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 COMPASS VISION, INC.

6 Attorneys for Defendant  
 7 NATIONAL MEDICAL SERVICES, INC.,  
 dba NMS LABS

10 **UNITED STATES DISTRICT COURT**

11 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**

12 LAURA FUJISAWA,

CASE NO. 3:07 CV 05642 BZ

13 Plaintiff,

**DEFENDANTS' JOINT APPLICATION  
 & ORDER TO BRING PERSONAL  
 ELECTRONIC EQUIPMENT IN TO  
 THE COURTROOM FOR USE AT  
 TRIAL**

14 vs.

15 COMPASS VISION, INC, and NATIONAL  
 MEDICAL SERVICES, INC. dba NMS  
 16 LABS,

Local Rule 77-3

17 Defendants.

TRIAL DATE: November 29, 2010  
 Courtroom D, 15<sup>th</sup> Floor

18 \_\_\_\_\_ /  
 19 Defendants, NATIONAL MEDIAL SERVICES INC., and COMPASS VISION, INC.,  
 20 hereby apply for and request an Order permitting their counsel to bring electronic equipment into  
 21 the courtroom (laptop computers) to enable electronic means to present evidence during trial of  
 22 this matter.

23 Counsel further request notice of procedures for inspection of equipment by Court  
 24 personnel, if necessary;

25 And for an opportunity before the start of trial to ensure compatibility with the Court's  
 26 electronic equipment at a time convenient to the Court Clerk on either Thursday, November 18,  
 27 or Monday, November 22, 2010.

1 Dated: November 12, 2010

PERRY, JOHNSON, ANDERSON  
MILLER & MOSKOWITZ LLP

2  
3 /s/ Anne C. D'Arcy

4 Attorneys for Defendant  
NATIONAL MEDICAL SERVICES, INC.  
dba NMS LABS

5 Dated: November 12, 2010

FARALLON LAW GROUP, LLP

6  
7 /s/ David Lavine

8 Attorneys for Defendant  
COMPASS VISION, INC.

9  
10 **ORDER**

- 11 1. Counsel may use their own electronic equipment to present evidence at trial.  
12 2. Counsel will provide the equipment to Court personnel for inspection.  
13 3. Counsel may bring the equipment to the courtroom to test compatibility with the

14 Court's equipment in advance of trial at 2:00 pm ~~a.m./p.m.~~ on (circle one) ~~November 18,~~  
15 ~~2010~~ or November 22, 2010.

16 **IT IS SO ORDERED.**

17 Dated: November 12, 2010

18   
19 BERNARD ZIMMERMAN  
20 Judge of the U.S. District Court