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 COUNTY OF ORANGE and SANDRA HUTCHENS,  
 8 Sheriff-Coroner for the County of Orange

9  
 10 **UNITED STATES DISTRICT COURT**  
 11 **EASTERN DISTRICT OF CALIFORNIA**

12 UNITED STATES OF AMERICA,  
 13 Plaintiff,

14 v.

15 STATE OF CALIFORNIA; EDMUND  
 GERALD BROWN JR., *Governor of*  
 16 *California, in his Official Capacity;* and  
 XAVIER BECERRA, *Attorney General of*  
 17 *California, in his Official Capacity,*

18 Defendants.

19  
 20 COUNTY OF ORANGE, *a political sub-*  
*division of the State of California;*  
 21 SANDRA HUTCHENS, Sheriff-  
 Coroner for the County of Orange,

22 Proposed Plaintiffs In Intervention.

23 v.

24 STATE OF CALIFORNIA; EDMUND  
 GERALD BROWN JR., *Governor of*  
 25 *California, in his Official Capacity;* and  
 XAVIER BECERRA, *Attorney General of*  
 26 *California, in his Official Capacity,*

27 Proposed Defendants.

Case No.: 2:18-cv-00490-JAM-KJN

**CERTIFICATE OF SERVICE**

**CERTIFICATE OF SERVICE**

I do hereby declare that I am a citizen of the United States employed in the County of Orange, over 18 years old and that my business address is 333 West Santa Ana Boulevard, Suite 407, Santa Ana, California 92701, I am not a party to the within action.

I hereby certify that on May 1, 2018, I served the foregoing documents:

**NOTICE OF APPEARANCE OF COUNSEL & DESIGNATION OF COUNSEL FOR SERVICE FOR PROPOSED INTERVENORS COUNTY OF ORANGE AND SANDRA HUTCHENS, SHERIFF-CORONER FOR THE COUNTY OF ORANGE;**

**NOTICE OF MOTION AND MOTION BY COUNTY OF ORANGE AND SANDRA HUTCHENS, SHERIFF-CORONER FOR THE COUNTY OF ORANGE, FOR LEAVE TO INTERVENE;**

**DECLARATION OF JOHN (JACK) W. GOLDEN IN SUPPORT OF MOTION BY COUNTY OF ORANGE AND SANDRA HUTCHENS, SHERIFF-CORONER FOR THE COUNTY OF ORANGE FOR LEAVE TO INTERVENE AND [PROPOSED] COMPLAINT IN INTERVENTION;**

**DECLARATION OF ROBERT J. PETERSON IN SUPPORT OF MOTION BY COUNTY OF ORANGE AND SANDRA HUTCHENS, SHERIFF-CORONER FOR THE COUNTY OF ORANGE, FOR LEAVE TO INTERVENE;**

**[PROPOSED] ORDER RE: MOTION BY COUNTY OF ORANGE AND SANDRA HUTCHENS, SHERIFF-CORONER FOR THE COUNTY OF ORANGE, FOR LEAVE TO INTERVENE.**

on all other parties to this action by placing a true copy of said document in a sealed envelope in the following manner:

(BY U.S. MAIL) I placed such envelope(s) addressed as shown below for collection and mailing at Santa Ana, California, following our ordinary business practices. I am readily familiar with this office's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.

(BY UNITED PARCEL SERVICE (UPS) I placed such envelope(s) addressed as shown below for collection and delivery by UPS with delivery fees paid or provided for in accordance with this office's practice. I am readily familiar with this office's practice for processing correspondence for delivery the following business day by UPS.

(BY CM/ECF), I filed the foregoing document with the Clerk of the Court via CM/ECF, which automatically sends notice of the filing to all counsel of record. I declare under 28 U.S.C. § 1746 that the above is true and correct.

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1 I declare under penalty of perjury under the laws of the United States of America  
2 that the foregoing is true and correct.

3 Executed on: **May 1, 2018** in Santa Ana, California

4   
5 Simon Perng

6 **NAME AND ADDRESS TO WHOM SERVICE WAS MADE**

7 **Attorneys for Defendants:**

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