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 9  
 10 Attorneys for Plaintiff  
 11 **BRIAN NELSON WILLIAMS**

8 UNITED STATES DISTRICT COURT  
 9 NORTHERN DISTRICT OF CALIFORNIA

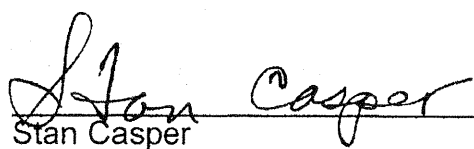
10 **BRIAN NELSON WILLIAMS,**  
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 12 Plaintiff,  
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 14 vs.  
 15 **CITY OF MARTINEZ, GLENN WALKUP,**  
 16 **J. ROGERS, B. CARTER, and DOES 1**  
 17 through 20,  
 18  
 19 Defendants.

**Case No. C08-0449 SI**

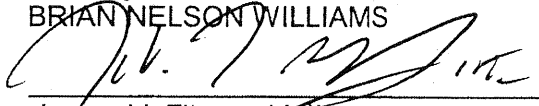
**STIPULATION AND ORDER TO CONTINUE  
CASE MANAGEMENT CONFERENCE**

IT IS HEREBY STIPULATED by and between the parties herein, through their respective counsel, that the Case Management Conference scheduled October 8, 2008, is continued to December 12, 2008 at 2:30 p.m.

Dated: October 6, 2008

  
 Stan Casper  
**CASPER, MEADOWS, SCHWARTZ & COOK**  
 Attorneys for Plaintiff  
**BRIAN NELSON WILLIAMS**

Dated: October 6, 2008

  
 James V. Fitzgerald III  
**MCNAMARA, DODGE, NEY, BEATTY, SLATTERY,**  
**PFALZER, BORGES & BROTHERS LLP**  
 Attorneys for Defendant  
**CITY OF HAYWARD**

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IT IS SO ORDERED:

Dated: \_\_\_\_\_



HONORABLE SUSAN ILLSTON

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**PROOF OF SERVICE (C.C.P. §§1013, 2015.5)**

RE: **Williams v. City of Martinez, et al.**  
USDC Case No. C08-0449 SI

I am a citizen of the United States and am employed in the County of Contra Costa, State of California. I am over eighteen (18) years of age and not a party to the above-entitled action. My business address is 2121 North California Blvd., Suite 1020, Walnut Creek, CA 94596. On the date below, I served the following documents in the manner indicated on the below-named parties and/or counsel of record:

**STIPULATION AND ORDER RE CASE MANAGEMENT CONFERENCE**

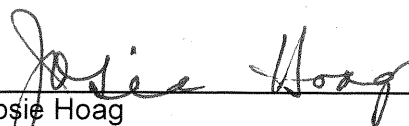
- U.S. MAIL.** On the date indicated below, I placed a true and correct copy of the aforementioned documents in a sealed envelope, individually addressed to each of the parties on the attached Service List, with First Class postage fully prepaid. I am readily familiar with this firm's practice for collection and processing of documents for deposit with the U.S. Postal Service at Walnut Creek, California, in the ordinary course of business.
- FACSIMILE TRANSMISSION** from (925) 947-1131 during normal business hours, complete and without error on the date indicated below, as evidenced by the report issued by the transmitting facsimile machine.
- ELECTRONICALLY,** I caused said documents to be transmitted using ECF as specified by General Order No. 45 to the following parties.
- Hand-Delivery Via Courier**
- Other:**

**Attorneys for Defendants:**

James V. Fitzgerald II  
Noah G. Blechman  
McNamara, Dodge, Ney, Beatty, et al.  
1211 Newell Avenue  
P. O. Box 5288  
Walnut Creek, CA 94596  
  
925-939-5330  
925-939-0203 fax

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: October 6, 2008

  
\_\_\_\_\_  
Josie Hoag