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2 RONALD S. KATZ (Bar No. CA 085713) 2 Pamair start@manatt.com RYAN S. HILBERT (California Bar No. 210549) 4 E-mair start@manatt.com NOEL S. COHEN (California Bar No. 219645) 5 Palo Alto, CA 94304-1006 6 Femair lecohe@manatt.com 1001 Page Mill Road, Building 2 Palo Alto, CA 94304-1006 6 Facsimile: (650) 213-0260 McKOOL SMITH, P.C. LEWIS T. LECLAIR (Bar No. CA 077136) 8 JILL ADLER (Bar No. CA 150783) 9 E-mair: jadler@mckoolsmith.com 300 Crescent Court, Suite 1500 20 Jallas, TX 75201 21 Telephone: (214) 978-4044 22 Attorneys for Plaintiffs 23 UNITED STATES DISTRICT COURT ANTHONY ADDERLEY, and WALTER ROBERTS, III on behalf of themselves and all others similarly situated, 24 PLAYERS ASSOCIATION, a Virginia corporation, and NATIONAL FOOTBALL 25 PLAYERS ASSOCIATION, a Virginia corporation, and NATIONAL FOOTBALL 26 PLAYERS ASSOCIATION, a Virginia corporation, and NATIONAL FOOTBALL 27 Defendants. MACHARIPAGE AND AMENDAL PARRISH CASINO C97-0943 WHA MACHARD PAUL PARRISH, HERBERT ANTHONY ADDERLEY, and WALTER ROBERTS, III on behalf of themselves and all others similarly situated, 27 Players A Parrish Casino C97-0943 WHA MACHARD PAUL PARRISH, HERBERT CIVIL ACTION NO. C07 0943 WHA NOTICE OF MANUAL FILING OF PLAINTIFES REPLY BRIEF IN SUPPORT OF THEIR MOTION FOR LEAVE TO FILE THE THIRD AMENDED COMPLAINT AND EXHIBIT A TO THE DECLARATION OF LEWIS T. LECLAIR MACHARD PAUL PARRISH CORPORATED drive and corporation, and NATIONAL FOOTBALL 26 PLAYERS INCORPORATED drive and corporation, and NATIONAL FOOTBALL 27 Defendants. MACHARD PAUL PARRISH CORPORATED CASINO C97-0943 WHA MACHARD PAUL PARRISH CORPORATED CASINO C					
Dallas, TX 75201 Telephone: (214) 978-4000 Facsimile: (214) 978-4044 Attorneys for Plaintiffs UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION 16 BERNARD PAUL PARRISH, HERBERT ANTHONY ADDERLEY, and WALTER ROBERTS, III on behalf of themselves and all others similarly situated, Plaintiffs NOTICE OF MANUAL FILING OF PLAINTIFFS' REPLY BRIEF IN SUPPORT OF THEIR MOTION FOR LEAVE TO FILE THE THIRD AMENDED COMPLAINT AND EXHIBIT A TO THE DECLARATION OF LEWIS T. LECLAIR NATIONAL FOOTBALL LEAGUE PLAYERS ASSOCIATION, a Virginia corporation, and NATIONAL FOOTBALL LEAGUE PLAYERS INCORPORATED d/b/a PLAYERS INC, a Virginia corporation, and NATIONAL FOOTBALL LEAGUE players in Corporation, and NATIONAL FOOTBALL CORPORATED d/b/a PLAYERS INC, a Virginia corporation, and NATIONAL FOOTBALL SERVICE CASE NO. COPT-0943 WHA MANARIT, PIELIS & PHILLIPS, LLP ANDARS ALLON A	2 3 4 5 6 7 8	MANATT, PHELPS & PHIL RONALD S. KATZ (Bar No. E-mail: rkatz@manatt.com RYAN S. HILBERT (Califor E-mail: rhilbert@manatt.com NOEL S. COHEN (California E-mail: ncohen@manatt.com 1001 Page Mill Road, Buildir Palo Alto, CA 94304-1006 Telephone: (650) 812-1300 Facsimile: (650) 213-0260 McKOOL SMITH, P.C. LEWIS T. LECLAIR (Bar No. E-mail: lleclair@mckoolsmit JILL ADLER (Bar No. CA 15 E-mail: jadler@mckoolsmith	LIPS, LLP CA 085713) nia Bar No. 210549 a Bar No. 219645) a g 2 c. CA 077136) ch.com 50783)		
Facsimile: (214) 978-4004 Attorneys for Plaintiffs UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION ERRORD PAUL PARRISH, HERBERT ANTHONY ADDERLEY, and WALTER ROBERTS, III on behalf of themselves and all others similarly situated, Plaintiffs VS. NATIONAL FOOTBALL LEAGUE PLAYERS ASSOCIATION, a Virginia corporation, and NATIONAL FOOTBALL LEAGUE PLAYERS INCORPORATED db/ba PLAYERS INC, a Virginia corporation, Defendants. NOTICE OF MANUAL FILING OF PLAINTIFFS' REPLY BRIEF IN SUPPORT OF THEIR MOTION FOR LEAVE TO FILE THE THIRD AMENDED COMPLAINT AND EXHIBIT A TO THE DECLARATION OF LEWIS T. LECLAIR NATIONAL FOOTBALL LEAGUE PLAYERS INCORPORATED db/ba PLAYERS INC, a Virginia corporation, and NATIONAL FOOTBALL LEAGUE PLAYERS INC, a Virginia corporation, Defendants.	10	Dallas, TX 75201			
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1 MANUAL FILING NOTIFICATION Regarding: Notice of Manual Filing of Plaintiffs' Reply Brief in Support of Plaintiffs' 2 Motion for Leave to File the Third Amended Complaint and Exhibit A to the Declaration of 3 Lewis T. LeClair. 4 This filing is in paper or physical form only, and is being maintained in the case file in the 5 Clerk's office. 6 If you are a participant in this case, this filing will be served in hard-copy shortly. 7 For information on retrieving this filing directly from the court, please see the court's main web 8 site at http://www.cand.uscourts.gov under Frequently Asked Questions (FAQ). 9 This filing was not e-filed for the following reason(s): 10 Voluminous Document (PDF file size larger than the e-filing system allows) 11 ____ Unable to Scan Documents 12 Physical Object (description): 13 14 ____ Non Graphical/Textual Computer File (audio, video, etc.) on CD or other media 15 X Item Under Seal 16 Conformance with the Judicial Conference Privacy Policy (General Order 53). 17 ___ Other (description): _____ 18 19 20 21 22 23 24 25 26 27 NOTICE OF MANUAL FILING 2 20190549.1

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