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8	IN THE UNITED STATES DISTRICT COURT		
9	FOR THE EASTERN DISTRICT OF CALIFORNIA		
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11	THE UNITED STATES OF AMERICA,	2:18-cv-02660-JAM-DB 2:18-cv-02684-JAM-DB	
12	Plaintiff,	ORDER REGARDING EXTENSION OF	
13	v.	TIME TO FILE OPPOSITION TO PRELIMINARY INJUNCTION MOTIONS	
14	THE STATE OF CALIFORNIA, et al.,	Judge: The Hon. John A. Mendez	
15	Defendants.	Actions Filed: Sept. 30, 2018; Oct. 3, 2018	
16 17	AMERICAN CABLE ASSOCIATION, et al.,		
17 18	Plaintiffs,		
10 19	v.		
20	XAVIER BECERRA, in his official capacity		
20	as Attorney General of California,		
22	Defendant.		
23	The Court has determined that United States v. California, No. 2:18-cv-2660-JAM-DB,		
24	and American Cable Association v. Becerra, No. 2:18-cv-2684-JAM-DB, are related within the		
25	meaning of Local Rule 123 and has entered Related Case Orders in each case (ECF Nos. 7 and		
26	12, respectively). Plaintiffs in both actions have filed motions for a preliminary injunction (No.		
27	2:18-cv-2660-JAM-DB, ECF No. 2; No. 2:18-cv-2684-JAM-DB, ECF No. 3). The parties in		
28	both actions, Plaintiffs the United States of America, American Cable Association, CTIA – The 1		

[Proposed] Order Regarding Extension of Time to File Opposition to Preliminary Injunction Motions (2:18-cv-02660-JAM-DB) (2:18-cv-02684-JAM-DB)

1	Wireless Association, NCTA – The Internet & Television Association, and USTelecom – The	
2	Broadband Association (collectively, "Plaintiffs"), and Defendants the State of California,	
3	Governor Edmund G. Brown Jr., and Attorney General Xavier Becerra ("Defendants"), submitted	
4	a Stipulation Regarding Extension of Time to File Opposition to Preliminary Injunction Motions.	
5	Having considered the stipulation, and good cause appearing, the Court orders as follows:	
6	1. Defendants' brief in opposition to the motions for a preliminary injunction (United	
7	States v. California, No. 2:18-cv-02660-JAM-DB, ECF No. 2; American Cable Association v.	
8	Becerra, No. 2:18-cv-2684-JAM-DB, ECF No. 3) shall be filed on or before October 30, 2018,	
9	and shall be limited to forty (40) pages.	
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11	IT IS SO ORDERED:	
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13	Dated: 10/26/2018 /s/ John A. Mendez	
14	Hon. John A. Mendez	
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