Eap v. United States of America et al

## IN THE UNITED STATES DISTRICT COURT

|          | FOR THE NORTHERN DISTRICT OF CALIFORNIA  |              |  |
|----------|--|--------------|--|
| 1        |  |              |  |
| 2        |  | _            |  |
| 3        | Plaintiff, PRETRIAL PREPARATION ORDE   | R            |  |
| 4        | 4 v.   |              |  |
| 5        | 5 USA,   |              |  |
| 6        | 6 Defendant.   |              |  |
| 7        | 7  |              |  |
| 8        | It is hereby <b>ORDERED</b> pursuant to F.R.C.P. and the Local Rules of this Court:  |              |  |
| 9        | FURTHER CASE MANAGEMENT: N/A at 2:30 p.m. Counsel <i>must</i> file a joint case management statement seven days in advance of the conference   | <b>&gt;.</b> |  |
| 10       | DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.  |              |  |
| 11       | NON-EXPERT DISCOVERY CUTOFF is March 31, 2009.   |              |  |
| 12<br>13 | Parties <b>SHALL</b> conform to Rule 26(a)(2).   |              |  |
| 13       | EXPERT DISCOVERY CUTOFF is July 17, 2009.  |              |  |
| 15       | DISPOSITIVE MOTIONS <b>SHALL</b> be filed by April 10, 2009:   |              |  |
| 16       | Opp. Due April 24, 2009; Reply Due May 1, 2009;  |              |  |
| 17       | and set for hearing no later than May 15, 2009 at 9:00 AM.   |              |  |
| 18       | PRETRIAL CONFERENCE DATE: August 25, 2009 at 3:30 PM.  |              |  |
| 19       | JURY TRIAL DATE: September 8, 2009 at 8:30 AM.,  |              |  |
| 20       | TRIAL LENGTH is estimated to be days.  |              |  |
| 21       |  |              |  |
| 22       |  | /20/09,      |  |
| 23       | any opposition shall be filed 3/6/09, and any reply on 3/13/09.  |              |  |
| 24       |  |              |  |
| 25       | The serve was the server and the ser | KED to       |  |
| 26       |  |              |  |
| 27       | 7 SUSAN ILLSTON United States District Judge   |              |  |
| 28       | 8  |              |  |