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 13 (f/k/a SCHERING-PLOUGH CORPORATION)

11 UNITED STATES DISTRICT COURT  
 12 NORTHERN DISTRICT OF CALIFORNIA

13	_____ )	
14	THE COUNTY OF SANTA CLARA, on )	Case No. C 05-03740 WHA
	Behalf of Itself and All Others Similarly )	
15	Situated, )	<del>PROPOSED</del> SEALING ORDER
	)	
16	Plaintiff, )	
	)	
17	vs. )	
	)	
18	ASTRA USA, INC., et al. )	
	)	
19	Defendants. )	
20	)	
	)	
21	)	
	)	
22	_____ )	

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1           Having considered the submissions regarding Plaintiffs’ Administrative Motion to File  
2 Under Seal Exhibit 6 of the Declaration of Jeffrey W. Lawrence in Support of Plaintiffs’  
3 Memorandum Regarding Proposed Stage Two Discovery and Further Class Certification  
4 Procedures (“Memorandum”), it is HEREBY ordered that Exhibit 6 and references thereto in the  
5 Memorandum (*i.e.*, at page 16, line 17, footnote 6; page 9, lines 8-15; page 9, line 26-28,  
6 footnote 8; and page 12, lines 17-21) shall be sealed.

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IT IS SO ORDERED.

Dated: July 12, 2010.

