

**MLAWER CONSULTING**  
P. O. Box 51170  
Palo Alto, CA 94303-9998


*Emma C., et al., v. Delaine Eastin, et al.* (No. C96-4179 TEH)

Request for Funds: May, 2013

|                               | Monitor's Office Expenses | Monitoring Consultants | Monitor | Parent Advocates |             |
|-------------------------------|---------------------------|------------------------|---------|------------------|-------------|
| Anticipated Expenses          |                           |                        |         |                  |             |
| <u>Staff</u>                  |                           |                        |         |                  |             |
| Salaries                      |                           |                        |         |                  |             |
| FICA                          |                           |                        |         |                  |             |
| Unemployment                  |                           |                        |         |                  |             |
| Workers' Comp                 |                           |                        |         |                  |             |
| Health Ins.                   |                           |                        |         |                  |             |
| Payroll Service Fees          |                           |                        |         |                  |             |
| <u>Consultants</u>            |                           |                        |         |                  |             |
| Fees                          |                           |                        |         |                  |             |
| Travel Expenses               |                           |                        |         |                  |             |
| <u>Supplies</u>               |                           |                        |         |                  |             |
| <u>Equipment/Repairs</u>      |                           |                        |         |                  |             |
| Telephone                     |                           |                        |         |                  |             |
| Copying                       |                           |                        |         |                  |             |
| Postage                       |                           |                        |         |                  |             |
| <u>Accounting/Bookkeeping</u> |                           |                        |         |                  |             |
|                               |                           |                        |         |                  |             |
| TOTAL (per Fund)              |                           |                        |         |                  |             |
|                               |                           |                        |         |                  |             |
| GRAND TOTAL                   |                           |                        |         |                  | \$31,796.42 |
|                               |                           |                        |         |                  |             |

  
Mark A. Mlawer

**APPROVED:**

  
**Thelton E. Henderson**  
United States District Judge

4/16/13