I faxed the documents on the date shown below to the fax numbers of the persons listed in item 4. No error was reported by the fax machine that I used. A copy of the fax transmission, which I printed out, is attached to my file copy.
- f. **By e-mail or electronic transmission.** Based on an agreement of the parties to accept service by e-mail or electronic transmission, I caused the documents to be sent on the date shown below to the e-mail addresses of the persons listed in item 4. I did not receive within a reasonable time after the transmission any electronic message or other indication that the transmission was unsuccessful.

6. I served the documents by the means described in item 5 on *(date)*: *see below*

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<u>8/28/19</u>	<u>Belinda A. Porras</u>	<u>/s/ Belinda A. Porras</u>
DATE	(TYPE OR PRINT NAME)	(SIGNATURE OF DECLARANT)

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