Doc. 112 Jordan v. Paul Financial, LLC Case 3:07-cv-04496-SI Document 110 Filed 11/04/2008 Page 1 of 3 Gerson H. Smoger (SBN 79196) 1 Gerson@texasinjurylaw.com 2 Steven M. Bronson (SBN 246751) steven.bronson@gmail.com 3 **SMOGER & ASSOCIATES** 3175 Monterey Blvd Oakland, CA, 94602-3560 4 Tel: (510) 531-4529 Fax: (510) 531-4377 5 6 Lee A. Weiss (Admitted Pro Hac Vice) David M. Arbogast (SBN 167571) lweiss@dreierllp.com darbogast@law111.com 7 Jeffrey K. Berns, Esq. (SBN 131351) Rebecca Tingey (Admitted Pro Hac Vice) rtingey@dreierllp.com jberns@law111.com 8 ARBOGAST & BERNS LLP DRÉIER LLP 499 Park Avenue 19510 Ventura Boulevard, Suite 200 New York, NY 10022 Tarzana, California 91356 Phone: (212) 328-6100 Phone: (818) 961-2000 10 (818) 867-4820 Fax: (212) 328-6101 Fax: 11 Attorneys for Plaintiff and all others Similarly Situated 12 UNITED STATES DISTRICT COURT 13 NORTHERN DISTRICT OF CALIFORNIA - OAKLAND DIVISION 14 15 GREGORY M. JORDAN, individually and on CASE NO. 3:07-cv-04496-SI behalf of all others similarly situated, 16 [Assigned to the Hon. Susan Illston] Plaintiff, 17 **CLASS ACTION** 18 v. STIPULATION AND [PROPOSED] ORDER 19 CONTINUING CASE MANAGEMENT PAUL FINANCIAL, LLC, LUMINENT **CONFERENCE** 20 MORTGAGE CAPITOL, INC., LUMINENT MORTGAGE TRUST 2006-2, HSBC 21 NATIONAL ASSOCIATION, and DOES 1 Hearing Date: November 7, 2008 through 10 inclusive, Time: 2:00 p.m. 22 Place: Courtroom 10 Defendants. Judge: Hon. Susan Illston 23 24 Complaint Filed: August 29, 2007 25 Trial Date: Not set yet. 26 27 28 STIPULATION AND [PROPOSED] ORDER - 3:07-cv-04496-SI

**STIPULATION** 1 2 WHEREAS, on October 31, 2008, Plaintiff filed his motion for class certification and 3 application for preliminary injunction for hearing on December 5, 2008; 4 WHEREAS, on November 3, 2008, Defendants Paul Financial LLC and HSBC Bank USA, 5 National Association ("Defendants") served their Notice of Deposition of Plaintiff Gregory M. Jordan, 6 to commence on November 13, 2008; 7 WHEREAS, on November 4, 2008, the Court continued the hearing on Plaintiff's motion for 8 class certification and application for preliminary injunction to January 16, 2008. 9 WHEREAS, counsel for Plaintiff, David M. Arbogast, is unavailable on Friday, November 7, 10 2008 due to a speaking engagement at Consumer Attorneys of California's Annual Convention; 11 WHEREAS, Mr. Arbogast has requested that the status conference, currently set for Friday, 12 November 7, be continued to Friday, November 14, 2008 at 2:30 p.m.; 13 WHEREAS, counsel have agreed, with the Court's permission, to continue the status conference, 14 currently set for November 7, to November 14, 2008 at 2:30 p.m. 15 IT IS THEREFORE STIPULATED by and between Plaintiff and Defendants that, should the Court's schedule permit, the November 7, 2008 status conference be continued until November 14, 16 2008. 17 IT IS SO STIPULATED: 18 DATED: November 4, 2008 19 Respectfully submitted, GREGORÝ M. JORDÁN 20 By his attorneys, 21 /s/ David M. Arbogast 22 ARBOGAST & BERNS LLP 19510 Ventura Blvd., Suite 200 23 Tarzana, CA 91356 Phone: (818) 961-2000 24 (818) 867-4820 25 Attorneys for Plaintiff 26 /// 27 /// 28 ///

| 1 2      | By its attor  | JANCIAL LLC<br>rneys,                      |
|----------|---|--|
| 3        |   | . Freidel                                  |
| 4        | Irene C. Fr   | reidel<br>ATES ELLIS LLP                   |
| 5        | One Linco   |  |
| 6        | Phone: (61  | 7) 951-9154<br>7) 261-3175                 |
| 7        |   | for Defendants                             |
| 8        |   |  |
| 9        | [PROPOSED] ORDER  |  |
| 0        | Pursuant to the Stipulation of counsel and for good cause shown, IT IS HEREBY ORDERED |  |
| 1        | that:   |  |
| 2        | 1. The Case Management Conference currently set for November 7, 2008 is continued to  |  |
| 3        | Friday, November 14, 2008 at 2:30 p.m.  |  |
|          | IT IS SO ORDERED  |  |
| 4        |   |  |
| 15       | Dated:, 2008  | SANIH STON                                 |
| 16<br>17 | UNITED S  | SAN ILLSTON<br>STATES DISTRICT COURT JUDGE |
|          |   |  |
| 8        |   |  |
| 9        |   |  |
| 20       |   |  |
| 21       |   |  |
| 22       |   |  |
| 23       |   |  |
| 24       |   |  |
| 25       |   |  |
| 26       |   |  |
| 27       |   |  |
| 28       | 28  |  |
|          | -3-   |  |

STIPULATION AND [PROPOSED] ORDER - 3:07-cv-04496-SI