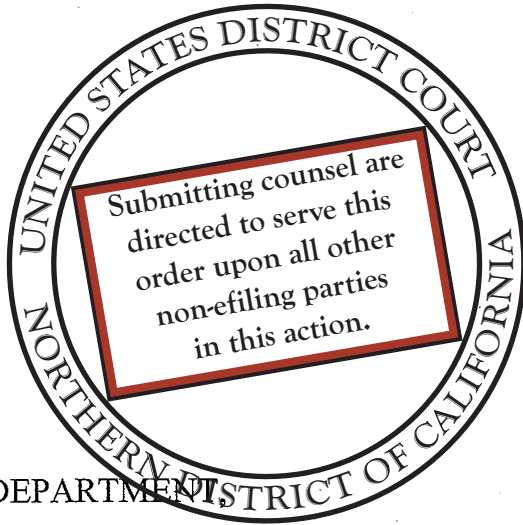


1 SILVANO B. MARCHESI (SBN 42965)
 County Counsel
 2 BERNARD KNAPP (SBN 111720)
 Deputy County Counsel
 3 COUNTY OF CONTRA COSTA
 651 Pine Street, 9th Floor
 4 Martinez, California 94553
 Telephone: (925) 335-1800
 5 Facsimile: (925) 335-1866
 Electronic mail: bknap@cc.cccounty.us



6 Attorneys for Defendants
 7 CONTRA COSTA COUNTY,
 8 CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT,
 and DEPUTY SCHWIND

9
 10 UNITED STATES DISTRICT COURT
 11 NORTHERN DISTRICT OF CALIFORNIA

13 JONATHAN LINDER,
 14
 Plaintiff,
 15
 v.
 16
 17 COUNTY OF CONTRA COSTA, et al.,
 18
 Defendants.

No. CV 08 - 00245 SI
 STIPULATION AND ORDER TO
 CONTINUE CASE MANAGEMENT
 CONFERENCE

19
 20 The parties who have appeared in this action stipulate that the case management
 21 conference in this matter, currently scheduled for January 30, 2009, should be continued for at
 22 least 30 days, for each of the following reasons on which the parties agree:

- 23 1. This action was filed in January 2008, but was not served on defendants until on or
 24 about December 22, 2008. The current case management conference date was set by this
 25 court's order entered on November 19 2008, well before defendants received notice of the
 26 action or the conference.
 27 2. Plaintiff is acting in propria persona in this matter and joins in this request.
 28 3. Defendants Contra Costa County, Deputy Schwind, Contra Costa County Sheriff's

1 Department, California Highway Patrol, and State of California have moved to dismiss, wholly
2 or in part. The hearings on the motions have been noticed for March 13, 2009.

3 Based on the above, the parties request the case management conference (and
4 dependent disclosure and ADR deadlines) be continued to a date available on the court's
5 calendar in March, 2009, at or after the date the motions are heard.

6 SO STIPULATED

7 DATE: January 15, 2009

SILVANO B. MARCHESI
COUNTY COUNSEL

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By: 

BERNARD KNAPP
Deputy County Counsel
Attorneys for Defendants
CONTRA COSTA COUNTY,
CONTRA COSTA COUNTY
SHERIFF'S DEPARTMENT,
and DEPUTY SCHWIND

DATE:

JONATHAN LINDER
IN PROPRIA PERSONA

Jonathan Linder
Plaintiff in Propria Persona

DATE:

EDMUND G. BROWN, JR.
Attorney General of the State of California

By: _____
JENNIFER C. ADDAMS
Deputy Attorney General
Attorneys for Defendants
STATE OF CALIFORNIA and
CALIFORNIA HIGHWAY PATROL



ORDER

Good cause appearing, IT IS ORDERED that the case management conference now
set for 4/10/09 @ 2:00 p.m.

1 Department, California Highway Patrol, and State of California have moved to dismiss, wholly
2 or in part. The hearings on the motions have been noticed for March 13, 2009.

3 Based on the above, the parties request the case management conference (and
4 dependent disclosure and ADR deadlines) be continued to a date available on the court's
5 calendar in March, 2009, at or after the date the motions are heard.

