Los Angeles Biome	edical Research Institute at Harbor UCLA Medical Ce	enter. v. White	Doc. 472
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1			
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10		Attorneys for Defendant	
11		Dr. Geoffrey H. White	
12	UNITED STATES DISTRICT COURT		
13	NORTHERN DISTRICT OF CALIFORNIA		
14	SAN FRANCISCO DIVISION		
15			
16	LOS ANGELES BIOMEDICAL	Case No. C-04-2201 JSW	
17	RESEARCH INSTITUTE AT HARBOR- UCLA MEDICAL CENTER,	JOINT STIPULATION AND [PROPOSED]	
	Plaintiff,	ORDER EXTENDING DATES	
18	V.		
19	GEOFFREY WHITE,	Judge: Hon. Jeffrey S. White	
20	Defendant.		
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COOLEY LLP Attorneys At Law Palo Alto		JOINT STIP &[ <del>Proposed]</del> Or Extending Da C-04-2201 J	TES

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1	Whereas on January 18, 2011, this Court ordered the parties to submit a case		
2	Whereas, on January 18, 2011, this Court ordered the parties to submit a case		
2	management statement by March 11, 2011, and to appear for a case management conference on March 18, 2011, at 1:30 pm;		
4	<i>Whereas</i> , the parties have continued to work toward a global settlement of this case and		
5	other claims;		
6	<i>Whereas</i> , the parties have reached an agreement in principle that would result in the		
7	dismissal of the above-captioned action, but more time is necessary for the parties together with		
8	other parties to complete a global settlement that involves this case and other claims before the		
9	parties can agree to dismissal of this case;		
10	<i>It is hereby Stipulated and Ordered that:</i> The dates for filing a case management		
11	statement and for the case management conference shall be rescheduled to dates in May 2011.		
12			
13	So Stipulated:		
14			
15	Dated: March 11, 2011 /s/ Gordon C. Atkinson		
16	GORDON C. ATKINSON (SBN 122401) atkinsongc@cooley.com		
17	COOLEY LLP 101 California Street		
18	San Francisco, CA 94111 Telephone: (415) 693-2088		
19	Facsimile: (415) 693-2222		
20	Attorneys for Plaintiff Los Angeles Biomedical Research Institute at Harbor-		
21	UCLA Medical Center		
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COOLEY LLP Attorneys At Law Palo Alto	JOINT STIP & [Proposed]Order1.Extending DatesC-04-2201 JSW		

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1	Dated: March 11, 2011 /s/ Hugh A. Abrams		
2	RUSSELL L. JOHNSON (SBN 53833)		
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4	555 California Street, 20th Floor San Francisco, CA 94104		
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9	Facsimile: (312) 853-7036		
10	Attorneys for Defendant Dr. Geoffrey H. White		
11			
12	Filer's Attestation re signatures: Gordon C. Atkinson hereby attests that concurrence in the filing of this document has been obtained.		
13			
14			
15			
16	IT IS SO ORDERED:		
17	The case management conference shall be continued from March 18, 2011 to May 13, 2011 at 1:30 p.m. The parties' joint case management statement shall be filed no later than May 6, 2011.		
18			
19	All Rule		
20	Dated: March <u>14</u> , 2011		
21	The <b>Mon Jui</b> S. White United States District Court Judge		
22			
23	924344/HN		
24			
25			
26			
27			
28 Cooley LLP Attorneys At Law Palo Alto	2. JOINT STIP & [Proposed] Order C. Extending Dates		
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