

1 Steven D. Hemminger (Bar No. 110665)  
ALSTON & BIRD LLP  
2 Two Palo Alto Square  
3000 El Camino Real, Suite 400  
3 Palo Alto, California 94306-2112  
Telephone: (650) 838-2000  
4 Facsimile: (650) 838-2001  
steve.hemminger@alston.com

5 Michael S. Connor (admitted *pro hac vice*)  
6 Lance A. Lawson (admitted *pro hac vice*)  
Brian F. McMahon (Bar No. 235373)  
7 ALSTON & BIRD LLP  
101 South Tryon Street, Suite 4000  
8 Charlotte, North Carolina 28280-4000  
Telephone: (704) 444-1000  
9 Facsimile: (704) 444-1111  
mike.connor@alston.com  
10 lance.lawson@alston.com  
brian.mcmahon@alston.com

11 Marissa R. Ducca (admitted *pro hac vice*)  
12 ALSTON & BIRD LLP  
950 F Street, N.W.  
13 Washington, DC 20004-1404  
Telephone: (202) 756-3369  
14 Facsimile: (202) 654-4982  
marissa.ducca@alston.com

15 Attorneys for Defendant AGA MEDICAL CORPORATION

16  
17 UNITED STATES DISTRICT COURT  
18 NORTHERN DISTRICT OF CALIFORNIA  
19 SAN FRANCISCO DIVISION

20 MEDTRONIC, INC., a Minnesota corporation,  
21 MEDTRONIC USA, INC., a Minnesota  
corporation, and MEDTRONIC VASCULAR,  
22 INC., a Delaware corporation,

23 Plaintiffs,

24 v.

25 AGA MEDICAL CORPORATION, a  
26 Minnesota corporation,

27 Defendant.

Case No. 3:07-cv-00567 MMC (EMC)

**~~[PROPOSED]~~ ORDER GRANTING JOINT  
ADMINISTRATIVE REQUEST TO  
BRING EQUIPMENT INTO THE U.S.  
COURTHOUSE FOR USE AT THE  
HEARING ON NOVEMBER 20, 2009**

1 Before this Court is a Joint Administrative Request to bring equipment into the courthouse on  
2 November 20, 2009. The Court hereby GRANTS the Joint Administrative Request.

3 Aquipt, The Parties hardware equipment rental vendor, and Resonant Legal Media, technical  
4 firm, and their associates are also authorized to bring this equipment into Courtroom 7 on the 19<sup>th</sup>  
5 floor. In addition, each attorney and staff for the Defendants to this action may bring a laptop  
6 computer for use in the courtroom. Court staff, including Assistant U.S. Marshals on duty, is  
7 directed to allow and facilitate the activities set forth above.

8  
9 IT IS SO ORDERED.

10  
11 Dated: \_ November 19 \_\_\_\_, 2009

  
HONORABLE MAXINE M. CHESNEY  
UNITED STATES DISTRICT JUDGE