

UNITED STATES DISTRICT COURT  
FOR THE  
NORTHERN DISTRICT OF CALIFORNIA

JACKSON,

Plaintiff,

v.

KIRKLAND et al,

Defendant.

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Case Number: CV05-04889 MHP

**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on October 7, 2008, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Julius Lee Jackson K-71298  
Substance Abuse Training Facility  
P.O. Box 5246  
Corcoran, CA 93212

Dated: October 7, 2008

Richard W. Wieking, Clerk  
By: Anthony Bowser, Deputy Clerk