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 SERVICES, INC. and LEONARD FELD, D.D.S.

10 UNITED STATES DISTRICT COURT
 11 NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION

13 LEONARD FELD, DDS, et al,
 14 Plaintiffs,
 15 vs.
 16 TRACY HEETER, DDS, et al,
 17 Defendants.

Case No. C06-4031 EMC
 STIPULATION TO CONTINUE
 STATUS CONFERENCE ; ORDER
 Date: October 10, 2013
 Time: 10:30 a.m.
 Judge: Hon. Edward M. Chen
 Courtroom: 5

18
 19 **IT IS HEREBY STIPULATED, and respectfully requested of the court,** by and
 20 between counsel for Plaintiffs and Cross-Defendants LEONARD FELD, DDS. INC., SOUTH
 21 BAY DENTAL SERVICES, INC., and Cross-Defendants, LEONARD FELD, MARSHALL
 22 CASTLE and TIM PARKER (hereafter jointly referred to as the "Feld Parties"); and counsel for
 23 Defendant and Cross-Complainant SYLVIA COX, and Defendants TRACY HEETER, DDS,
 24 TRACY K. HEETER, DDS, INC., SYLVIA COX, SOUTH BAY DENTAL CENTER, INC.
 25 and SOUTH BAY HEALTH CENTER, INC. (hereafter jointly referred to as the "Heeter
 Parties") that the status conference currently scheduled in the above referenced matter for

ERROR: timeout
OFFENDING COMMAND: timeout

1 October 10, 2013 at 10:30 a.m. in Department 5 be continued until October 31, 2013 at 10:30
2 a.m. in Department 5. The parties have reached a settlement agreement and are accomplishing
3 the tasks required before the matter can be concluded.

4
5
6 Dated: October 08, 2013

LAW OFFICES OF LINDA E. O'BRIEN,
A PROFESSIONAL CORPORATION

7
8 By: 

Linda E. O'Brien
Attorney for Plaintiffs and Cross-
Defendants, SOUTH BAY DENTAL
SERVICES, INC. and LEONARD FELD,
D.D.S.

9
10
11 Dated: October 8, 2013

DE LA PENA & HOLIDAY

12 By: 

Keith L. Cooper
Attorneys for Plaintiff/Cross-Defendant
SOUTH BAY DENTAL SERVICES, INC.

13
14
15 Dated: October 8, 2013

GATES EISENHART DAWSON

16 By: 

Nicholas Emanuel
Attorneys for Defendant/Cross-
Complainant SYLVIA COX, and
Defendants, TRACY HEETER, DDS,
TRACY K. HEETER DDS, INC., and
SOUTH BAY HEALTH CENTER, INC.

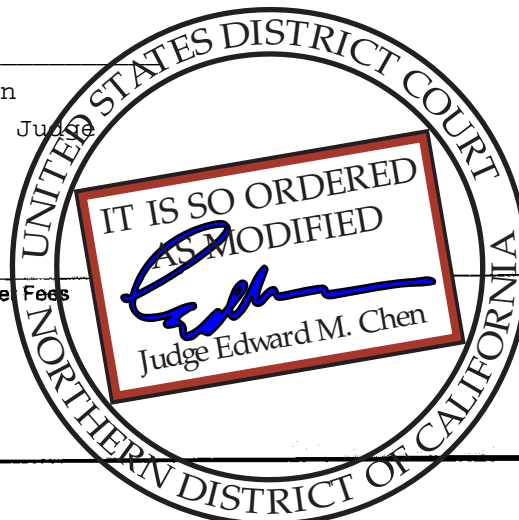
17
18
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21 IT IS SO ORDERED that the 10/10/13 Status is reset for 10/31/13
22 at 10:30 a.m. The 2/11/14 trial and all related trial deadlines
23 are vacated.

24 Edward M. Chen

U.S. District Judge

25
Stipulation on Special Master Fees

Case No. C06-4031 EMC



1 **Case Name:** Leonard Feld, D.D.S., et al. v. Tracy Heeter, D.D.S., et al.
2 **Case No.:** United States District Court Northern District of California –
San Francisco Division Case No. 3:06-CV-4031-EMC

3 **DECLARATION OF ELECTRONIC SERVICE VIA PACER**

4 I am a citizen of the United States. My business address is One Embarcadero Center,
5 Suite 2860, San Francisco, CA 94111. I am employed in the county of San Francisco where
this service occurs. I am over the age of 18 years and not a party to the within cause.

6 On October 8, 2013, I served the following document(s) described as:

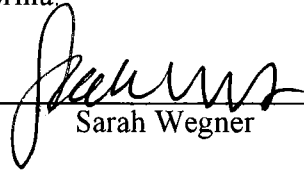
7 **1. STIPULATION TO CONTINUE STATUS CONFERENCE**

8 to be served via **electronic transfer** through PACER addressed to all interested parties on the
9 PACER electronic list re: **Leonard Feld, D.D.S., et al. v. Tracy Heeter, D.D.S., et al**, United
States District Court Northern District of California – San Francisco Division Case No. 3:06-CV-
10 4031-EMC, on the date executed below.

11 The file transmission was reported as complete and a copy of the “PACER Order
Receipt” page will be maintained with the original document(s) in our office.

12 I declare under penalty of perjury under the laws of the State of California that the
13 foregoing is true and correct.

14 Executed on October 8, 2013, at San Francisco, California

15 
16 Sarah Wegner

17 on the interested party(ies) in this action addressed as follows:

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11 Hon. Edward M. Chen
12 Courtroom 5 – 17th Floor
13 U.S. District Court –
14 Northern District of California
15 450 Golden Gate Avenue
16 San Francisco, CA 94102

JUDGE ASSIGNED FOR ALL PURPOSES

T:
F:
E:

15 Office of the Clerk
16 United States District Court
17 450 Golden Gate Avenue
18 San Francisco, CA 94102-3489

**COURTESY COPY
- 3 HOLD PUNCH LEFT HAND SIDE**

18 **Case No.: 3:06:cv- 04031-EMC**
19 **EMC Chambers Copy**

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