| Sinclair et al v. Pfizer | , <mark> </mark> nc. | I |
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| 1 | | |
| 2 | | |
| 3 | Attorney for Plaintiffs Roy Sinclair and Frances Sinclair Price Ainsworth | |
| 4 | Law Offices of Price Ainsworth, P.C. 48 East Avenue | |
| 5 | Austin, Texas 78701 512-474-6061 | |
| 6 | | |
| 7 | UNITED STATES DISTRICT COURT | |
| 8 | NORTHERN DISTRICT OF CALIFORNIA | |
| 9 | |) MDL Case No. C 05 04487 CRB |
| 10 | IN RE: BEXTRA AND CELEBREX MARKETING SALES PRACTICES AND | |
| 11 | PRODUCT LIABILITY LITIGATION | MDL NO. 1699 District Judge: Charles R. Breyer |
| 12 | | |
| 13 | Roy Sinclair and Frances Sinclair, |)) STIPLII ATION AND OPDED OF |
| 14 | Plaintiffs, | STIPULATION AND ORDER OF DISMISSAL WITH PREJUDICE |
| 15 | vs. | |
| 16 | Pfizer Inc, et al., | |
| 17 | Defendants. | |
| 18 | | |
| 19 | Come now the Plaintiffs, Roy Sinclair and Frances Sinclair and Defendants, by and | |
| 20 | through the undersigned attorneys, pursuant to Federal Rule of Civil Procedure, Rule 41(a), and | |
| 21 | hereby stipulate to the dismissal of this action with prejudice with each side bearing its own | |
| 22 | attorneys' fees and costs. | 4 |
| 23 | | 1/2 |
| 24 | DATED: <u>Sept 4</u> , 2009 By: Price | e Ainsworth |
| 25 | Law Offices of Price Ainsworth, P.C. 48 East Avenue | |
| 26 | Aust | in, Texas 78701 474-6061 |
| 27 | Attorney for Plaintiffs, Roy Sinclair and Frances Sinclair | |
| 28 | | , and a famous shirefull |
| 20 | | |
| | -1- | |
| | STIPULATION AND ORDER OF DISMISSAL WITH PREJUDICE Dockets Justice | |

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| 1 | DATED: Oct. 12, 2009 By: |
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| 2 | DLA PIPER LLP (US) |
| 3 | 1251 Avenue of the Americas New York, NY 10020 |
| 4 | Telephone: (212) 335-4500 |
| 5 | Facsimile: (212) 335-4501 Defendants' Liaison Counsel |
| 6 | |
| 7 | |
| 8 | DVIDCH AND TO THE |
| 9 | PURSUANT TO THE TERMS SET FORTH IN THE PARTIES' STIPULATION, IT IS SO ORDERED. |
| 10 | 10/16/00 |
| 11 | Dated: |
| 12 | Hon. Charles R. Breyer United States D. IT IS SO ORDERED |
| 13 | 5 IT IS SO S |
| 14 | Judge Charles R. Breyer |
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| 16 | THE PAN DISTRICT OF CE |
| 17 | DISTRICT |
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