					DUC. 3
	Case 3:06-cv-00672-VRW	Document 175	Filed 06/06/200	6 Page 1 of 3	
1	ELECTRONIC FRONTIER FO	OUNDATION			
2	CINDY COHN (145997) cindy@eff.org				
3	LEE TIEN (148216) tien@eff.org				
4	KURT OPSAHL (191303) kurt@eff.org				
5	KEVIN S. BANKSTON (21702) bankston@eff.org	,			
6	CORYNNE MCSHERRY (221 corynne@eff.org	504)			
7	JAMES S. TYRE (083117) jstyre@eff.org				
8	454 Shotwell Street San Francisco, CA 94110				
9	Telephone: 415/436-9333 415/436-9993 (fax)				
10	Attorneys for Plaintiffs				
11	[Additional counsel appear on s	ignature page.]			
12					
13	UNITED STATES DISTRICT COURT				
14	FOR THE NORTHERN DISTRICT OF CALIFORNIA				
15	SAN FRANCISCO DIVISION				
16	TASH HEPTING, GREGORY	K KNUTZEN, on) No. C-06-0672	-VRW	
17	Behalf of Themselves and All C) <u>CLASS ACTI</u>	<u>ON</u>	
18	Situated,	((ORDER GRANTING	
19		Plaintiffs,) PLAINTIFFS) PAGE LIMIT	MOTION TO EXTE	ND
20	V.) Courtroom:	6, 17th Floor	
21	AT&T CORP., et al.,		j Judge:	The Hon. Vaughn R. V Chief Judge	Valker,
22		Defendants.	,))		
23		,			
24					
25					
26					
27 20					
28					
	No. C-06-0672-VRW [PROPOS	ED] ORDER GRANT EXTEND P	ING PLAINTIFFS' MC PAGE LIMIT	DTION TO	
				Docko	ts.Justia.co

1	Pursuant to Civil Local Rule 7-4(b) and 7-11, and having considered Plaintiffs' motion for				
2	administrative relief and all responses thereto, the Court HEREBY ORDERS that Plaintiffs may				
3	file a memorandum of points and authorities of 29 pages in support of their opposition to AT&T Corporation's motion to dismiss.				
4 5					
5	IT IS SO ORDERED.				
6	TT IS SO ORDERED				
7	Dated				
8	Z Judge Vaughn R Walker				
9					
10	DISTRICT OF CAL				
11	101 KIC				
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
	-1- No. C-06-0672-VRW [PROPOSED] ORDER GRANTING PLAINTIFFS' MOTION TO EXTEND PAGE LIMIT				
	EATEND FAGE LIVIT				

1	CERTIFICATE OF SERVICE			
2	I hereby certify that on June 6, 2006, I electronically filed the foregoing with the Clerk of			
3	the Court using the CM/ECF system which will send notification of such filing to the e-mail			
4	addresses denoted on the attached Electronic Mail Notice List, and I hereby certify that I have			
5	mailed the foregoing document or paper via the United States Postal Service to the following non-			
6	CM/ECF participants:			
7	David W. Carpenter			
8	Sidley Austin Brown & Wood LLP Bank One Plaza			
9	10 South Dearborn Street Chicago, IL 60600			
10	David L. Lawson Sidley Austin Brown & Wood			
11	172 Eye Street, N.W. Washington, DC 20006			
12	Washington, DC 20000			
13	By/s/ Cindy A. Cohn, Esq. (SBN.145997)			
14	ELECTRONIC FRONTIER FOUNDATION 454 Shotwell Street			
15	San Francisco, CA 94110 Telephone: (415) 436-9333 x108			
16	Facsimile: (415) 436-9993 cindy@eff.org			
17	chidy e chiorg			
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
	No. C-06-0672-VRW PROOF OF SERVICE			