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9 Attorneys for Defendants
 10 CITY AND COUNTY OF SAN FRANCISCO,
 SAN FRANCISCO SHERIFF'S DEPARTMENT,
 and SAN FRANCISCO COUNTY SHERIFF MICHAEL HENNESSEY
 11

12 UNITED STATES DISTRICT COURT
 13 NORTHERN DISTRICT OF CALIFORNIA

14 MARY BULL, JONAH ZERN, LISA
 GIAMPAOLI, MARCY CORNEAU,
 15 ALEXIS BRONSON, MICKY
 MANGOSING, LEIGH FLEMING,
 16 LAURA TIMBROOK, and all others
 similarly situated,
 17

18 Plaintiffs,

19 vs.

20 CITY AND COUNTY OF SAN
 FRANCISCO, SAN FRANCISCO
 SHERIFF'S DEPARTMENT, SAN
 21 FRANCISCO COUNTY SHERIFF
 MICHAEL HENNESSEY, IN HIS
 22 INDIVIDUAL AND OFFICIAL
 CAPACITY, AND SAN FRANCISCO
 23 COUNTY SHERIFF'S DEPUTIES DOES
 1 THROUGH 150,
 24

25 Defendants.

Case No. C03-1840 CRB (EMC)

**STIPULATION RE TIME TO
 RESPOND TO FOURTH AMENDED
 CLASS ACTION COMPLAINT**

1 WHEREAS the Court issued its order granting Defendants' Motion to Dismiss on
2 December 16, 2010;

3 WHEREAS Defendants' response to Plaintiffs' Fourth Amended Class Action Complaint
4 is currently due on December 30, 2010; and

5 WHEREAS Plaintiffs have agreed to give Defendants an additional 30 days to respond to
6 the Fourth Amended Class Complaint and, as a result, Defendants would have until January 31,
7 2011 to answer or otherwise respond to the complaint

8 NOW THEREFORE DEFENDANTS AND PLAINTIFFS HEREBY STIPULATE
9 pursuant to Civil L.R. 6-1(a) that Defendants shall have until January 31, 2011 to answer or
10 otherwise respond to the complaint.

11 **IT IS SO STIPULATED.**

13 Dated: December 28, 2010

LAW OFFICES OF MARK E. MERIN

14 By: _____ /s/ Mark E. Merin
15 MARK E. MERIN

16 Attorney for Plaintiffs

17 Dated: December 28, 2010

18 DENNIS J. HERRERA
19 City Attorney
20 JOANNE HOEPER
21 Chief Trial Deputy
22 DANNY CHOU
23 Chief of Complex and Special Litigation
24 ROBERT A. BONTA
25 Deputy City Attorney

26 By: _____ /s/ Danny Chou
27 DANNY CHOU
28 Chief of Complex and Special Litigation

Attorneys for Defendants

IT IS SO ORDERED

29 
30 _____
31 CHARLES R. BREYER
32 UNITED STATES DISTRICT JUDGE

33 **Stipulation re Time to Respond**
34 **USDC CASE NO. C03-1840 CRB (EMC)**

2

35 _____
36 **DATE**

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