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7 *Attorneys for Proposed Intervenors*
 COUNTY OF ORANGE and SANDRA HUTCHENS,
 8 Sheriff-Coroner for the County of Orange

9
 10 **UNITED STATES DISTRICT COURT**
 11 **EASTERN DISTRICT OF CALIFORNIA**

12 UNITED STATES OF AMERICA,
 13 Plaintiff,

14 v.

15 STATE OF CALIFORNIA; EDMUND
 GERALD BROWN JR., *Governor of*
 16 *California, in his Official Capacity;* and
 XAVIER BECERRA, *Attorney General of*
 17 *California, in his Official Capacity,*
 18 Defendants.

Case No.: 2:18-cv-00490-JAM-KJN

CERTIFICATE OF SERVICE

19
 20 COUNTY OF ORANGE, *a political sub-*
division of the State of California;
 21 SANDRA HUTCHENS, Sheriff-
 Coroner for the County of Orange,

22 Proposed Plaintiffs In Intervention.

23 v.

24 STATE OF CALIFORNIA; EDMUND
 GERALD BROWN JR., *Governor of*
 25 *California, in his Official Capacity;* and
 XAVIER BECERRA, *Attorney General of*
 26 *California, in his Official Capacity,*

27 Proposed Defendants.

OFFICE OF THE COUNTY COUNSEL
 COUNTY OF ORANGE

1 **CERTIFICATE OF SERVICE**

2 I do hereby declare that I am a citizen of the United States employed in the County
3 of Orange, over 18 years old and that my business address is 333 West Santa Ana
Boulevard, Suite 407, Santa Ana, California 92701, I am not a party to the within action.

4 I hereby certify that on **April 30, 2018**, I served the foregoing documents:

5 **NOTICE OF APPEARANCE OF COUNSEL & DESIGNATION OF COUNSEL**
6 **FOR SERVICE FOR PROPOSED INTERVENORS COUNTY OF ORANGE AND**
7 **SANDRA HUTCHENS, SHERIFF-CORONER FOR THE COUNTY OF**
8 **ORANGE;**

9 **NOTICE OF MOTION AND MOTION BY COUNTY OF ORANGE AND**
10 **SANDRA HUTCHENS, SHERIFF-CORONER FOR THE COUNTY OF**
11 **ORANGE, FOR LEAVE TO INTERVENE;**

12 **DECLARATION OF JOHN (JACK) W. GOLDEN IN SUPPORT OF MOTION BY**
13 **COUNTY OF ORANGE AND SANDRA HUTCHENS, SHERIFF-CORONER FOR**
14 **THE COUNTY OF ORANGE FOR LEAVE TO INTERVENE AND [PROPOSED]**
15 **COMPLAINT IN INTERVENTION;**

16 **DECLARATION OF ROBERT J. PETERSON IN SUPPORT OF MOTION BY**
17 **COUNTY OF ORANGE AND SANDRA HUTCHENS, SHERIFF-CORONER FOR**
18 **THE COUNTY OF ORANGE, FOR LEAVE TO INTERVENE;**

19 **[PROPOSED] ORDER RE: MOTION BY COUNTY OF ORANGE**
20 **AND SANDRA HUTCHENS, SHERIFF-CORONER FOR THE COUNTY OF**
21 **ORANGE, FOR LEAVE TO INTERVENE.**

22 on all other parties to this action by placing a true copy of said document in a sealed
23 envelope in the following manner:

24 (BY U.S. MAIL) I placed such envelope(s) addressed as shown below for
25 collection and mailing at Santa Ana, California, following our ordinary business
26 practices. I am readily familiar with this office's practice for collecting and processing
27 correspondence for mailing. On the same day that correspondence is placed for
28 collection and mailing, it is deposited in the ordinary course of business with the United
States Postal Service in a sealed envelope with postage fully prepaid.

(BY UNITED PARCEL SERVICE (UPS) I placed such envelope(s)
addressed as shown below for collection and delivery by UPS with delivery fees paid or
provided for in accordance with this office's practice. I am readily familiar with this
office's practice for processing correspondence for delivery the following business day
by UPS.

(BY CM/ECF), I filed the foregoing document with the Clerk of the Court
via CM/ECF, which automatically sends notice of the filing to all counsel of record. I
declare under 28 U.S.C. § 1746 that the above is true and correct.

26 //
27 //
28 //

OFFICE OF THE COUNTY COUNSEL
COUNTY OF ORANGE

1 I declare under penalty of perjury under the laws of the United States of America
2 that the foregoing is true and correct.

3 Executed on: **April 30, 2018** in Santa Ana, California

4 

5 Simon Perng

6 **NAME AND ADDRESS TO WHOM SERVICE WAS MADE**

7 **Attorneys for Defendants:**

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9 California Department of Justice
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12 Los Angeles, CA 90013
13 213-269-6405
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