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10 Attorneys for Defendants CENDANT
 CORPORATION, CENDANT CAR RENTAL
 11 GROUP, LLC, formerly known as Cendant Car
 Rental Group, Inc., CENDANT CAR RENTAL
 12 OPERATIONS SUPPORT, INC., and BUDGET
 RENT A CAR SYSTEM, INC.

13
 14 **UNITED STATES DISTRICT COURT**
NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION

15 STANLEY KRZESNIAK, individually, in
 16 behalf of all others similarly situated, and on
 17 behalf of the general public,

18 Plaintiff,

19 vs.

20 CENDANT CORPORATION, CENDANT CAR
 21 RENTAL GROUP, INC., CENDANT CAR
 RENTAL OPERATIONS SUPPORT, INC.,
 22 BUDGET RENT A CAR SYSTEM, INC.,

23 Defendants.

Case No. C-05-05156 MEJ

**JOINT STIPULATION TO CONTINUE
 CASE MANAGEMENT CONFERENCE;
~~PROPOSED~~ ORDER THEREON**

1 The parties to this matter, through their attorneys of record, Steven Tindall on behalf of
2 Plaintiff, and Michael Hoffman on behalf of Defendants, do hereby stipulate as follows:

3 1. By Order of the Court, the parties were directed to appear for a Case Management
4 Conference on January 14, 2010 at 10:00 a.m. in Courtroom B.

5 2. The parties are continuing to discuss a dismissal of this action and believe the
6 matter may be presented to the Court for dismissal in January. In the interests of conserving the
7 Court's and the parties' resources, the parties respectfully request and propose a further
8 continuance of the Case Management Conference until February 18, 2010 at 10:00 a.m., or as
9 soon thereafter as the Court's schedule permits.

10 IT IS SO STIPULATED.

11 Date: January 11, 2010

12 By: _____ /S/

13 STEVEN TINDALL
14 RUKIN HYLAND DORIA & TINDALL
Attorneys for PLAINTIFF

15 Date: January 11, 2010

16 By: _____ /S/

17 MICHAEL HOFFMAN
18 ARENA HOFFMAN LLP
Attorneys for DEFENDANTS

19 **ORDER**

20
21 For good cause shown, it is hereby ordered as follows: (1) the Joint Case Management
22 Statement is due no later than February 11, 2010; and (2) the Case Management Conference is
23 continued to February 18 at 10:00 a.m.

24 IT IS SO ORDERED.

25 DATED: January 12, 2010
26 _____

27 
28 _____
UNITED STATES DISTRICT JUDGE