

OFFICE OF THE COUNTY COUNSEL
COUNTY OF ORANGE

1 LEON J. PAGE, COUNTY COUNSEL
 JOHN (JACK) W. GOLDEN, Senior Assistant (SBN 092658)
 2 WENDY J. PHILLIPS, Senior Deputy (SBN 178452)
 STEVEN C. MILLER, Senior Deputy (SBN 112951)
 3 PATRICK K. BRUSO, Deputy (SBN 272109)
 BENJAMIN L. BERNARD, Deputy (SBN 314698)
 4 OFFICE OF THE COUNTY COUNSEL
 333 West Santa Ana Boulevard, Suite 407
 5 Post Office Box 1379
 Santa Ana, California 92702-1379
 6 Telephone: (714) 834-3300
 Facsimile: (714) 834-2359

7 *Attorneys for Proposed Intervenors*
 8 COUNTY OF ORANGE and SANDRA HUTCHENS,
 Sheriff-Coroner for the County of Orange

10 **UNITED STATES DISTRICT COURT**
 11 **EASTERN DISTRICT OF CALIFORNIA**

12 UNITED STATES OF AMERICA,
 13 Plaintiff,

14 v.

15 STATE OF CALIFORNIA; EDMUND
 GERALD BROWN JR., *Governor of*
 16 *California, in his Official Capacity*; and
 XAVIER BECERRA, *Attorney General of*
 17 *California, in his Official Capacity*,
 18 Defendants.

Case No.: 2:18-cv-00490-JAM-KJN

**NOTICE OF ERRATA RE:
 PROPOSED INTERVENORS
 COUNTY OF ORANGE'S AND
 SHERIFF'S MOTION FOR LEAVE
 TO INTERVENE AS PARTY
 PLAINTIFFS**

19 **COUNTY OF ORANGE, a political sub-**
 20 **division of the State of California;**
 SANDRA HUTCHENS, Sheriff-
 21 Coroner for the County of Orange,
 22 Proposed Plaintiffs In Intervention.

23 v.

24 STATE OF CALIFORNIA; EDMUND
 GERALD BROWN JR., *Governor of*
 25 *California, in his Official Capacity*; and
 XAVIER BECERRA, *Attorney General of*
 26 *California, in his Official Capacity*,
 27 Proposed Defendants.

Date: June 5, 2018
 Time: 1:30 p.m.
 Ctrm.: Courtroom 6, 14th Floor
 United States District Court,
 Robert T. Matsui Courthouse,
 501 I Street,
 Sacramento, California 95814

CERTIFICATE OF SERVICE

I do hereby declare that I am a citizen of the United States employed in the County of Orange, over 18 years old and that my business address is 333 West Santa Ana Boulevard, Suite 407, Santa Ana, California 92701. I am not a party to the within action.

I hereby certify that on **May 29, 2018**, I served the foregoing **NOTICE OF ERRATA RE: PROPOSED INTERVENORS COUNTY OF ORANGE’S AND SHERIFF’S MOTION FOR LEAVE TO INTERVENE AS PARTY PLAINTIFFS** on all other parties to this action by placing a true copy of said document in a sealed envelope in the following manner:

(BY CM/ECF), I filed the foregoing document with the Clerk of the Court via CM/ECF, which automatically sends notice of the filing to all counsel of record. I declare under 28 U.S.C. § 1746 that the above is true and correct.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on: **May 29, 2018** in Santa Ana, California.



Simon Perng

OFFICE OF THE COUNTY COUNSEL
COUNTY OF ORANGE