

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

1 FISHBURY LIMITED,

No. C 07-02940 SI

2 Plaintiff,

**PRETRIAL PREPARATION ORDER**

3 v.

4 CONNETICS CORP.,

5 Defendant.

6  
7 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

8 FURTHER CASE MANAGEMENT: July 10, 2010 at 3:00 p.m.

Counsel **must** file a joint case management statement seven days in advance of the conference.

9 FURTHER CASE MANAGEMENT: November 13, 2009 at 3:00 p.m.

Counsel **must** file a joint case management statement seven days in advance of the conference.

10 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

11 NON-EXPERT DISCOVERY CUTOFF is October 30, 2009.

12 Identify Subjects of Expert: 9/25/09, Identify Rebuttal Subjects of Experts: 10/16/09

13 Party w/Burden of Proof Disclose Expert Reports: 11/14/09, Designation of Non-Burden of Proof  
14 Rebuttal Expert Reports 12/4/09.

15 Parties **SHALL** conform to Rule 26(a)(2).

16 EXPERT DISCOVERY CUTOFF is January 29, 2010.

17 DISPOSITIVE MOTIONS **SHALL** be filed by February 22, 2010;

18 Opp. Due March 29, 2010; Reply Due April 30, 2010;

19 and set for hearing no later than May 14, 2010 at 9:00 AM.

20 PRETRIAL CONFERENCE DATE: June 15, 2010 at 3:30 PM.

21 JURY TRIAL DATE: June 29, 2010 at 8:30 AM.,

Courtroom 10, 19th floor.

22 TRIAL LENGTH is estimated to be 8 days days.

23 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

24 Defendant shall provide class member information to plaintiff by 6/12/09.

Class notice shall distributed by 7/10/09.

25 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case,  
26 including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is **ORDERED** to  
serve a copy of this order on any party subsequently joined in this action.

27 Dated:



28 SUSAN ILLSTON  
United States District Judge

United States District Court  
For the Northern District of California