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9 *Attorneys for Defendant*
 10 *RBS Financial Products Inc.*

11 **UNITED STATES DISTRICT COURT**
 12 **NORTHERN DISTRICT OF CALIFORNIA**
 13 **SAN FRANCISCO DIVISION**

14 GREGORY M. JORDAN, ELI GOLDHABER,
 15 and JOSEPHINA GOLDHABER, individually
 and on behalf of all others similarly situated,

16 Plaintiffs,

17 v.

18 Paul Financial, LLC, Luminent Mortgage
 19 Capital, Inc., HSBC Bank USA, N.A., As
 Trustee of Luminent Mortgage Trust 2006-2,
 20 RBS Financial Products, Inc., and DOES 2
 through 10 inclusive,

21 Defendants.
 22

Case No. 3:07-CV-04496-SI

CLASS ACTION

Hon. Susan Illston

**RBS FINANCIAL PRODUCTS INC.'S
 REQUEST FOR PERMISSION TO
 APPEAR AT CASE MANAGEMENT
 CONFERENCE BY TELEPHONE AND
 [PROPOSED] ORDER**

1 Defendant RBS Financial Products Inc. ("RBS") hereby submits this request for permission
2 from the Court for lead counsel Benjamin B. Klubes to appear at the parties' Case Management
3 Conference ("CMC"), currently scheduled for April 9, 2010 at 3:00 p.m., by telephone rather than
4 in person, with good cause shown as follows:

- 5 1. RBS's lead counsel, Benjamin B. Klubes, is a resident of Washington, DC.
- 6 2. It would be unduly burdensome and costly for RBS's counsel to travel from
7 Washington, DC, to San Francisco, California, for the CMC.
- 8 3. The telephonic appearance of RBS's lead counsel will not prejudice any party and
9 will not hamper the efficient running of the CMC.
- 10 4. Therefore, RBS respectfully requests leave to allow its lead counsel to appear at the
11 CMC via telephone.

12
13 Dated: March 31, 2010

Respectfully submitted,

14 **BUCKLEYSANDLER LLP**

15 By: /s/ Richard J. Sahatjian

16 RICHARD J. SAHATJIAN (SBN 252442)

17 -and-

BENJAMIN B. KLUBES (*admitted pro hac vice*)

18 *Attorneys for Defendant*

19 *RBS Financial Products, Inc.*

20 **IT IS SO ORDERED.**

21 Attorney Benjamin B. Klubes may appear at the parties' April 9, 2010 Case Management
22 Conference by telephone.



23
24 Date: _____

25 _____
26 Hon. Susan Illston
27 United States District Judge
28 Northern District of California