6 SO STIPULATED


7 DATE: January 15, 2009

SILVANO B. MARCHESI
COUNTY COUNSEL

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9

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By: 
BERNARD KNAPP
Deputy County Counsel
Attorneys for Defendants
CONTRA COSTA COUNTY,
CONTRA COSTA COUNTY
SHERIFF'S DEPARTMENT,
and DEPUTY SCHWIND

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16 DATE:

JONATHAN LINDER
IN PROPRIA PERSONA

17

18

Jonathan Linder
Plaintiff in Propria Persona


19

20 DATE: 01.15.09

EDMUND G. BROWN, JR.
Attorney General of the State of California

21

22

By: 
JENNIFER C. ADDAMS
Deputy Attorney General
Attorneys for Defendants
STATE OF CALIFORNIA and
CALIFORNIA HIGHWAY PATROL

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27 ORDER

27

28 Good cause appearing, IT IS ORDERED that the case management conference now


Department, California Highway Patrol, and State of California have moved to dismiss, wholly or in part. The hearings on the motions have been noticed for March 13, 2009.

Based on the above, the parties request the case-management conference (and dependent disclosure and ADR deadlines) be continued to a date available on the court's calendar in March, 2009, at or after the date the motions are heard.

SO STIPULATED

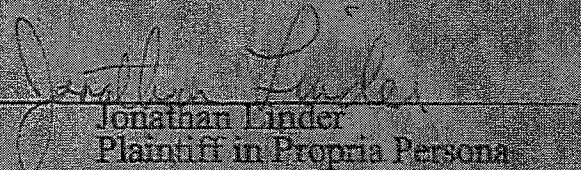
DATE: January 15, 2009

SILVANO B. MARCHESI
COUNTY COUNSEL

By: 
BERNARD KNAPP
Deputy County Counsel
Attorneys for Defendants
CONTRA COSTA COUNTY
CONTRA COSTA COUNTY
SHERIFF'S DEPARTMENT
and DEPUTY SCHWIND

DATE: 1/20/09

JONATHAN LINDER
IN PROPRIA PERSONA


Jonathan Linder
Plaintiff in Propria Persona

DATE:

EDMUND G. BROWN, JR.
Attorney General of the State of California

By: JENNIFER C. ADDAMS
Deputy Attorney General
Attorneys for Defendants
STATE OF CALIFORNIA and
CALIFORNIA HIGHWAY PATROL

ORDER

Good cause appearing, IT IS ORDERED that the case management conference now

PROOF OF SERVICE

(Code Civ. Proc., §§ 1012, 1013a, 2015.5; Fed. Rules Civ.Proc., rule 5(b).)

Re: *Jonathan Linder v. Contra Costa County, et al.*
U.S. District Court No. CV 08-00245 SI

I am a resident of the State of California, over the age of eighteen years, and not a party to the within action. My business address is Office of the County Counsel, 651 Pine Street, 9th Floor, Martinez, CA 94553-1229. On January 21, 2009, I served the following document(s) by the method indicated below.

1. STIPULATION AND ORDER TO CONTINUE CASE MANAGEMENT
CONFERENCE

By transmitting via facsimile on this date from fax number (925) 335-1866 the document(s) listed above to the fax number(s) set forth below. The transmission was completed before 5:00 p.m. and was reported complete and without error. The transmission report, which is attached to this proof of service, was properly issued by the transmitting fax machine. Service by fax was made by agreement of the parties, confirmed in writing. The transmitting fax machine complies with Cal.R.Ct. 2003(3).

By placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Martinez, California addressed as set forth below. I am readily familiar with Office of County Counsel's practice of collection and processing of correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business.

By placing the document(s) listed above in a sealed envelope(s) and by causing personal delivery of the envelope(s) to the person(s) at the address(es) set forth below. A signed proof of service by the process server or delivery service will be filed shortly.

By personally delivering the document(s) listed above to the person(s) and at the addresses listed below.

By placing the document(s) listed above in a sealed envelope(s) and consigning it to an express mail service for guaranteed delivery on the next business day following the date of consignment to the address(es) set forth below. A copy of the consignment slip is attached to this proof of service.

Jonathan Linder
C/O Bassetts
1813 Venice Drive
Concord, CA 94519-1424

IN PRO PER

I declare under penalty of perjury under the laws of the State of California and the United States of America that the above is true and correct. Executed on January 21, 2009, at Martinez, California.


LILIANA RÖTZSCHER

PROOF OF SERVICE